



# GN-RPS

SPORTS  
2010

# AHSAA / 2009-10 Sports Calendar

Sports	First Practice	First Contest	End Of Season	Contests Allowed*	Tournaments Allowed+
<b>F A L L</b>					
<b>Volleyball</b>					
Varsity	July 30	Aug. 20	Oct. 29	15 dates	weekends only++
Jr. High/Middle	July 30	Aug. 20	Oct. 5	10 dates	weekends only++
<b>Football</b>					
Varsity	Aug. 3	Aug. 27	Dec. 4	10	n/a
Jr. High/Middle	Aug. 3	Aug. 27	Oct. 31	8	n/a
<b>Cross Country</b>					
Varsity	Aug. 3	Aug. 27	Nov. 14	10	n/a
Jr. High/Middle	Aug. 3	Aug. 27	Oct. 24	8	n/a
<b>Swimming</b>	Aug. 3	Aug. 27	Dec. 5	8	n/a
<b>W I N T E R</b>					
<b>Basketball</b>					
Girls Varsity	Oct. 12	Nov. 2	Feb. 27	20	3
Boys Varsity	Oct. 12	Nov. 2	Feb. 27	20	3
Jr. High/Middle	Sept. 14	Oct. 5	Feb. 13	16	3
<b>Wrestling</b>					
Varsity	Oct. 26	Nov. 16	Feb. 13	14 dates	weekends only++
Jr. High/Middle	Oct. 19	Nov. 9	Feb. 6	8 dates	weekends only++
<b>S P R I N G</b>					
<b>Tennis</b>					
Girls Varsity	Jan. 18	Feb. 8	April 27	18 dates	3
Boys Varsity	Jan. 18	Feb. 8	April 27	18 dates	3
Jr. High/Middle	Jan. 18	Feb. 15	April 17	10 dates	2
<b>Soccer</b>					
Varsity	Jan. 18	Feb. 8	May 8	20	2
Jr. High/Middle	Jan. 18	Feb. 8	April 24	14	2
<b>Softball</b>					
Varsity (throwing-1-4**)	Jan. 25	Feb. 15	May 15	18 games	7
Jr. High/Middle	Jan. 25	Feb. 15	May 1	14 games	5
<b>Baseball</b>					
Varsity (throwing-1-4**)	Jan. 25	Feb. 15	May 14	18 dates	2
Jr. High/Middle	Jan. 25	Feb. 15	April 15	14 dates	2
<b>Golf</b>					
Girls Varsity	Feb. 1	Feb. 22	May 11	14 dates	Only weekday tournaments included in playing dates.
Boys Varsity	Feb. 1	Feb. 22	May 11	14 dates	
Jr. High/Middle	Feb. 1	Feb. 22	April 24	8 dates	
<b>Outdoor Track</b>					
Varsity	Jan. 22	Feb. 12	May 1	12	n/a
Jr. High/Middle	Jan. 22	Feb. 12	April 24	10	n/a
KEYS & EXPLANATIONS					
*Includes only regular season contests per school.			**Throwing conditioning (gloves & balls only)		
+=Not counted as playing dates.		++=Must be held with no loss of school time		n/a=Not applicable	
NOTE: In all sports, a team's season ends when the team is eliminated in the state championship program. A team's season begins the day of its first contest in that sport.					

# SPRING SPORTS 2010

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# Alabama High School Athletic Association

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### **PLAY BY THE RULES**

Mutual agreements to violate playing rules or AHSAA rules are not permitted and may result in the suspension of the schools involved.

### **PARTICIPATION REMINDER**

A school that sponsors a team or an individual in any sport competition and elects not to participate in the championship program is subject to penalty, which could include suspension from championship play for the remainder of the classification period.

### **CONTEST FORFEIT TIME**

If a contest is delayed more than 30 minutes due to the late arrival of either team, the offended team will be awarded a forfeit. (Note: A new starting time may be set if the offending team presents justification for its late arrival prior to the time of forfeiture.)

### **HOST SCHOOL'S RESPONSIBILITY**

It will be responsibility of the host school to make certain the visiting team fans have a separate, designated place to sit, free from any harassment of home fans. In cases where this is prohibitive because of the facilities, the host school assumes responsibility of providing adequate security to prevent such harrassment.

**Shaded areas indicate major changes from the 2009 book.**



**TRACK & FIELD**

## **Coaches' Track & Field Committee**

(Listed By Districts)

(1) Pat Galle, UMS-Wright; Bi-District-Eddie Brundidge, T.R. Miller. (2) Phillip Jones, Charles Henderson. (3) Kevin Weatherill, Montgomery Academy. (4) Glenn Copeland, Beauregard. (5) Devon Hind, Hoover; Bi-District-Dion Irby, Central-Tuscaloosa. (6) Mark Mitchell, Cedar Bluff. (7) James Phillips, Phillips; Bi-District-Nicholas Vincent, R.A. Hubbard. (8) Danny Miller, Hanceville.

# The Championship Program

**First Practice—Jan. 22    First Contest—Feb. 12**

## **New Online Requirements For All Sports**

### **POSTING SCHEDULES**

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 --winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### **POSTING SCORES**

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The track and field program provides competition for boys and girls in six classes-1A, 2A, 3A, 4A, 5A and 6A. A student may compete in only one division during the same meet.
2. Each high school is permitted to participate in 12 meets prior to the section and state meets. Each junior high or middle school is permitted to participate in 10 meets other than a county, city or school system meet.
3. A school and an individual must compete in at least two meets prior to the section meets.
4. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
5. All competition will be conducted under National Federation rules.
6. Rules clinics are mandatory for head track coaches.

7. No artificial noisemakers (radios, etc.) and laser pen lights or pointers are allowed in section, state and AHSAA-sanctioned events. Anything that interferes with the progress of a meet may be restricted.

8 . Competition is held in the following events for all classes:

<b>Girls</b>	<b>Boys</b>
High Jump	High Jump
Long Jump	Long Jump
Shot Put	Shot Put
Discus	Discus
Triple Jump	Triple Jump
Pole Vault	Pole Vault
Javelin*	Javelin*
100 m Dash	100 m Dash
200 m Dash	200 m Dash
100 m HH	110 m HH
300 m LH	300 m IH
400 m Dash	400 m Dash
800 m Run	800 m Run
1600 m Run	1600 m Run
3200 m Run	3200 m Run
400 m Relay	400 m Relay
1600 m Relay	1600 m Relay
3200 m Relay	3200 m Relay

\*Blunt, rubber-tipped javelin.

1. The same restrictions and limitations apply to the girls and boys competition.
2. A participant may not be entered in more than four events, excluding relays. A participant may not compete in more than four events, including relays.  
In junior high and middle school competition, a participant may not compete in more than three events. In a meet involving all ninth grade students, a participant may compete in a maximum of four events, of which only three may be running events, including relays.

3. Uniform rules will be strictly adhered to by all schools
  - (a) Uniforms must be worn as intended by the manufacturer. The waistband of a competitor's shorts shall be worn above the hips. Bare midriff tops are not acceptable. The jersey (singlet) must hang below or be tucked into the waistband of the shorts or briefs when the competitor is stand-

ing erect. All uniforms must be school-issued and must have the school identification on the front or back.

- (b) Rule 4-3-1 requires any visible apparel worn in excess of the traditional track uniform to be of a single color and worn under the required uniform jersey and shorts. Undergarments may be different colors under shorts and jerseys but must be a single color. **Exception:** all members of any relay team must have same color of undergarments under the track uniform if they are worn. When wearing multiple undergarments under a uniform piece, all must be the same single color.
  - (c) Rule 4-3-1b allows an American flag patch not to exceed 2x3 inches and Rule 4-3-1c allows one manufacturer's logo 2 1/4 x 2 1/4 can be visible on shorts or jersey. After close examination of some of the undergarments many manufacturer's are placing size and identification tags on the outside back top of the garment. These will not be considered logos.
  - (d) Body suits, leotards, bicycle shorts, thigh huggers, abbreviated thigh huggers, abbreviated briefs (French or high cut) and similar apparel may be worn under the shorts, but not in lieu of shorts. If a body suit is worn with shorts only and is two colors, it is legal as long as two colors do not show under the shorts. If a two-color body suit is covered with a uniform top, it then is illegal because undergarments cannot be two colors.
4. The games committee may restrict the wearing of items that are worn in excess of the school issued uniform allowed by rule 3-2-4. Headwear or sunglasses, except prescription sunglasses, are not permitted. A pole vault helmet is the only headwear permitted.
- Jewelry shall not be worn, except for religious or medical medals which should be taped to the chest. A single watch may be worn.
- Beads in the hair is not permitted, considered jewelry, if beads should break would be a hazard on the competition areas.
5. A school may enter three participants in each event and one team in each relay event for every division in which it is competing. (A participant or relay team is "entered" upon checking in with the clerk of course or at the meet scratch meeting.)
6. The throwing sector of 34.92 degrees is required for the shot and discus events. Boys will throw the 12 lbs (5.443 kg) shot and the 3 lbs., 9 oz. (1.6 kg) discus. Girls will throw the 8 lbs., 13 oz. (4.0 kg) shot and the 2 lbs, 3.274 oz. (1 kg) discus. Discus and shot put implements must be checked in prior to the meet competition, then no other implements may be used in competition.
- In junior high/middle school competition, boys will throw the 8 lbs., 13 oz. (4.0 k) shot and the 2 lbs., 3.27 oz. (1 k) discus. Girls will throw the 6 lb. (2.744 k) shot and the 2 lbs., 3.27 oz. (1 k) discus.

## Section, State Competition

1. Schools in each class will qualify for state competition in four section meets. Each division in a section will qualify six participants from each individual events and six teams from each relay event. (a total of 24 qualifiers per event in each class) provided they meet the qualifying standards.
2. All section meets must be run in two days using the designated event schedule. Each section must use the Hy-Tek computer software program with a photo-finish, automatic timing system (Spring 8 is not automatic timing.) Field events may be run in a “finals only” format.
3. Eight places will be scored. Scoring will be 10-8-6-5-4-3-2-1 for individual and relay events.
4. Entry forms for all section meets must reach the appropriate meet director five days before the meet date. Late entries will not be accepted. No telephone entries will be taken.
5. In a section meet, entry changes must be made by Wednesday of the meet. In relay events, a substitution for an injury can be made with a student already entered in the meet. The jury of appeals will determine the legitimacy of the injury. (Note: An entry that is scratched may participate in any other event already entered.)
6. Scratch meetings will not be held for section state meets. A time schedule for the order of events is available from each section meet director.
7. The section entry fee is \$100 per boys team and \$100 per girls team. For four or less entries, the entry fee is \$20 per individual. Ribbons may be awarded to individual winners at the discretion of each section.
8. The members of a relay team may be changed between the section and state meet.
9. A participant in an individual event must qualify for the state meet in a section meet (do not ask for exceptions).
10. In case of a tie for the final qualifying place in any section field event, a “jump-off” must be held to determine the qualifier for the state meet. In running events, ties for 6th place will be broken by going to the thousandths (.001) in the participants' times.
11. Once the state meet has started, the referee, along with the games committee when needed, shall resolve all questions that arise during the meet. The decision of the referee is final.
12. Trophies will be awarded to the team winner and runner-up in each of the 12 divisions of competition in the state meet. Medals will be awarded to the first

three places in each event of the state meet.

13. A \$25 protest fee is required for all section and state meets.
14. AHSAA-registered officials are required for all meet-2 officials for meets of seven or less schools and 5 officials for meets with 8 or more schools. Coaches that are registered track officials will count in the number of required officials at a meet. The maximum fee to be paid is \$50 each per day per meet.
15. The entries for each sectional will be done on line. Information about online entry will be available at the section directors meeting prior to the season. Timing for the State Meets will be done by Xpress Timing, which may be reached at 205-368-9875 or xpress28@aol.com.

Each section director will be required to use the same meet format as provided by Xpress Timing at the spring directors meeting and then be available online after the meeting. After the section meets each director will be required to send all state qualifiers results to xpress28@aol.com no later than noon Sunday following the meet. No later than Wednesday night Xpress Timing will post the heat sheets for the state meets on www.ahsaa.com and www.xpresstiming.com. Heat sheets will also be sent to the two state meet directors. All questions and comments about timing and scoring of sectional and state meets should be sent to xpress28@aol.com.

## State Qualifying Standards

After section meet events are completed, qualifying standards are applied for advancement to the State Meet.

### HIGH JUMP

6A Boys-5'8" (Advance 2" until only two participants are left, then advance by agreement.)

6A Girls-4'8" (Advance same as 6A Boys)

1A, 2A, 3A, 4A, 5A Boys -5'6" (Advance same as 6A Boys)

1A, 2A, 3A, 4A, 5A Girls -4'4" (Advance same as 6A Boys)

### POLE VAULT

Pole vault participants must be weighed in at all meets with calibrated scales. Legal poles (with band designating the hand position) must be used.

6A Boys-10' (Advance 6" until only two participants are left, then advance 3" unless by agreement.)

5A Boys-9' 6" (Advance 6" until only two participants are left, then advance 3" unless by agreement.)

4A Boys-9" (Advance same as 6A Boys)

1A, 2A, 3A Boys-8' (Advance same as Boys 6A)

6A Girls-7' 6" (Advance same as 6A Boys)

5A Girls-7' 6" (Advance same as Boys 6A)

1A-4A Girls-6' 6" (advance same as 6A Boys)

## JAVELIN, DISCUS, TRIPLE JUMP, LONG JUMP, SHOT PUT

	Javelin		Discus		Triple Jump		Long Jump		Shot Put	
	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys
1A	75'	120'	70'	100'	27'	35'	13' 6"	18' 0"	27	37
2A	75'	120'	70'	100'	27'	35'	13' 6"	18' 0"	27	37
3A	75'	120'	70'	100'	27'	36'	13' 6"	18' 0"	27	37
4A	80'	125'	80'	105'	29'	38'	13' 6"	18' 0"	29	40
5A	90'	130'	80'	110'	30'	39'	14'	19' 0"	29	40
6A	90'	130'	80'	120'	31'	41'	15'	20' 0"	29	40

### 1600 METERS

1A-6A Girls 7:30

1A-6A Boys 6:30

### 3200 METERS & 3200 METER RELAY

	3200 Meters		3200 Meter Relay	
	Girls	Boys	Girls	Boys
1A	15:00	13:00	13:00	10:00
2A	15:00	13:00	13:00	10:00
3A	15:00	13:00	13:00	10:00
4A	15:00	13:00	13:00	9:45
5A	15:00	13:00	12:00	9:15
6A	13:00	11:00	11:00	9:00

6. Participants may be scratched from an event and still be eligible for any other events in which he/she has been entered. If a participant who qualifies in an individual event of a section meet cannot compete in the state meet, the student placing next in the section meet may be a replacement provided the change is made before Tuesday night of the week of the state meet and there is ample time to notify the replacement. The section meet director must notify the state director and the replacement. No replacements are permitted on the day of a state meet.

## Section Meets

Entries (Form 52) must reach the appropriate section director five days before the meet date.

### CLASS 1A

The girls and boys divisions in each of the four section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 23-24

**Site:** Tuscaloosa—University of Alabama

**Teams:** Autaugaville, Billingsley, J.U. Blacksher, Butler County Magnet, Florida, John Essex, A. L. Johnson, Linden, Loachapoka, Maplesville, Marengo, McKenzie, Notasulga, Providence Christian, South Lamar, Sunshine, Sweet Water

**Director:** Charles Tiller, American Christian Academy, 2300 Veterans Memorial Pkwy, Tuscaloosa, AL 35404

**Phone:** 205-454-7033 (cell). **Fax:** 270-721-4896

**Email:** coachtiller@gmail.com

## SECTION 2

**Date:** April 23-24

**Site:** Jacksonville–Jacksonville State University

**Teams:** Alabama School for Deaf, Asbury, Cedar Bluff, Donoho, Gaylesville, Holy Family, Ragland, Talladega County Central, Winterboro

**Director:** Jordan Houston, Jacksonville High School, 1000 George Douthit Dr. SW, Jacksonville, AL 36265

**Phone:** 256-482-8870. **Fax:** 256-782-8801

**Email:** jhouston@jacksonville.k12.al.us

## SECTION 3

**Date:** April 23-24

**Site:** Falkville-Southpark Track Complex

**Teams:** Appalachian, Athens Bible, Gaston, Paint Rock Valley, Skyline, Westminster School, Whitesburg, Woodville

**Director:** Keith Wilemon, Falkville High School, P. O. Box 388, Falkville AL 35622

**Phone:** 256-784-5248 or 256-616-9878 (Cell) or 256-773-5557 (home)

**Email:** tkwilemon@morgank12.org

## SECTION 4

**Date:** April 23-24

**Site:** Winfield-Winfield High School

**Teams:** Belgreen, Brilliant, Hubbard, Lynn, Marion County, Meek, Parrish, Phillips, Tharptown, Vina

**Director:** Scott Goodwin, Winfield High School, 232 Pirate Cove, Winfield, AL 35594.

**Phone:** 205-487-6901 or 205-395-1398 (cell).

**Fax:** 205-487-6258. **Email:** sgoodwin@winfield.k12.al.us

## CLASS 2A

The girls and boys divisions in each of the four section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 23-24

**Site:** Smiths-Smiths Station High School

**Teams:** Goshen, Houston Academy, Isabella, Lanett, Lineville, Mobile Christian, Randolph County, Red Level, Reeltown, St. Jude.

**Director:** J. D. Evilsizer, Smiths Station High School, 1100 Lee Rd. 298, Smiths, AL 36877

**Phone:** 706-562-1756 (school), 706-593-4255 (cell) or 334-297-1646 (home)

**Fax:** 334-298-1304. **Email:** jdevilsizer@aol.com

### SECTION 2

**Date:** April 23-24

**Site:** Tuscaloosa-University of Alabama

**Teams:** American Christian, Francis Marion, Fultondale, Keith, Ohatchee, R.C. Hatch, Shades Mountain Christian, Sulligent, Thorsby, Vincent

**Director:** Charles Tiller, American Christian Academy, 2300 Veterans Memorial Pkwy, Tuscaloosa, AL 35404 **Phone:** Tiller: 205-454-7033 (cell). **Fax:** 270-721-4896 **Email:** coachtiller@gmail.com

### SECTION 3

**Date:** April 23-24

**Site:** Falkville-Southpark Track Complex

**Teams:** Cold Springs, Cleveland, Falkville, New Century, North Sand Mountain, Sand Rock, Section, Tanner, Westbrook Christian, Westminster Christian, West End

**Director:** Keith Wilemon, Falkville High School, P. O. Box 388, Falkville AL 35622  
**Phone:** Wilemon: 256-784-5248 or 256-616-9878 (cell) or 256-773-5557 (home) **Fax:** 256-784-9438. **Email:** tkwilemon@morgank12.org

### SECTION 4

**Date:** April 23-24

**Site:** Winfield-Winfield High School

**Teams:** Addison, Cherokee, Clements, Lamar County, Lexington, Mars Hill Bible, Phil Campbell, Pickens County, Red Bay, Winston County

**Director:** Scott Goodwin, Winfield High School, 232 Pirate Cove, Winfield, AL 35544.  
**Phone:** 205-487-6901 or 205-395-1398 (cell). **Fax:** 205-487-6258.  
**Email:** sgoodwin@winfieldal.org

## CLASS 3A

The girls and boys divisions in each of the four section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 23-24

**Site:** Montgomery Academy

**Teams:** Bayside Academy, Calhoun, Cottage Hill, LAMP, Luverne, T. R. Miller, Montgomery Academy, Pike County, Sumter County, Trinity

**Director:** Kevin Weatherill, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106

**Phone:** 334-273-7122, ext. 232, or 334-220-9505 (cell). **Fax:** 334-273-7150

**Email:** weatherill.k@montgomeryacademy.org

### SECTION 2

**Date:** April 23-24

**Site:** Beauregard

**Teams:** Altamont, B.B. Comer, Dadeville, Daleville, Geneva, LaFayette, Leeds, Tarrant, Walter Wellborn

**Director:** Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Opelika, AL 36801

**Phone:** 334-745-5916 or 334-705-0507 (home). **Fax:** 334-749-6421

**Email:** copeland.glenn@lee.k12.al.us

### SECTION 3

**Date:** April 23-24

**Site:** Guntersville High School

**Teams:** Brindlee Mountain, Catholic-Huntsville, Elkmont, Good Hope, Hanceville, Holly Pond, J. B. Pennington, Piedmont, Pisgah, Pleasant Valley, Randolph, Sardis, Susan Moore, Vinemont, West Limestone, White Plains

**Director:** Randall Taylor, Guntersville High School, 14227 Highway 431 S, Guntersville, AL 35976

**Phone:** 256-582-2046 or 256-302-1130 (cell). **Fax:** 256-582-4742

### SECTION 4

**Date:** April 23-25

**Site:** Winfield-Winfield High School

**Teams:** Carbon Hill, Colbert County, Colbert Heights, Cordova, Danville,

Hamilton, Madison Academy, Northside, Sheffield, West Morgan,  
Winfield

**Director:** Scott Goodwin, Winfield High School, 232 Pirate Cove, Winfield, AL  
35544.

**Phone:** 205-487-6901 or 205-395-1398 (cell). **Fax:** 205-487-6258.

**Email:** sgoodwin@winfield.k12.al.us

### **Class 4A**

The girls and boys divisions in each of the four section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

### **SECTION 1:**

**Date:** April 23-24

**Site:** Montgomery Academy

**Teams:** Alabama Christian, Andalusia, Brewbaker Tech, Catholic-Montgomery,  
Elmore County, Holtville, B. C Rain, Hillcrest- Evergreen, Jackson, W.S.  
Neal, Opp, St. James, UMS-Wright

**Director:** Kevin Weatherill, Montgomery Academy, 3240 Vaughn Rd.,  
Montgomery, AL 36106

**Phone:** 334-273-7122, ext. 232, or 334-220-9505 (cell).

**Fax:** 334-273-7150 **Email:** weatherill.k@montgomeryacademy.org

### **SECTION 2**

**Date:** April 23-24

**Site:** Birmingham-Mountain Brook High School

**Teams:** Calera, Corner, Dallas County, Dora, Fayette County, Greensboro,  
Haleyville, Holt, Livingston, Midfield, Oak Grove, Oneonta, Ramsay

**Director:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr.,  
Birmingham, AL 35223.

**Phone:** 205-414-3832. **Fax:** 205-414-3859

**Email:** echolsg@mtnbrook.k12.al.us

### **SECTION 3**

**Date:** April 23-24

**Site:** Jacksonville-Jacksonville State University

**Teams:** Anniston, Ashville, Cherokee County, Childersburg, Cleburne County,  
Douglas, Handley, Hokes Bluff, Jacksonville, Lincoln, Munford, Saks, St. Clair  
County

**Director:** Jordan Houston, Jacksonville High School, 1000 George Douthit Dr.  
SW, Jacksonville, AL 36265.

**Phone:** 256-482-8870. **Fax:** 256-782-8801  
**Email:** jhouston@jacksonville.k12.al.us

#### **SECTION 4**

**Date:** April 23-24

**Site:** Guntersville-Guntersville High School

**Teams:** Brooks, Central-Florence, Columbia, DAR, Deshler, East Lawrence, Fairview, Guntersville, Locust Fork, North Jackson, Priceville, Rogers, West Point, Wilson

**Director:** Randall Taylor, Guntersville High School, 14227 Highway 431 S., Guntersville, AL 35976

**Phone:** 256-582-2046 or 256-302-1130 (cell). **Fax:** 256-582-4742

**Email:** randalltaylor@gcboe.net

#### **CLASS 5A**

The girls and boys divisions in each of the five section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

#### **SECTION 1**

**Date:** April 23-24

**Site:** Mobile--McGill High School

**Teams:** Citronelle, Demopolis, Escambia County, Faith Academy, Greenville, Gulf Shores, LeFlore, Monroe County, Spanish Fort, St. Paul's, Vigor

**Director:** Drew Bentley, McGill-Toolen High School, 1501 Old Shell Rd., Mobile, AL 36604

**Phone:** 251-295-8481 (cell). **Fax:** 251-433-8356

**Email:** tdb504@jaguar1.usouthal.edu

#### **SECTION 2**

**Date:** April 23-24

**Site:** Beauregard High School

**Teams:** Beauregard, Briarwood, Carroll, Carver-Montgomery, Charles Henderson, Chilton County, Eufaula, John Carroll, McAdory, Selma, Shelby County, Sylacauga, Talladega, Tallassee, Valley, B.T. Washington

**Director:** Glenn Copeland, Beauregard High School, 7343 Alabama Highway 51, Opelika, AL 36801

**Phone:** 334-745-5916 or 334-705-0507 (home). **Fax:** 334-749-6421

**Email:** copeland.glenn@lee.k12.al.us

### SECTION 3

**Date:** April 23-24

**Site:** Scottsboro-Collins Elementary School (102 Legion Dr.)

**Teams:** Boaz, Albertville, Arab, Athens, Brewer, Butler, East Limestone, Etowah, Fort Payne, J. O. Johnson, Lee-Huntsville, Madison County, Moody, Muscle Shoals, Scottsboro, Southside-Gadsden.

**Director:** Benny Wright, Scottsboro Junior High School, 1601 Jefferson Dr., Scottsboro, AL 35768

**Phone:** 256-218-2384 or 256-609-8751 (cell). **Fax:** 256-218-2390

**Email:** bwright@scottsboroschools.net or bennywright@charter.net

### SECTION 4

**Date:** April 23-24

**Site:** Tuscaloosa-University of Alabama

**Teams:** Brookwood, Carver-Birmingham, Central-Tuscaloosa, Chelsea, Cullman, Curry, Erwin, Fairfield, Hartselle, Hayden, Mortimer Jordan, Parker, Pleasant Grove, Russellville, Springville, Walker, Wenonah, Woodlawn

**Co-Director:** Charles Tiller, American Christian Academy, 2300 Veterans Memorial Pkwy, Tuscaloosa, AL 35404

**Phone:** Tiller: 205-454-7033 (cell). **Fax:** 270-721-4896

**Email:** coachtiller@gmail.com

### CLASS 6A

The girls and boys divisions in each of the five section meets will qualify:

- (a) Six from each individual event
- (b) Six teams from each relay event

Time schedules are available from each section meet director.

### SECTION 1

**Date:** April 23-24

**Site:** Mobile-McGill-Toolen High School

**Teams:** Alma Bryant, Baker, Baldwin County, Blount, Daphne, Davidson, Fairhope, Foley, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale, Satsuma, Theodore, Williamson

**Director:** Drew Bentley, McGill-Toolen High School, 1501 Old Shell Rd., Mobile, AL 36604

**Phone:** 251-295-8481 (cell). **Fax:** 251-433-8356

**Email:** hasbeenpv@yahoo.com

**Assistant Director:** Ladonna Barclift, McGill-Toolen High School.

**Phone:** 251-554-9669

## SECTION 2

**Date:** April 23-24

**Site:** Smiths-Smiths Station High School

**Teams:** Auburn, Benjamin Russell, Central-Phenix City, Dothan, Enterprise, Jeff Davis, Lee-Montgomery, Northview, Opelika, Prattville, Russell County, Sidney Lanier, Smiths Station, Stanhope Elmore, Wetumpka

**Director:** J. D. Evilsizer, Smiths Station High School, 1100 Lee Rd. 298, Smiths, AL 36877

**Phone:** 706-562-1756 (school), 706-593-4255 (cell) or 334-297-1646 (home)

**Fax:** 334-298-1304. **Email:** jdevilsizer@aol.com

## SECTION 3

**Date:** April 23-24

**Site:** Birmingham-Mountain Brook High School

**Teams:** Hillcrest-Tuscaloosa, Homewood, Hoover, Hueytown, Huffman, Jackson-Olin, Jess Lanier, Minor, Mountain Brook, Northridge, Oak Mountain, Paul Bryant, Pelham, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills

**Director:** Greg Echols, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

**Phone:** 205-414-3832. **Fax:** 205-414-3859

**Email:** echolsg@mtnbrook.k12.al.us

## SECTION 4

**Date:** April 23-24

**Site:** Madison-Bob Jones High School

**Teams:** Austin, Bob Jones, Buckhorn, Clay-Chalkville, Decatur, Hewitt-Trussville, Florence, Gadsden City, Gardendale, Grissom, Hazel Green, Huntsville, Oxford, Pell City, Pinson Valley, Shades Valley, Sparkman

**Director:** Robin Gaines, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758

**Phone:** 256-772-6547 or 256-503-2662 (cell). **Fax:** 256-772-6698

**Email:** rgaines@madisoncity.k12.al.us

## State Meet — Classes 1A, 2A & 3A

**DATE:** April 30 - May 1

**SITE:** Birmingham--Birmingham-Southern College

**CO-DIRECTORS:** Bob Lambert, Troy. **Phone:** 334-372-7060 (cell)

Kenneth Cox, Birmingham-Southern College

**Phone:** 205-427-4676 (cell)

**ENTRY FEE:** \$100 per team (Payable to: AHSAA)

\$20 per individual (for four or less entries)

Submit entry fee upon check-in.

**ENTRIES:** Each section director must email section results to Xpress Timing at [xpress28@aol.com](mailto:xpress28@aol.com) using the same meet format provided by Xpress Timing.

**ADMISSION:** \$8 per day

**(Note: Coaches must have a valid 2009-10 coaches' card for admission. Only athletes listed as competitors will be allowed to enter the facility with their team as meet athletes. All coaches are subject to have coaching credentials checked at championship events.)**

## ORDER OF EVENTS

The times for each event are approximate. Events will progress in the order listed at the same time intervals even if the meet gets ahead or behind the tentative time schedule.

### FIELD EVENTS Friday, April 30

TIME	EVENT	CLASSIFICATION
8:00 a.m.	Long Jump	3A Girls
	Shot Put	2A Boys
	Discus	3A Boys
	Javelin	2A Girls
	High Jump	1A Girls
	Pole Vault	1A Boys
9:30 a.m.	Triple Jump	2A Girls
11:00 a.m.	Shot Put	3A Girls
	Discus	1A Girls
	Javelin	3A Boys
	Long Jump	2A Boys
	Triple Jump	1A Boys
	High Jump	3A Girls
	Pole Vault	1A Girls
1:30 p.m.	Long Jump	1A Girls
2:00 p.m.	Shot Put	3A Boys
	Discus	1A Boys
	Javelin	3A Girls
	High Jump	1A Boys
	Pole Vault	3A Boys
3:00 p.m.	Triple Jump	3A Boys

### TRACK EVENTS Friday, April 30

TIME	EVENT	CLASSIFICATION
10:00 a.m.	400 m Relay (4 x 100m)	1A Girls (Prelims)
	400 m Relay (4 x 100m)	1A Boys (Prelims)
	400 m Relay (4 x 100m)	2A Girls (Prelims)
	400 m Relay (4 x 100m)	2A Boys (Prelims)
	400 m Relay (4 x 100m)	3A Girls (Prelims)
	400 m Relay (4 x 100m)	3A Boys (Prelims)
11:10 a.m.	1600 m Run	1A Girls (Finals)*
	1600 m Run	1A Boys (Finals)*
	1600 m Run	2A Girls (Finals)*
	1600 m Run	2A Boys (Finals)*
	1600 m Run	3A Girls (Finals)*
	1600 m Run	3A Boys (Finals)*

\* Will be run in one heat from two alleys

12:30 p.m.	400 m Run	1A Girls (Finasl)
	400 m Run	1A Boys (Finals)
	400 m Run	2A Girls (Finals)
	400 m Run	2A Boys (Finals)
	400 m Run	3A Girls (Finals)
	400 m Run	3A Boys Finals)
1:45 p.m.	100 m Hurdles	1A Girls (Prelims)
	100 m Hurdles	2A Girls (Prelims)
	100 m Hurdles	3A Girls (Prelims)
	110 m Hurdles	1A Boys (Prelims)
	110 m Hurdles	2A Boys (Prelims)
	110 m Hurdles	3A Boys (Prelims)
2:30 p.m.	100 m Dash	1A Girls (Prelims)
	100 m Dash	1A Boys (Prelims)
	100 m Dash	2A Girls (Prelims)
	100 m Dash	2A Boys (Prelims)
	100 m Dash	3A Girls (Prelims)
	100 m Dash	3A Boys (Prelims)
3:15 p.m.	3200 m Relay (4 x 800 m)	1A Girls (Finals)*
	3200 m Relay (4 x 800 m)	1A Boys (Finals)*
	3200 m Relay (4 x 800 m)	1A Girls (Finals)*
	3200 m Relay (4 x 800 m)	1A Boys (Finals)*
	3200 m Relay (4 x 800 m)	1A Girls (Finals)*
	3200 m Relay (4 x 800 m)	1A Boys (Finals)*
	* Will be run in one heat from two alleys	
4:00 p.m.	200 m Dash	1A Girls (Prelims)
	200 m Dash	1A Boys (Prelims)
	200 m Dash	2A Girls (Prelims)
	200 m Dash	2A Boys (Prelims)
	200 m Dash	3A Girls (Prelims)
	200 m Dash	3A Boys (Prelims)

**FIELD EVENTS (FINALS)**  
**Saturday, May 1**

<b>TIME</b>	<b>EVENT</b>	<b>CLASSIFICATION</b>
8:00 a.m.	Shot Put	1A Girls
	Discus	2A Girls
	Javelin	1A Boys
	Long Jump	2A Girls
	High Jump	3A Boys
	Pole Vault	3A Girls

9:30 a.m.	Triple Jump	2A Boys
11:00 a.m.	Shot Put	1A Boys
	Discus	2A Boys
	Javelin	1A Girls
	Long Jump	1A Boys
	High Jump	2A Girls
	Pole Vault	2A Boys
12:00 p.m.	Triple Jump	3A Girls
2:00 p.m.	Shot Put	2A Girls
	Discus	3A Girls
	Javelin	2A Boys
	High Jump	2A Boys
	Long Jump	3A Boys
	Pole Vault	2A Girls
2:30 p.m.	Triple Jump	1A Girls

### TRACK EVENTS (FINALS) Saturday, May 1

TIME	EVENT	CLASSIFICATION
8:30 a.m.	3200 m Run	1A Girls*
	3200 m Run	1A Boys*
	3200 m Run	2A Girls*
	3200 m Run	2A Boys*
	3200 m Run	3A Girls*
	3200 m Run	3A Boys*
	* Will be run in one heat from two alleys	
10:30 a.m.	400 m Relay (4 x 100m)	1A Girls
	400 m Relay (4 x 100m)	1A Boys
	400 m Relay (4 x 100m)	2A Girls
	400 m Relay (4 x 100m)	2A Boys
	400 m Relay (4 x 100m)	3A Girls
	400 m Relay (4 x 100m)	3A Boys
11:00 a.m.	100 m Hurdles	1A Girls
	100 m Hurdles	2A Girls
	100 m Hurdles	3A Girls
	110 m Hurdles	1A Boys
	110 m Hurdles	2A Boys
	110 m Hurdles	3A Boys
11:30 a.m.	100 m Dash	1A Girls

	100 m Dash	1A Boys
	100 m Dash	2A Girls
	100 m Dash	2A Boys
	100 m Dash	3A Girls
	100 m Dash	3A Boys
12:00 p.m.	300 m Hurdles	1A Girls
	300 m Hurdles	2A Girls
	300 m Hurdles	3A Girls
	300 m Hurdles	1A Boys
	300 m Hurdles	2A Boys
	300 m Hurdles	3A Boys
1:30 p.m.	200 m Dash	1A Girls
	200 m Dash	1A Boys
	200 m Dash	2A Girls
	200 m Dash	2A Boys
	200 m Dash	3A Girls
	200 m Dash	3A Boys
2:00 p.m.	800 m Run	1A Girls*
	800 m Run	1A Boys*
	800 m Run	2A Girls*
	800 m Run	2A Boys*
	800 m Run	3A Girls*
	800 m Run	3A Boys*
	* Will be run in two heats from two alleys on time	
3:00 p.m.	1600 m Relay (4 x 400m)	1A Girls**
	1600 m Relay (4 x 400m)	1A Boys**
	1600 m Relay (4 x 400m)	2A Girls**
	1600 m Relay (4 x 400m)	2A Boys**
	1600 m Relay (4 x 400m)	3A Girls**
	1600 m Relay (4 x 400m)	3A Boys**
	** Will run in three heats with each heat running a three-turn stagger start.	
4:30 PM	CHAMPIONSHIP AWARDS CEREMONIES	

## State Meet - Classes 4A, 5A & 6A

**DATE:** April 30 - May 1

**SITE:** Gulf Shores-City Municipal Track

**DIRECTOR:** Houston Young, Gulf Shores

**Phone:** 251-965-6545 or 334-413-4309 (cell)

**Fax:** 251-974-1094 **Email:** houston211@hotmail.com

**ENTRY FEE:** \$100 per team (Payable to: AHSAA)

\$20 per individual (for four or less entries)

Submit entry fee upon check-in.

**ENTRIES:** Each section director must email section results to Xpress Timing at xpress28@aol.com using the same meet format provided by Xpress Timing.

**SCRATCH MEETING:** 8 a.m. Friday and Saturday.

**ADMISSION:** \$8 per day

**(Note: Coaches must have a valid 2009-10 coaches' card for admission. Only athletes listed as competitors will be allowed to enter the facility with their team as meet athletes. All coaches are subject to have coaching credentials checked at championship events.)**

## ORDER OF EVENTS

The times for each event are approximate. Events will progress in the order listed at the same time intervals even if the meet gets ahead or behind the tentative time schedule.

### FIELD EVENTS

Friday, April 30

TIME	EVENT	CLASSIFICATION
8:30 a.m.	Shot Put	5A Boys
	Discus	Wheelchair Boys
	Discus	6A Boys
	Javelin	4A Boys
	Long Jump	6A Girls
	Triple Jump	5A Girls
	High Jump	4A Girls
	Pole Vault	4A Boys
11:00 a.m.	Shot Put	Wheelchair Girls
	Shot Put	6A Girls
	Discus	4A Girls
	Javelin	5A Girls
	Long Jump	5A Boys
	Triple Jump	4A Boys
	High Jump	6A Girls
	Pole Vault	4A Girls
2:00 p.m.	Shot Put	Wheelchair Boys
	Shot Put	6A Boys
	Discus	4A Boys
	Javelin	5A Boys
	Long Jump	4A Girls
	Triple Jump	6A Boys
	High Jump	4A Boys
	Pole Vault	6A Boys

### TRACK EVENTS (PRELIMINARIES)

Friday, April 30

TIME	EVENT	CLASSIFICATION
9:30 a.m.	400 m Relay (4 x 100m)	4A Girls (Prelims)

	400 m Relay (4 x 100m)	4A Boys (Prelims)
	400 m Relay (4 x 100m)	5A Girls (Prelims)
	400 m Relay (4 x 100m)	5A Boys (Prelims)
	400 m Relay (4 x 100m)	6A Girls (Prelims)
	400 m Relay (4 x 100m)	6A Boys (Prelims)
11:10 a.m.	1600 m Run	Wheelchair Girls (Finals)
	1600 m Run	Wheelchair Boys (Finals)
	1600 m Run	4A Girls (Finals)*
	1600 m Run	4A Boys (Finals)*
	1600 m Run	5A Girls (Finals)*
	1600 m Run	5A Boys (Finals)*
	1600 m Run	6A Girls (Finals)*
	1600 m Run	6A Boys (Finals)*
	* Will be run in one heat from two alleys on time.	
12:30 p.m.	400 m Run	Wheelchair Girls (Finals)
	400 m Run	Wheelchair Boys (Finals)
	400 m Run	4A Girls (Finals)
	400 m Run	4A Boys (Finals)
	400 m Run	5A Girls (Finals)
	400 m Run	5A Boys (Finals)
	400 m Run	6A Girls (Finals)
	400 m Run	6A Boys (Finals)
	* Will be run in lanes all the way in three heats on time.	
1:45 p.m.	100 m Hurdles	4A Girls (Prelims)
	100 m Hurdles	5A Girls (Prelims)
	100 m Hurdles	6A Girls (Prelims)
	110 m Hurdles	4A Boys (Prelims)
	110 m Hurdles	5A Boys (Prelims)
	110 m Hurdles	6A Boys (Prelims)
2:30 p.m.	100 m Dash	4A Girls (Prelims)
	100 m Dash	4A Boys (Prelims)
	100 m Dash	5A Girls (Prelims)
	100 m Dash	5A Boys (Prelims)
	100 m Dash	6A Girls (Prelims)
	100 m Dash	6A Boys (Prelims)
3:15 p.m.	3200 m Relay (4 x 800 m)	4A Girls (Finals)*

3200 m Relay (4 x 800 m)	4A Boys (Finals)*
3200 m Relay (4 x 800 m)	5A Girls (Finals)*
3200 m Relay (4 x 800 m)	5A Boys (Finals)*
3200 m Relay (4 x 800 m)	6A Girls (Finals)*
3200 m Relay (4 x 800 m)	6A Boys (Finals)*

\* Will be run in one heat from two alleys on time.

4:00 p.m.	200 m Dash	4A Girls (Prelims)
	200 m Dash	4A Boys (Prelims)
	200 m Dash	5A Girls (Prelims)
	200 m Dash	5A Boys (Prelims)
	200 m Dash	6A Girls (Prelims)
	200 m Dash	6A Boys (Prelims)

**FIELD EVENTS (FINALS)**  
**Saturday, May 1**

<b>TIME</b>	<b>EVENT</b>	<b>CLASSIFICATION</b>
8:00 a.m.	Shot Put	4A Girls
	Discus	5A Girls
	Javelin	Wheelchair Girls
	Javelin	6A Girls
	Long Jump	5A Girls
	Triple Jump	5A Boys
	High Jump	6A Boys
	Pole Vault	6A Girls
11:00 a.m.	Shot Put	4A Boys
	Discus	5A Boys
	Javelin	Wheelchair Boys
	Javelin	6A Boys
	Long Jump	4A Boys
	Triple Jump	6A Girls
	High Jump	5A Girls
	Pole Vault	5A Boys
2:00 p.m.	Shot Put	5A Girls
	Discus	Wheelchair Girls
	Discus	6A Girls
	Javelin	4A Girls
	Long Jump	6A Boys

Triple Jump	4A Girls
High Jump	5A Boys
Pole Vault	5A Girls

**TRACK EVENTS (FINALS)**  
**Saturday, May 1**

<b>TIME</b>	<b>EVENT</b>	<b>CLASSIFICATION</b>
8:30 a.m.	3200 m Run	Wheelchair Girls
	3200 m Run	Wheelchair Boys
	3200 m Run	4A Girls*
	3200 m Run	4A Boys*
	3200 m Run	5A Girls*
	3200 m Run	5A Boys*
	3200 m Run	6A Girls*
	3200 m Run	6A Boys*
	* Will be run in one heat from two alleys on time.	
10:30 a.m.	400 m Relay (4 x 100m)	4A Girls
	400 m Relay (4 x 100m)	4A Boys
	400 m Relay (4 x 100m)	5A Girls
	400 m Relay (4 x 100m)	5A Boys
	400 m Relay (4 x 100m)	6A Girls
	400 m Relay (4 x 100m)	6A Boys
11:00 a.m.	100 m Hurdles	4A Girls
	100 m Hurdles	5A Girls
	100 m Hurdles	6A Girls
	110 m Hurdles	4A Boys
	110 m Hurdles	5A Boys
	110 m Hurdles	6A Boys
11:30 a.m.	100 m Dash	Wheelchair Girls
	100 m Dash	Wheelchair Boys
	100 m Dash	4A Girls
	100 m Dash	4A Boys
	100 m Dash	5A Girls
	100 m Dash	5A Boys
	100 m Dash	6A Girls
	100 m Dash	6A Boys

12:00 p.m.	300 m Hurdles	4A Girls*
	300 m Hurdles	5A Girls*
	300 m Hurdles	6A Girls*
	300 m Hurdles	4A Boys*
	300 m Hurdles	5A Boys*
	300 m Hurdles	6A Boys*
	*Will be run on time in three heats.	
1:15 p.m.	200 m Dash	Wheelchair Girls
	200 m Dash	Wheelchair Boys
	200 m Dash	4A Girls
	200 m Dash	4A Boys
	200 m Dash	5A Girls
	200 m Dash	5A Boys
	200 m Dash	6A Girls
	200 m Dash	6A Boys
2:00 p.m.	800 m Run	Wheelchair Girls
	800 m Run	Wheelchair Boys
	800 m Run	4A Girls*
	800 m Run	4A Boys*
	800 m Run	5A Girls*
	800 m Run	5A Boys*
	800 m Run	6A Girls*
	800 m Run	6A Boys*
	* Will be run in two heats from two alleys on time	
3:00 p.m.	1600 m Relay (4 x 400m)	4A Girls**
	1600 m Relay (4 x 400m)	4A Boys**
	1600 m Relay (4 x 400m)	5A Girls**
	1600 m Relay (4 x 400m)	5A Boys**
	1600 m Relay (4 x 400m)	6A Girls**
	1600 m Relay (4 x 400m)	6A Boys**
	** Will run in three heats using a three-turn stagger on time.	
4:30 PM	CHAMPIONSHIP AWARDS CEREMONIES	

## Decathlon

**DATE:** : May 10-11

**SITE:** Hoover High School

**DIRECTOR:** Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL 35244

**Phone:** 205-439-1379, 205-807-9144 (cell). **Fax:** 205-439-1248

**Email:** dhind@hoover.k12.al.us

**ENTRY FEE:** \$20.00 per athlete (payable to: AHSAA)

**AWARDS:** Plaques for top five places in each division

The decathlon for boys shall consist of 10 events held on two consecutive days in the following order:

Monday (12 noon) - 100 dash, long jump, shot put, high jump, 400 dash

Tuesday (9:00 a.m.) - 110 hurdles, discus, pole vault, javelin, 1600 run.

**(NOTE: All coaches are subject to have coaching credentials checked at championship events.)**

## Heptathlon

**DATE:** May 10-11

**SITE:** Hoover High School

**DIRECTOR:** Devon Hind, Hoover High School, 1000 Buccaneer Dr., Hoover, AL 35244

**Phone:** 205-439-1379, 205-807-9144 (cell). **Fax:** 205-439-1248

**Email:** dhind@hoover.k12.al.us

**ENTRY FEE:** \$20.00 per athlete (payable to: AHSAA)

**AWARDS:** Plaques for top five places in each division

The heptathlon for girls shall consist of seven events held on two consecutive days in the following order:

Monday (1:00 p.m.) - 100 hurdles, high jump, Shot Put, 200 dash

Tuesday (10:00 a.m.) - long jump, javelin, 800 run.

**(NOTE: All coaches are subject to have coaching credentials checked at championship events.)**

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**TENNIS**

## **Coaches' Tennis Committee**

(Listed By Districts)

(1) Merity Jones, UMS-Wright. (2) Perry Dillard, Andalusia. (3) Jill Clark, Catholic-Montgomery. (4) T.J. Carey, Central-Phenix City. (5) Mike Higginbotham, Hewitt-Trussville. (6) Brooke Tallent, Cherokee County. (7) Ryan Robertson, Brooks. (8) Sue Marshall, Randolph.

# The Championship Program

**First Practice—Jan. 18 First Contest—Feb. 8**

## **New Online Requirements For All Sports**

### **POSTING SCHEDULES**

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 -- winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### **POSTING SCORES**

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The tennis program provides competition for boys and girls in each of four divisions — 1A-2A-3A, 4A, 5A and 6A.
2. Each high school is permitted 18 regular season playing dates plus three weekend tournaments prior to the section and state tournaments. All tournaments other than the section and state tournaments must be held on weekends with no loss of school time. Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.  
Each junior high or middle school is permitted 10 regular season playing dates plus two weekend tournaments. All tournaments must be held on weekends with no loss of school time. A team may add a third regular season playing date during a week if there is no loss of school time.  
A tournament may start during school time on Friday if the schools participating during school time play less than two regular season dates during school time that same week.  
Each school may have one regular season playing date per week between the section and state tournaments provided the date falls within the maximum number allowed. A one-day tournament can be played on that date.

A Fall Evaluation Period (five days in a consecutive 10 school-day calendar period) is permitted anytime during the fall semester for all students.

In the off-season, school courts may be used by its tennis players if they are not participating in a team practice. After school, the school courts cannot be used for student play unless the courts are also used by the public. The coach cannot orchestrate the practice.

3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
4. A school team (with a minimum of four players) and individuals must play a minimum of four regular season matches in order to qualify for a section tournament. Section directors must check section entries for the minimum game requirement.

**Note: A school entering less than a full team will forfeit matches at No. 5 and/or No. 6.**

5. A school must enter a minimum of four players to participate in team competition but may enter a maximum of 12 players. Players may play both singles and doubles.

A school entering less than six singles players must enter its best player in the No. 1 position, its second best player in the No. 2 position, etc. The same method must be used when a school enters less than three doubles teams.

6. It is recommended by the Tennis Committee that all participants and coaches wear apparel with school identification or school colors. Participants may not wear any attire with any logos or slogans for any alcohol or tobacco products.
7. Any school that enters a section or state tournament draw and fails to participate will be fined \$50 except for injury or illness.
8. Tournament Format (section and state): All No. 1 singles players will compete in a single elimination tournament, the same for all No. 2, No. 3, No. 4, No. 5 and No. 6 singles players.

All No. 1 doubles teams will compete in a single elimination tournament, the same for all No. 2 and No. 3 doubles teams.

9. Playing and Scoring: Single elimination play will prevail. Scoring in all rounds of competition will be three points for a doubles win and two points for a singles win. No points will be awarded for a bye unless the player with the bye wins in the next round.
10. All singles and doubles players on the section winner and runner-up teams will qualify for the state tournament. Also, each section's No. 1 singles winner that is not a member of a qualifying team will qualify for the singles competition in the state tournament.

Likewise, each section's No. 1 doubles champions that are not members of a qualifying team will qualify for the doubles competition in the state tournament.

11. Unopened cans of Wilson Extra Duty balls must be supplied by every school at each section and state tournament. The number of cans needed for section and state tournaments is left to the discretion of the tournament director. The balls cannot be returned to the players or teams. Coaches will be responsible for checking in the balls to the tournament directors.
12. All section tournament matches must be the best-of-three sets. A large section may play 10-game pro-sets in the first couple of rounds in order to complete a tournament in a reasonable time frame. A section tournament may be played in a day and a half (a full day of play followed by play after school on the second day.)
  - Permission to change the format during section and state tournament play due to weather, etc., must be requested from the State Office.
  - Regular season matches are normally the best-of-three sets or, if both coaches agree, one 10-game pro-set using the no-ad scoring system. If coaches cannot agree, the home team coach will make the determination. NOTE: Eight-game pro sets are allowed during the season if daylight hours are a factor and if both coaches agree prior to the match.
  - When a no-ad match (or pro-set) reaches 6 (or 10 or 8 if pro set) games all, a 7-of-12 tie-breaker must be used as follows:

## 7-Of-12 Tie-Breaker

**SINGLES:** The 7-of-12 tie-breaker goes into effect when games reach 6-all in any set. If it is Player A's turn to serve the 13th game, A serves the first point from the right court; Player B serves points 2 and 3, starting in the left court; Player A serves points 4 and 5, also starting in left court. B serves point 6 (left) and players change ends. B serves 7 (right); A serves points 8 and 9 (left and right); B serves points 10 and 11 (left and right); A serves point 12 (left).

The first player to win 7 points wins the set 7-6. If the points reach 6-all, players change ends again and continue in the same pattern, changing ends after every six points until one player leads by two points and thus wins the set 7-6. Players "change for one" to start the next set with Player B as first server.

**DOUBLES** (A and B vs. C and D): The 7-of-12 tie-breaker follows the same pattern with partners preserving the sequence of their serving as the service alternates from team to team.

Team A serves the first point (right); C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and teams change ends. D serves point 7 (right); A serves points 8 and 9 (left and right); C serves points 10 and 11 (left and right); and B serves point 12 (left).

If points reach 6-all, the teams again change ends and continue in the same pattern until one team gets a two-point lead. The teams "change for one" at the start of the next set with team C and D as first server.

13. The no-ad scoring system and 7-of-12 tie-breaker must be used in all section and state tournament matches. A 10-minute rest period is allowed in singles and a five-minute rest period is allowed in doubles. if necessary, after the second set

of a split match.

14. A “super tie-breaker” (the first player or team to score 10 points in lieu of playing a third set following split sets) may be used only in non-section matches if both coaches agree.

15. Each school MUST have a coach who is a CERTIFIED TEACHER hired by the Board of Education accompany its team at all levels of competition. The accompanying faculty member must remain with the team throughout its matches in every event.

If the certified teacher is not the actual coach, the person certified as the coach must be identified and be able to present a coach’s card upon request. A copy of the coach's card must be submitted to the state tournament director along with the section entry form 10 days prior to the section meets.

16. All coaches must have coaches' cards (signifying membership in the Alabama High School Athletic Directors & Coaches Association). All coaches are subject to have their coaching certification credentials checked at championship events.

Only those coaches with cards can approach the fence to talk with players during a match. Only one card-bearing coach at a time may talk with a player during a match.

**Penalty:**

1st Warning-Loss of one game

2nd Warning Involving Same Player-Disqualification from that match and the remainder of the entire tournament (singles and doubles).

Coaching by a team's certified coach is permitted from outside the fence during the 90-second, odd-game changeover in all matches, but the player must remain on the court. Also, coaching is allowed by the team coach between split sets in singles and doubles play.

All disqualifications (ejections) should be reported to the AHSAA by the meet director immediately in compliance with the conduct rule. The school will then be notified of fines and penalties as per the conduct rule.

17. A tennis pro hired as the high school coach cannot teach members of his/her school team during the school year except during the season and designated pre-season practice time of the school team. The pro is permitted to teach a member of his/her school team during the summer.

18. All regular season section matches, as well as section and state tournament matches, should be held at only one site as far as possible.

19. All regular season section matches halted by weather, darkness, etc., shall be suspended at the point of interruption and completed at a later date. Handling

the stoppage and completion of non-section matches is left up to the discretion of the participating coaches.

20. In section matches, a team's best singles player must play in the No. 1 singles position, the second best in the No. 2 position, etc. Also, the best doubles team shall play in the No.1 doubles position, the second best in the No. 2 position, etc.

It is strongly recommended by the Tennis Committee that each team use a challenge format to rank its players for the season. This ranking must be established at the earliest possible date, preferably prior to the season, and remain consistent during the regular season sectional matches. When a player in a team's regular lineup is absent from a head-to-head section match because of sickness or other emergencies, the team must substitute a player that is not in the lineup to fill the vacancy at the position where it occurs in singles and doubles. This substitution procedure will be beneficial for seeding players in the sectional tournaments.

Reminder from the Tennis Committee: The "stacking" of a lineup is not allowed under AHSAA rules and is not ethical.

**Note: A team must play its best players in the section tournament-beginning with the best at No. 1-even though one or more will be unable to play in the state tournament if the team qualifies.**

21. For sections that play home-and-home section schedules and seed their section meets, the last match played between any two positions will be used for seeding purposes.
22. In the state tournament, each section winner and runner-up team must use the same player lineup in singles and doubles as it completed online and submitted by email for the section tournament. Each participating school must email its section lineup (Form 49) plus its section match records for each lineup position to the appropriate STATE TOURNAMENT DIRECTOR at least 10 days prior to section tournament.

Schools will be subject to a fine and probation for late entries, for failing to submit entry forms and position records, and for failing to participate in the section meets after submitting entries

23. **Substitution:** In case of sickness or other emergencies, use the following procedure:
- (a) Before or after the draw, a team may substitute a player who was not in the draw to fill the vacancy at the level where it occurs in singles or doubles. All substitutions must be made at the positions of the absent players. A player submitted on the section entry (Form 49) may not play at a lower position in the state tournament than in the section tournament.
  - (b) After a section or state tournament has started, a player in the draw may be substituted for prior to that player's first match in the tournament.

24. Team ties will be broken as follows:
- (a) **If two teams tie for first place in a section tournament**, there will be no playoff and both teams will qualify for the state tournament.
  - (b) **If three or more teams tie for first place in a section tournament**, a playoff must be held after a one-hour break using a new draw with no seeds in the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The winner and runner-up team in the playoff bracket will qualify for the state tournament. The playoff will serve as a tiebreaker for team ties only since the individual and doubles finishers were determined during regular tournament bracket play.
  - (c) **If two teams tie for second place in a section tournament or for first place in a state tournament**, a playoff will be held after a one-hour break using the following format: The teams' Nos. 1 and 6 singles players plus their No. 2 doubles teams will play a mini-match (2 of 3 sets with no-ad scoring). The team winning two of the three matches will win the playoff. **NOTE: If three or more teams are tied for second place, a new draw with no seeds will be held using the mini-match format.**
  - (d) Coaches should decide at the section draw when the tiebreaker, if necessary, will be played. The safety of participants should be considered at all costs. The coaches involved must agree on the tiebreaker plans (times, sites, etc.)
25. Normally a section tournament with an eight-team draw should be played in one day. Sections with more than eight teams must use a 16-team draw and must play over two days (Play up to the semi-finals in doubles and to the finals in singles on the first day.). Only the "school time" of one school day in any one week may be used for playing a section tournament.
- Each section director will determine the schedule of play for his/her section based on the number of participants in the section and the availability of the courts. All coaches must be present at the draw meeting. If a second day is used by larger sections, play on one of the days must be after school.
- Upon request, the teams that travel the farthest may be given the latest starting times for first-round matches.
- If a school enters less than a full team, the empty spots on the brackets will be defaulted to the opponent in each spot.
26. Each section team must play all other sections teams one regular season match in order to be seeded in the section tournament. A team that refuses to play another section team cannot be seeded in the section meet. The team that tries to schedule a declining team must document its attempt in writing in order to be seeded. A section must seed a minimum of two at each position and draw the rest. Note: A section may seed more than two if an agreement of all section coaches is made before the season. Section directors are responsible for polling the coaches prior to the season.

27. If an injury occurs during regular season, section and state tournament matches, a five-minute injury time-out is permitted. A second occurrence of a player's same injury will result in a mandatory default of the match. An injury of a different type to the same player would necessitate another five-minute time-out. It is the responsibility of the tournament director to handle all injury situations with good judgment.

One five-minute bathroom break per match (singles and doubles) is permitted. No coaching is allowed during a bathroom break.

28. Trophies will be awarded as follows in both the boys and girls state tournaments:

Team Champion	No. 1-6 Singles Winners
Team Runner-up	No. 1-3 Doubles Winners
Team Sportsmanship	

29. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$30 per team) is permitted to cover section awards.
30. United States Tennis Association rules will apply except for Special Rules that have been adopted by the AHSAA. All rules listed herein are for boys and girls section and state tournaments as applicable.

31. Unsportsmanlike acts (profanity, throwing rackets, etc.) WILL NOT be tolerated at any level of competition. A penalty system will be used in all regular season matches and tournaments as well as in section and state tournament play. A warning will be issued by the home coach or the state tournament director at the players' meeting before play begins.

Penalty schedule: 1st Penalty - Loss of 1 point  
2nd Penalty - Loss of 1 game  
3rd Penalty - Disqualification from competition in that regular season match or tournament

Prior to a regular season match, coaches should have an understanding of how penalty points will be administered. Participating coaches may select one or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

During the draw meeting of the state tournament, the tournament director and the participating coaches will select one or more coaches and/or pros, facility staff members, etc., to serve as officials for assessing penalty points.

**If any unsportsmanlike act is flagrant enough in the opinion of a person responsible for assessing penalties, the player may be given a loss of a game or disqualification at any time.**

32. All divisions will use the pre-drawn bracket in the state tournaments. Qualifiers from each section will be drawn for places in the 16-team open draw

brackets according to an individuals finish in the section. Note: A teams finish in the section has no bearing on placing individuals in the state tournament bracket.

12. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.

## Section, State Tournaments

The state is divided into sections for girls and boys in each of the four divisions of competition. A school will compete in the designated section tournament.

Each participating school must complete online and email its section lineup (Form 49) plus its section match records for each lineup position to its section director and also to the appropriate State Tournament Director at least 10 days prior to section tournament. Schools will be subject to a fine and probation for late entries, for failing to submit entry forms and position records, and for failing to participate in the section meets after submitting entries.

Contact the director for further details (time of draw, etc.).

**SECTION DIRECTOR'S RESPONSIBILITY:** Complete online and email the Section Director's Report (Form 49A) listing team and individual qualifiers to the appropriate state director by noon the day following the section tournament.

### Girls Sections

#### CLASS 1A-2A-3A

##### SECTION 1

**Date:** April 20

**Site:** Mobile—Copeland—Cox Tennis Center (Court fee: \$20 per team)

**Teams:** Bayside Academy, Cottage Hill, Geneva, Houston Academy, T.R. Miller, Providence Christian, Saraland

**Director:** Lynn Lefan, Bayside Academy, 303 Dryer Ave., Daphne, AL 36526

**Phone:** 251-338-6374 or 251-605-2103 (cell). **Fax:** 251-338-6311

**Email:** llefan@baysideacademy.org

##### SECTION 2

**Date:** April 19

**Site:** Montgomery—O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Arlton, Butler County Magnet, Dadeville, LAMP, Montgomery Academy, St. Jude, Trinity

**Director:** Vickie Parrish, Trinity Presbyterian School, 1700 East Trinity Blvd., Montgomery, AL 36106.

**Phone:** 334-328-1032 (cell) or 334-213-2251 (school).

**Fax:** 334-277-6782. **Email:** vparrish@trinitywildcats.com

### SECTION 3

**Date:** April 20

**Site:** Tuscaloosa – Bowers Park

**Teams:** Altamont, American Christian, Fultondale, Holy Spirit, Indian Springs, Montevallo, Shades Mountain Christian, Westminster School

**Director:** Boo Mason, Indian Springs School (Address entries to: Hoover Country Club, 3140 Club Dr., Hoover, AL 35226)

**Phone:** 205-978-0375 or 205-602-2131 (cell). **Fax:** 205-822-5754

**Email:** boo@hoovercountryclub.org

### SECTION 4

**Date:** April 21

**Site:** Gadsden Tennis Center (Court fee: \$25 per team)

**Teams:** Donoho, Faith Christian, Lineville, Parkway Christian, Sardis, Sylvania, Victory Christian, Westbrook Christian

**Director:** Renee Roden, Sylvania High School, 133 First St., Sylvania, AL 35988

**Phone:** 256-638-2030 or 256-738-1873 (cell). **Fax:** 256-638-7839

**Email:** rroden@dekalbk12.org

### SECTION 5

**Date:** April 19-20

**Site:** Florence–Cox Creek Tennis Courts

**Teams:** Covenant Christian, Lauderdale County, Lexington, Mars Hill Bible, Red Bay, Sheffield, Shoals Christian

**Director:** Denise Willingham, Mars Hill Bible School, 698 Cox Creek Pkwy., Florence, AL 35630

**Phone:** 256-767-1203, Ext. 225, or 256-710-3425 (cell). **Fax:** 256-767-7872. **Email:** denisewillingham@mhbs.org

### SECTION 6

**Date:** April 22

**Site:** Huntsville—Randolph School

**Teams:** Athens Bible, Catholic-Huntsville, Decatur Heritage, Randolph, St. Bernard, Westminster Christian, Whitesburg

**Director:** Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701-Ext. 175, 256-426-0647 (cell) or 256-882-6257 (home)

**Fax:** 256-881-1784. **Email:** ddmarshall@knology.net

## CLASS 4A

### SECTION 1

**Date:** April 20

**Site:** Andalusia—L.B. Wallace Junior College Courts

**Teams:** Andalusia, Jackson, W.S. Neal, Opp, UMS-Wright

**Director:** Allison Foshee, Andalusia High School, 701 Third St., Andalusia, AL 36240

**Phone:** 334-222-7569 or 334-427-2284 (home)

**Fax:** 334-222-5834 **Email:** bartona@andalusia.k12.al.us

## **SECTION 2**

**Date:** April 21

**Site:** Montgomery—O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Brewbaker Tech, Catholic-Montgomery, Holtville, Jemison, St. James, B.T. Washington Magnet

**Director:** Kim Jackson, St. James High School, 6010 Vaughn Rd., Montgomery, AL 36116

**Phone:** 334-322-1039 (cell). **Fax:** 334-277-8059

**Email:** kjackson@stj.pvt.k12.al.us

## **SECTION 3**

**Date:** April 20

**Site:** Jacksonville State University Courts

**Teams:** Cherokee County, Jacksonville, Oneonta, Plainview, Ramsay

**Director:** Brooke Tallent, Cherokee County High School, 910 Warrior Dr., Centre, AL 35960

**Phone:** 256-458-5376 (cell). **Fax:** 256-927-6445

**Email:** btallent@cherookeek12.org

## **SECTION 4**

**Date:** April 20

**Site:** Deshler High School Courts

**Teams:** Brooks, Central-Florence, Deshler, Fayette County, Haleyville, Rogers, Wilson

**Director:** Jana Killen, Deshler High School, 200 N. Commons, Tuscumbia, AL 35670

**Phone:** 256-627-5481 (cell). **Fax:** 256-389-2915

**Email:** jkillen@tuscumbia.k12.al.us

## **SECTION 5**

**Date:** April 19

**Site:** Guntersville High School

**Teams:** DAR, Douglas, Guntersville, West Point

**Director:** Lisa Beam, Guntersville Elementary School, 1800 Lusk St., Guntersville, AL 35976

**Phone:** 256-582-3364, 256-572-8017 (cell) or 256-582-3199 (home)

**Fax:** 256-582-0892 **Email:** lbeam@gcboe.net

## **CLASS 5A**

### **SECTION 1**

**Date:** April 21

**Site:** Mobile—Copeland Cox Tennis Center (Court Fee: \$20 per team)

**Teams:** Citronelle, Faith Academy, Gulf Shores, LeFlore, St. Paul's, Spanish Fort, Vigor

**Director:** Judy Griffin, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL 36608

**Phone:** 251-753-1951 (cell) or 251-990-6161 (home)

**Fax:** 251-990-6162. **Email:** jgriffin@stpaulsmobile.net

## **SECTION 2**

**Date:** April 19

**Site:** Troy—Lunsford Municipal Tennis Center

**Teams:** Carroll, Carver-Montgomery, Charles Henderson, Eufaula, Greenville, Valley

**Director:** Robert Lewis, Charles Henderson High School, P. O. Box 1006, Troy, AL 36081

**Phone:** 334-268-2413 (cell). **Fax:** 334-566-1425

**Email:** lewisr@troyschools.net

## **SECTION 3**

**Date:** April 21

**Site:** Pelham Tennis Complex (Court fee: \$20 per team)

**Teams:** Briarwood Christian, Chelsea, Erwin, Moody, Shelby County, Sylacauga, Springville, Talladega

**Director:** John Hughes, Moody High School, 714 High School Dr., Moody, AL 35004

**Phone:** 205-640-5127 or 205-520-3938 (cell). **Fax:** 205-640-2300

**Email:** john.hughes@sccboe.org

## **SECTION 4**

**Date:** April 22

**Site:** Decatur—Point Mallard State Park Courts

**Teams:** Albertville, Arab, Boaz, Cullman, Fort Payne, Madison County, Scottsboro, Southside-Gadsden

**Director:** Nathan Bates, Cullman City Primary Elementary School, 900 Hoehn Dr. Cullman, AL 35055

**Phone:** 256-962-3097(cell). **Fax:** 256-775-0238.

**Email:** nbates@cullmancats.net

## **SECTION 5**

**Date:** April 20

**Site:** Jasper—Walker High School

**Teams:** Central-Tuscaloosa, Chilton County, Demopolis, McAdory, Pleasant Grove, Walker

**Director:** Jay Todd, Walker High School, 1601 Highland Ave., Jasper, AL 35501

**Phone:** 205-221-9277 or 256-322-1295 (cell). **Fax:** 205-387-5228.

**Email:** jtodd@jasper.k12.al.us

## **SECTION 6**

**Date:** April 19

**Site:** Russellville

**Teams:** Athens, Butler, Hartselle, Lee-Huntsville, Muscle Shoals, Russellville

**Director:** Jimmy Rea, Russellville High School, 1865 Waterloo Rd., Russellville, AL 36553

**Phone:** 256-810-2764. **Fax:** 256-332-8770.

**Email:** jrea@rcs.k12.al.us

## CLASS 6A

### SECTION 1

**Date:** April 20-21

**Site:** Mobile—Copeland-Cox Tennis Center (Court fee: \$20 per team)

**Teams:** Alma Bryant, Baker, Blount, Davidson, Mary Montgomery, McGill-Toolen, Murphy, Theodore

**Director:** Philip Roebing, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582

**Phone:** 251-221-3351 or 251-751-1759 (cell). **Fax:** 251-221-3355

**Email:** proeblin@mcps.com

### SECTION 2

**Date:** April 20

**Site:** Spanish Fort—Spirit Park

**Teams:** Baldwin County, Daphne, Fairhope, Foley, Robertsdale, Satsuma

**Director:** Wes Lathan, Foley High School, 1 Pride Place, Foley, AL 36535

**Phone:** 251-591-5868 (cell). **Fax:** 251-943-1806

**Email:** wlathan@bcbe.org

### SECTION 3

**Date:** April 21

**Site:** Auburn – Yarbrough Tennis Center

**Teams:** Benjamin Russell Central-Phenix City, Dothan, Enterprise, Northview, Smiths Station

**Director:** Gray Harrison, Enterprise High School, 600 Plaza Drive, Enterprise, AL 36330

**Phone:** 334- 347-2640 or 334-494-8487 (cell). **Fax:** 334-393-1512

**Email:** gharrison@enterpriseschools.net

### SECTION 4

**Date:** April 21

**Site:** Montgomery—Lagoon Park Tennis Complex (Court fee: \$20 per team)

**Teams:** Auburn, Jeff Davis, Lee-Montgomery, Opelika, Prattville, Sidney Lanier, Wetumpka

**Director:** Erik Speakman, Opelika High School, 1700 LaFayette Pkwy., Opelika, AL 36801

**Phone:** 334-745-9715 or 334-728-4191 (cell). **Fax:** 334-745-9721.

**Email:** erik.speakman@opelikaschools.org

### SECTION 5

**Date:** April 19

**Site:** Tuscaloosa—Northridge High School

**Teams:** Hillcrest-Tuscaloosa, Hueytown, Minor, Northridge, Paul Bryant, Pelham, Thompson, Tuscaloosa County

**Director:** John Cain, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-759-3590, 205-454-2400 (cell).

**Fax:** 205-759-3605. **Email:** jcain@tusc.k12.al.us

## SECTION 6

**Date:** April 21

**Site:** Hoover—Spain Park High School (Court fee: \$20 per team)

**Teams:** Gardendale, Homewood, Hoover, Mountain Brook, Oak Mountain, Spain Park, Vestavia Hills

**Director:** Virginia Tucker, Spain Park High School, 4700 Jaguar Dr., Hoover, AL 35242

**Phone:** 205-439-1400 or 205-913-7807 (cell). **Fax:** 205-439-1402.

**Email:** vtucker@hoover.k12.al.us

## SECTION 7

**Date:** April 19

**Site:** Gadsden Tennis Center (Court fee: \$20 per team)

**Teams:** Clay-Chalkville, Gadsden City, Hewitt-Trussville, Huffman, Oxford, Pell City, Pinson Valley, Shades Valley

**Director:** Mike Higginbotham, Hewitt-Trussville High School, 6450 Husky Parkway, Trussville, AL 35173

**Phone:** 205-228-4000 or 256-612-8449 (cell). **Fax:** 205-228-3501

**Email:** michael.higginbotham@trussvillecityschools.com

## SECTION 8

**Date:** April 19

**Site:** Decatur—Point Mallard State Park Courts

**Teams:** Austin, Bob Jones, Buckhorn, Decatur, Florence, Grissom, Hazel Green, Huntsville, Sparkman.

**Director:** Mark Christopher, Decatur High School, 1011 Prospect Dr., SE, Decatur, AL, 35601

**Phone:** 256-606-1876 (cell), 256-552-3011 or 256-350-8310 (home).

**Fax:** 256-308-2535 **Email:** christopher-mark@bellsouth.net or mark.christopher@dcs.edu

# Girls State Tournaments

## CLASS 1A-2A-3A

**DATE:** April 26-27

**SITE:** Montgomery—Lagoon Park Tennis Center

**DIRECTOR:** Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, Ext. 175 or 256-882-6257 (home) or 256-426-0647 (cell)

**Fax:** 256-881-1784 **Email:** ddmarschall@knology.net

**ASSISTANT DIRECTOR:** Carolyn Holt, Randolph

**COACHES' MEETING:** 7 p.m. April 25 at Lagoon Park.

## CLASS 4A

**DATE:** April 29-30

**SITE:** Montgomery – Lagoon Park Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Aileen Finley, 770 Chase Rd., Huntsville, AL 35801-3670

**Phone:** 256-679-5230 (cell). **Fax:** 256-428-8001

**Email:** aileen@hiwaay.net

**ASSISTANT DIRECTOR:** Mary Jean Warden, Huntsville.

**COACHES' MEETING:** 6 p.m. April 28 at Lagoon Park

## CLASS 5A

**DATE:** April 26-27

**SITE:** Mobile – Copeland-Cox Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Joe Walding, Hoover High School, 1000 Buccaneer Dr., Hoover, AL 35244

**Phone:** 334-685-2708 (cell). **Fax:** 205-439-1201

**Email:** jswalding@msn.com

**ASSISTANT DIRECTOR:** Candy Lomax, Citronelle High School

**COACHES' MEETING:** 6 p.m. April 25 at host motel

## CLASS 6A

**DATE:** April 26-27

**SITE:** Mobile – Copeland-Cox Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Brent Smith, Corner High School, 10005 Corner School Rd., Warrior, AL 35180

**Phone:** 205-379-3200 (school) or 205-540-7379 (cell).

**Fax:** 205-379-3245. **Email:** smith1863@yahoo.com

**ASSISTANT DIRECTOR:** To be named

**COACHES' MEETING:** 6 p.m. April 25 at host motel

## Boys Sections

### CLASS 1A-2A-3A

#### SECTION 1

**Date:** April 21

**Site:** Mobile – Copeland-Cox Tennis Center (Court fee: \$20 per team)

**Teams:** Bayside Academy, Cottage Hill, Houston Academy, T.R. Miller, Providence Christian, Saraland

**Director:** Lynn Lefan, Bayside Academy, 303 Dryer Ave., Daphne, AL 36526

**Phone:** 251-338-6374 or 251-605-2103 (cell). **Fax:** 251-338-6311

**Email:** llefan@baysideacademy.org

#### SECTION 2

**Date:** April 20

**Site:** Montgomery—O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Butler County Magnet, Dadeville, LAMP, Trinity, Montgomery Academy, St. Jude

**Director:** David Bethea, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106

**Phone:** 334-272-8210. **Fax:** 334-277-3240

**Email:** bethea.d@montgomeryacademy.org

### SECTION 3

**Date:** April 21

**Site:** Tuscaloosa—Bowers Park

**Teams:** Altamont, Fultondale, Holy Spirit, Indian Springs, Montevallo, Shades Mountain Christian, Sumiton Christian, Westminster School

**Director:** Boo Mason, Indian Springs School (Address entries to: Hoover Country Club, 3140 Club Dr., Hoover, AL 35226)

**Phone:** 205-978-0375 or 205-602-2131 (cell). **Fax:** 205-822-5754

**Email:** boo@hoovercountryclub.org

### SECTION 4

**Date:** April 22

**Site:** Gadsden Tennis Center (Court fee: \$20 per team)

**Teams:** Donoho, Faith Christian, Lineville, Parkway Christian, Sardis, Sylvania, Victory Christian, Westbrook Christian

**Director:** Renee Roden, Sylvania High School, P. O. Box 390, Sylvania, AL 35988

**Phone:** 256-638-2030 or 256-738-1873 (cell). **Fax:** 256-638-7839

**Email:** rroden@dekalbk12.org

### SECTION 5

**Date:** April 19-20

**Site:** Florence—Cox Creek Tennis Courts

**Teams:** Covenant Christian, Lauderdale County, Lexington, Mars Hill Bible, Red Bay, Sheffield, Shoals Christian

**Director:** Denise Willingham, Mars Hill Bible School, 698 Cox Creek Pkwy., Florence, AL 35630

**Phone:** 256-767-1203, Ext. 225, or 256-710-3425 (cell). Fax: 256-767-7872. Email: denisewillingham@mhbs.org

### SECTION 6

**Date:** April 21

**Site:** Huntsville—Randolph School

**Teams:** Catholic-Huntsville, Decatur Heritage, Randolph, St. Bernard, Westminster Christian, Whitesburg

**Director:** Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802

**Phone:** 256-881-1701, Ext. 175, 256-426-0647 (cell) or 256-882-6257(home)

**Fax:** 256-881-1784. **Email:** ddmars@knology.net

## CLASS 4A

### SECTION 1

**Date:** April 21

**Site:** Andalusia—L. B. Wallace Junior College Courts

**Teams:** Andalusia, Jackson, W.S. Neal, Opp, UMS-Wright

**Director:** Perry Dillard, Andalusia High School, 701 Third St., Andalusia, AL 36240

**Phone:** 334-222-7569 or 334-504-4280 (cell)

**Fax:** 334-222-5834 **Email:** dillardp@andalusia.k12.al.us

## **SECTION 2**

**Date:** April 22

**Site:** Montgomery—O'Connor Tennis Center (Court fee: \$20 per team)

**Teams:** Brewbaker Tech, Holtville, Jemison, St. James, B.T. Washington Magnet

**Director:** Kim Jackson, St. James High School, 6010 Vaughn Rd., Montgomery, AL 36116

**Phone:** 334-322-1039 (cell). **Fax:** 334-277-8059

**Email:** kjackson@stj.pvt.k12.al.us

## **SECTION 3**

**Date:** April 20

**Site:** Jacksonville—Jacksonville State University Courts

**Teams:** Cherokee County, Jacksonville, Oneonta, Plainview, Ramsay

**Director:** Brooke Tallent, Cherokee County High School, 910 Warrior Dr., Centre, AL 35960

**Phone:** 256-927-3625 or 256-458-5376 (cell). **Fax:** 256-927-6445

**Email:** btallent@cherokeek12.org

## **SECTION 4**

**Date:** April 20

**Site:** Muscle Shoals—Northwest Shoals Community College

**Teams:** Brooks, Central-Florence, Deshler, Haleyville, Rogers, Wilson

**Director:** Ryan Roberson, Brooks High School, Rt. 4, Box 428, Killen, AL 35645

**Phone:** 256-757-2115. **Fax:** 256-757-1136

**Email:** ryan.roberson@lcschools.org

## **SECTION 5**

**Date:** April 21

**Site:** Guntersville—Guntersville Recreation Center

**Teams:** DAR, Douglas, Guntersville, West Point

**Director:** Phillip Collie, Guntersville Academic Program, 3210 Creek Path Rd., Guntersville, AL 35976

**Phone:** 256-582-2046 or 256-572-5985 (cell). Fax: 256-582-9221

**Email:** phillipcollie@gcboe.net

## **CLASS 5A**

### **SECTION 1**

**Date:** April 21

**Site:** Mobile—Copeland-Cox Tennis Center (Court fee: \$20 per team)

**Teams:** Citronelle, Faith Academy, Gulf Shores, LeFlore, St. Paul's, Spanish Fort, Vigor

**Director:** Laura McGee, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL 36608

**Phone:** 251-648-3974 (cell) or 251-342-6700. **Fax:** 251-342-1844.

**Email:** lmcgee@stpaulsmobile.net

## **SECTION 2**

**Date:** April 21

**Site:** Troy—Lunsford Municipal Tennis Center

**Teams:** Carroll, Carver-Montgomery, Charles Henderson, Chilton County, Eufaula, Greenville, Valley

**Director:** Robert Lewis, Charles Henderson High School, P. O. Box 1006, Troy, AL 36081

**Phone:** 334-268-2413 **Fax:** 334-566-1425

**Email:** lewisr@troyschools.net

## **SECTION 3**

**Date:** April 20

**Site:** Pelham Tennis Complex (\$25 per team)

**Teams:** Briarwood Christian, Chelsea, Erwin, Moody, Parker, Shelby County, Sylacauga, Springville, Talladega

**Director:** John Hughes, Moody High School, 714 High School Dr., Moody, AL 35004

**Phone:** 205-640-5127 or 205-520-3938 (cell). **Fax:** 205-640-2300

**Email:** john.hughes@scboe.org

## **SECTION 4**

**Date:** April 20

**Site:** Boaz High School Courts

**Teams:** Albertville, Arab, Boaz, Cullman, Fort Payne, Madison County, Southside-Gadsden

**Director:** Caleb Pinyan, Boaz High School, 907 Brown St., Boaz, AL 35957

**Phone:** 256-593-2401 or 256-558-5088 (cell).

**Fax:** 256-593-2403. **Email:** cpinyan@boazk12.org

## **SECTION 5**

**Date:** April 22

**Site:** Jasper—Walker High School

**Teams:** Central-Tuscaloosa, Chilton County, Demopolis, McAdory, Pleasant Grove, Walker

**Director:** Jay Todd, Walker High School, 1601 Highland Ave., Jasper, AL 35501

**Phone:** 205-221-9277 or 256-322-1295 (cell). **Fax:** 205-387-5228.

**Email:** jtodd@jasper.k12.al.us

## **SECTION 6**

**Date:** April 19

**Site:** Russellville

**Teams:** Athens, Butler, Hartselle, Lee-Huntsville, Muscle Shoals, Russellville

**Director:** Jimmy Rea, Russellville High School, 1865 Waterloo Road, Russellville, AL 36553

**Phone:** 256-810-0764. **Fax:** 256-332-8770.

**Email:** jrea@rcs.k12.al.us

## CLASS 6A

### SECTION 1

**Date:** April 20-21

**Site:** Mobile-Copeland-Cox Tennis Center (Court fee: \$20 per team)

**Teams:** Alma Bryant, Baker, Blount, Davidson, Mary Montgomery, McGill-Toolen, Murphy, Theodore

**Director:** Philip Roebling, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582

**Phone:** 251-221-3351 or 251-751-1759 (cell). **Fax:** 251-221-3355

**Email:** proeblyn@mcps.com

### SECTION 2

**Date:** April 21

**Site:** Spanish Fort-Spirit Park Tennis Courts

**Teams:** Baldwin County, Daphne, Fairhope, Foley, Robertsdale, Satsuma

**Director:** Wes Lathan, Foley High School, 1 Pride Place, Foley, AL 36535

**Phone:** 251-591-5868 (cell). **Fax:** 251-943-1535

**Email:** wlathan@bcbe.org

### SECTION 3

**Date:** April 22

**Site:** Dothan – Wiregrass Park

**Teams:** Benjamin Russell, Central-Phenix City, Dothan, Enterprise, Northview, Smiths Station

**Director:** Gray Harrison, Enterprise High School, P.O.Box 312070, Enterprise, AL 36331

**Phone:** 334-347-2640 or 334-494-8487 (cell). **Fax:** 334-393-1512

**Email:** gharrison@enterpriseschools.net

### SECTION 4

**Date:** April 22

**Site:** Montgomery—Lagoon Park Tennis Center (Court fee: \$20 per team)

**Teams:** Auburn, Jeff Davis, Lee-Montgomery, Opelika, Prattville, Sidney Lanier, Wetumpka

**Director:** Erik Speakman, Opelika High School, 1700 LaFayette Pkwy., Opelika, AL 36801

**Phone:** 334-745-9715 or 334-728-4191 (cell). **Fax:** 334-745-9721.

**Email:** erik.speakman@opelikaschools.org

### SECTION 5

**Date:** April 21

**Site:** Tuscaloosa—Northridge High School

**Teams:** Hillcrest-Tuscaloosa, Hueytown, Minor, Northridge, Paul Bryant, Pelham, Thompson, Tuscaloosa County

**Director:** John Cain, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-454-2400 (cell) or 205-759-3590 (school).

**Fax:** 205-759-3605. **Email:** jcain@tusc.k12.al.us

## **SECTION 6**

**Date:** April 19

**Site:** Hoover-Spain Park High School (Court fee: \$20 per team)

**Teams:** Gardendale, Homewood, Hoover, Mountain Brook, Oak Mountain, Spain Park, Vestavia Hills

**Director:** Virginia Tucker, Spain Park High School, 4700 Jaguar Dr., Hoover, AL 35242

**Phone:** 205-439-1400 or 205-913-7807 (cell). **Fax:** 205-439-1402.

**Email:** vtucker@hoover.k12.al.us

## **SECTION 7**

**Date:** April 20

**Site:** Gadsden Tennis Center (Court fee: \$20 per team)

**Teams:** Clay-Chalkville, Gadsden City, Hewitt-Trussville, Huffman, Oxford, Pell City, Pinson Valley, Shades Valley

**Director:** Mike Higginbotham, Hewitt-Trussville High School, 6450 Husky Parkway, Trussville, AL 35173

**Phone:** 205-228-4000 or 205-612-8449 (cell). **Fax:** 205-228-3501

**Email:** mikeael.higginbotham@trussvillecityschools.com

## **SECTION 8**

**Date:** April 20

**Site:** Decatur—Point Mallard State Park Courts

**Teams:** Austin, Bob Jones, Buckhorn, Decatur, Florence, Grissom, Huntsville, Sparkman

**Director:** Mark Christopher, Decatur High School, 1011 Prospect Dr. SE, Decatur, AL 35601

**Phone:** 256-606-1876 (cell), 256-552-3011 (school) or 256-350-8310 (home).

**Fax:** 256-308-2535. **Email:** Christopher-mark@bellsouth.net or mark.christopher@dcs.edu

## **Boys State Tournaments CLASS 1A-2A-3A**

**DATE:** April 26-27

**SITE:** Montgomery—Lagoon Park (Court fee: \$20 per team)

**DIRECTOR:** Richard Wilson, Lee High School. (Send all entries to Sue Marshall, Randolph School, 1005 Drake Ave., Huntsville, AL 35802)

**Phone:** 256-428-8150 or 256-527-4160 (cell). **Fax:** 256-428-8151.

**Email:** rwilson@hsv.k12.al.us

**ASSISTANT DIRECTOR:** Ralph Patton, Birmingham

**COACHES' MEETING:** 8 p.m. April 25 at Lagoon Park

## **CLASS 4A**

**DATE:** April 29-30

**SITE:** Montgomery – Lagoon Park Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Kathy Hauff, 1308 Teenajoe Dr., Huntsville, AL 35803

**Phone:** 348-2948 (cell)

**Fax:** 256-428-8001

**ASSISTANT DIRECTOR:** Chris Hauff

**COACHES' MEETING:** 7 p.m. April 28 at Lagoon Park

## CLASS 5A

**DATE:** April 26-27

**SITE:** Mobile - Copeland-Cox Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** Sean Stevens, Sylacauga High School. Fax all entries to Joe Walding at 205-439-1201.

**Phone:** 256-245-0376 or 205-335-2386.

**Email:** [stevensj@sylacauga.k12.al.us](mailto:stevensj@sylacauga.k12.al.us)

**ASSISTANT DIRECTOR:** Leslie Sellers, Vestavia Hills

**COACHES' MEETING:** 7 p.m. April 25 at host motel

## CLASS 6A

**DATE:** April 26-27

**SITE:** Mobile-Copeland-Cox Tennis Center (Court fee: \$20 per team)

**DIRECTOR:** John Cain, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-454-2400 (cell) or 205-759-3590 (school).

**Fax:** 205-759-3605. Email: [jcain@tusc.k12.al.us](mailto:jcain@tusc.k12.al.us)

**ASSISTANT DIRECTOR:** Donna Robinett, Birmingham

**COACHES' MEETING:** 7 p.m. April 25 at host motel

### IMPORTANT NOTES FOR HIGH SCHOOL TENNIS PLAYERS

A student who is participating on a high school tennis team should be instructed in the following AHSAA rules:

- (a) **Amateur Rule:** Cash or merchandise may not be accepted by a high school team member for participation in tennis. (This includes tennis balls, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.)
- (b) **Independent Rule:** After a school tennis team's season starts, a member of its team may participate as an independent in outside activities (number not limited) on non-school days during the tennis season. The outside participation is permitted only during the regular season and is coordinated with the school schedule at the discretion of the coach.



**BASEBALL**

## **Coaches' Baseball Committee**

(Listed By Districts)

(1) Kevin Raley, Robertsdale. (2) Andre Parks, Luverne. (3) Ben Ramer, Demopolis; Bi-District-Samuel George, Carver-Montgomery. (4) Wendall Jackson, Elmore County. (5) Lee Gann, Mountain Brook. (6) Bart Young, Ranburne. (7) Jonathan Pate, Gordo. (8) Mark Mincher, Huntsville.

# The Championship Program

Pitchers Throw - Jan. 4 | 1st Team Practice - Jan 25 | 1st Contest - Feb. 15

## New Online Requirements For All Sports

### POSTING SCHEDULES

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 -- winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### POSTING SCORES

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The baseball program provides for competition in six classes--1A, 2A, 3A, 4A, 5A and 6A.
2. Each high school is permitted 18 regular season playing dates plus two tournaments. Only 18 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

Each junior high or middle school is permitted 14 regular season playing dates plus two tournaments. Only 14 dates may be scheduled. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each game played counting as a playing date.

**A tournament** is defined as an organized competition in a sport that finally results in determining a champion. In baseball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

A game starting at 5 p.m. or after is considered a night game. Games of a doubleheader are considered separately in determining day and night contests.

3. The Baseball Committee recommends that a team play a minimum of 12 regular season games prior to the playoffs.
4. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.

The East-West all-star baseball program, sponsored by the Lions Clubs of Alabama, is a sanctioned event. After a school's season is completed, senior members of that team may participate in the East-West program.

5. All six classes are divided into 16 areas. Championship play shall be on a play-at-home basis. Every school fielding a team must play in the championship program.
6. All games will be played under National Federation rules, including the following:
  - (a) Pitching limitations apply for all regular season, tournament and playoff games and any violation of the following limitations will result in the forfeiture of the game and a fine of \$250:
    - (1) A player may pitch in a maximum of 14 innings per week (Sunday through Saturday for regular season, tournament and playoff games).
    - (2) A player may pitch in a maximum of seven innings in one day or over two consecutive calendar days, after which two consecutive calendar days of rest are required before being eligible to pitch again. A player's eligibility to pitch is not determined by the number of hours between pitching appearances.

**Exception:** The pitcher of record in a game tied at the end of regulation play may continue to pitch in that game on that day provided his total number of innings pitched for that day or for two consecutive days does not exceed 10 and his total number of innings pitched for that week does not exceed 14. If the game suspended at the end of regulation play is continued on the next day or another day, the pitcher of record at the time of suspension may not continue to pitch if his total number of innings pitched has reached seven on the day of suspension or over two consecutive calendar days. **(Note: Under no circumstances can a player pitch in more than 10 innings on any one day or over two consecutive days nor in more than 14 innings in one week.)**

- (3) A player may make two pitching appearances in one day or over two consecutive calendar days, after which two consecutive calendar days of rest are required before being eligible to pitch again. A player's eligibility to pitch is not determined by the number of hours between pitching appearances. (Note: An appearance is an official participation as a pitcher. An appearance is concluded upon the player's removal from the pitcher's position or by the conclusion of the game.)
- (4) Innings pitched in a game suspended for any reason will count on a player's pitching record for that week.
- (5) One pitch (legal or illegal) thrown in any inning will count as one inning pitched for the player making the pitch. Warm-up throws by a pitcher do not count on a player's record.
- (6) The coach of each team will be required to keep written pitching records in his team's scorebook. These records shall always be available for review upon request.

- (b) Metal cleats are permitted.
- (c) A 10-run rule will be used for all regular season and state playoff games. A game may end any time after 4 1/2 or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.
- (d) The speed-up rules suggested in the National Federation Baseball Rules book may be used by one or both teams in each regular season or playoff game. The head coach of each team may choose for his team to use any, all or any part of the speed-up rules. During the pre-game conference each head coach must designate which speed-up rules his team will use.
- (e) All varsity games must be a regulation games (seven innings) unless lengthened or shortened under Rule 4-2-1 or the 10-run, mercy rule. By permission of the National Federation, five-inning games are allowed for non-varsity contests (B-Team, junior varsity, middle and junior high school). Games must be five innings to be official.
- (f) Time limits for games are not permitted.
- (g) A game halted for any reason, where a winner cannot be determined, or any game halted anytime due to mechanical failure (i.e., artificial lights, water systems, etc.) will be treated as a suspended game. If the game is to be completed, it will be continued from the point of suspension with the lineup and batting order of each team the same as the lineup and batting order at the moment of suspension, subject to the rules of the game.
- (h) If a game is halted when the umpire considers the weather or ground condition unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
- (i) All non-wood bats shall meet the Ball Exit Speed Ratio (BESR) performance standard, and such bats shall be labeled with a silk screen or other permanent certification mark. (Note: No BESR label, sticker or decal will be permitted on any non-wood bat.)
- (j) Bats that are altered or that do not meet the rule specification are illegal. Bats that are broken, cracked or dented or that deface the ball, i.e., tear the ball, shall be removed without penalty. A bat that continually discolors the ball may be removed from the game with no penalty at the discretion of the umpire.
- (k) The commercially manufactured catcher's head, face and throat protection may be a one-piece or multi-piece design. The catcher's helmet and mask combination shall meet the NOCSAE standard and have the NOCSAE seal attached.
- (l) Any helmet or helmet and mask combination shall have full ear protection (dual ear flaps) and have the NOCSAE seal attached.
- (m) All balls used must have the NFHS Authenticating mark. Any brand of baseball that meets National Federation specifications may be used during non-area, regular season play. Wilson balls must be used in all championship play (area and playoff games).
- (n) Any player equipment judged by the umpire to be unreasonably dangerous is illegal.
- (o) For failure to touch a base (advancing or returning), or failure to tag up as soon as the ball is touched on a caught fly ball, the runner may be called out

- if an appeal is made by the defensive team.
- (p) A coach or player occupying the coaches' boxes shall remain in the box until the release of the ball by the pitcher if requested by the opposing coach. Once this request is made, it applies to both teams for the remainder of the game. (Rule 3-2-1).
  - (q) Whenever team members are loosening up in an area that is not protected by a fence or other structure, another member of the team with a glove must be positioned between them and the batter to protect them from a batted ball or thrown ball within the confines of the playing field. No one is the interfere with a "live" ball. (Rule 3-3-4)
  - (r) The penalty is now a ball if the pitcher brings the pitching hand in contact with the mouth without distinctly wiping off the pitching hand before it touches the ball. Previously the penalty for this infraction was a balk. (Rule 6-2-1e).
7. Schools must use AHSAA-registered umpires. The schedule of umpires' maximum fees and mileage for regular season games are:  
High school varsity--\$47 per official per contest  
Junior Varsity--\$42 per official per contest  
Grades 7-9--\$37 per official per contest  
Mileage-AHSAA website chart rate per mile round trip (all levels).  
Mileage of 10 or less miles does not apply.
8. During a physical education period, free play is permitted and members of the school baseball team may throw a ball and use gloves, but there can be no organized practice. School facilities may not be used during the off-season for batting practice, etc.
9. The "throwing period" allowed prior to the regular team practice date is designed only for throwing. Only balls and gloves may be used.
10. Dates for state playoffs in all classes are as follows:  
Prior to April 12-Areas determine winners and runners-up  
April 16-17, 23-24, April 20 - May 1, May 7-8-First, Second, Third Rounds  
& Semi-Finals (double elimination)  
May 11-14-Finals (double elimination)
11. Evaluation Periods for all spring sports have been changed to a maximum five days in a consecutive 10-school day calendar period anytime during the first semester with all students allowed to participate.
12. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.

## Field Criteria

Any school hosting any area or state playoff game must provide a field that meets the requirements listed in the National Federation Baseball Rules book.

NOTE: The AHSAA recommends a minimum height of six feet for all fences enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team's field fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field.

A field may have one or more of the following modifications in order to meet the requirements for hosting a state playoff game:

- (a) There is a minimum distance of 30 feet from the backstop to home plate. (The National Federation Rule Book specification is 60 feet.)
- (b) There is a minimum distance of 290 feet down the foul lines and a minimum of 340 feet to center field in addition to compliance with the fence height modification of Item (c) below. (The National Federation Rule Book specifications are a minimum 300 feet down the foul lines and a minimum 350 feet to center field.)
- (c) There is a minimum height of 10 feet for fences complying with the distance modifications of Item (b) above.

A field used by middle schools (seventh and eighth graders) may have the following modifications if opposing coaches agree: 80-foot bases, 54-foot mound distance and a minimum 275-foot fence distance from home plate

## Special Playoff Rules

1. The Baseball Committee recommends that all host teams be at the game site at least an hour prior to game time.
2. In all state championship play (area and playoff games), use the following additional regulations for ending a game:
  - (a) If a game is called for any reason before a winner can be determined, such a game shall be considered a suspended game and shall be continued from the point of suspension at a later time. A winner must be determined.
  - (b) Regulation tie games shall be treated as suspended games and continued from the point of interruption with the same lineups and batting orders used at the time of suspension.
3. If a team should not have an opponent in any round, that team is not credited with a "time traveled" in that round.
4. If two teams from the same area meet, the highest finisher in the regular season area play will be the home team.
5. The host school shall provide an adequate playing facility. (The rental fee of a municipally-owned facility shall not exceed what is usually paid by the host

school for its regularly-scheduled games.)

If the host team's field is unplayable, it is the responsibility of the host team to secure another field that is playable. Any rained-out playoff game will be played on the first available date. Playoff games take precedence over all other games.

6. The State Office will assign officials for all five rounds of the playoffs. Three umpires will be assigned for each game, but additional umpires may be assigned for some games, particularly in the semi-final and final rounds. The host school in each playoff game must pay the officials at the game site.

In the third and semi-final rounds of the playoff, additional mileage will be paid for any series that goes to a third game.

7. Wilson balls meeting the National Federation specifications must be used in all championship play (area and playoff games). Each team will furnish six new Wilson balls for each game in the first four rounds of the playoff. Balls (Wilson A1010 PRO-RS) will be furnished for the finals.

8. Each single elimination playoff game and best-of-three series shall stand on its own financially.

9. Admissions:

- a. Rounds 1, 2, 3 and 4—\$8 for a doubleheader  
—\$6 for a third game
- b. State Finals — \$10 per day

10. A financial report will be filed with the State Office by host schools in each of the first four rounds of the playoff.

(a) Expenses will be paid from gate receipts, to the extent available, in the following order:

- (1) Taxes (state and local)
- (2) Umpires--(all rounds) -- \$53 per official per contest  
Mileage-AHSAA website chart rate per mile round trip for one car.  
Mileage may be required for rained out games. Additional mileage will be paid for any series that goes to a third game.
- (3) Municipal facility, if necessary (Rental fee shall not exceed what is usually paid by the host school for its regularly-scheduled games.)
- (4) Trophies (final round only)

(b) Net receipts after expenses will be divided as follows:

- (1) Visiting team travel (not to exceed 36 cents per mile round trip or 1/3 of net receipts in first four rounds and \$2.40 per mile/one way at state finals)
- (2) 1/3 of balance to host school
- (3) 1/3 of balance to visiting school
- (4) 1/3 of balance to AHSAA

11. The host school will handle and receive proceeds from concessions and programs.

12. A team still “alive” in the playoff is permitted to play a non-playoff game between rounds if it falls within its allotted 18 playing dates previously scheduled or postponed from the original schedule. A playoff team's season ends when it is eliminated from the playoff.

## Area Playoff

**DATE:** The winner and runner-up of each area must be determined prior to April 12. Coaches of the winner and runner-up teams of each area must fax their first round game times and sites to the State Office (334-387-0075) as soon as they are determined and no later than 10 a.m. on Monday, April 12.

**COORDINATOR'S RESPONSIBILITY:** The designated coordinator of each area must have an organizational meeting of all area schools prior to Feb. 1 to finalize the area schedule and other details for area play, including setting up a procedure for making up area games.

**FORMAT:** Each team in the area must play each area opponent two regular season games (one at each school site) prior to April 13 in order to qualify for the championship program. If an area team fails to qualify for the playoff, any game played against that team will be treated the same as a non-area game.

The champion and runner-up of an area will be based on the percentage of area games won against teams that qualify for the playoff. If a team plays a qualified area team more than twice during the season, only the first regular season game at each home site will count in determining area winning percentage. All other head-to-head games will be considered non-area games (the same as games against non-area opponents) for tie-breaking purposes.

### TIE-BREAKING PROCEDURE

In the event there is a percentage tie by two or more teams in the area standings, the area champion (or runner-up) will be determined by applying the following tiebreaking factors in the order listed, beginning with (a) if two teams are tied or (k) if more than two teams are tied. Tournament games will not be used in applying any of the tiebreaking factors.

A tie for the area championship will be resolved first, then the runner-up will be resolved by applying the appropriate set of tiebreaking factors, in the order listed, for all other teams involved in the tie.

If a certain tiebreaker does not resolve the tie, apply the next factor in the order listed. If all tied teams have not played in the designated category of a certain tiebreaker factor, then that factor would not apply.

#### If Two Teams Tie...

- (a) ...the team which defeated the other in both regular season area games will be the area champion and the other team the area runner-up. If two teams are tied percentage-wise for area runner-up, the team which defeated the other in both regular season area games will be the runner-up.
- (b) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up).
- (c) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against the other area teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against any of the other

- area teams.)
- (d) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class will be the area champion (or runner-up).
  - (e) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class and above will be the area champion (or runner-up).
  - (f) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up).
  - (g) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up).
  - (h) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up).
  - (I) ...and the two teams split their two regular season area games, the team which had the most wins against all non-area opponents will be the area champion or (runner-up).
  - (j) The team which wins a flip of a coin will be the area champion and the other team the area runner-up.

#### **If More Than Two Teams Tie...**

- (k) ...the team which had the highest winning percentage against all the other tied teams during regular season area play will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (l) ...the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, all tied teams must have played the same number of non-area games against all the other tied teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (m) ...the team which had the highest winning percentage in any non-area games against the other area teams will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against the other area teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (n) ...the team which had the highest winning percentage against all common, non-area opponents in its class

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (o) ...the team which had the highest winning percentage against all common, non-area opponents in its class or above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those

two teams, beginning with (a).

- (p) ...the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (q) ...the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (r) ...the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (s) ...the team which had the most wins against all non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (t) ...the team which wins the flip of a coin will be the area champion (or runner-up) ahead of all the other tied teams.

## State Playoff

**FIRST ROUND:** The champions and runners-up in all areas will advance to the first round of play April 16-17 at the home site of the area winners according to a pre-drawn bracket for each class. Play is double elimination (best-of-three games).

All area runners-up will be visiting (traveling) teams in the first round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. The host team will be the "home team" in the third game, if necessary.

Admission is \$8 for a doubleheader and \$6 for a third game.

Winning coaches must:

- (1) post their scores online at AHSAA.com as per instructions IMMEDIATELY after first-round games are completed and report their scores to a nearby daily newspaper IMMEDIATELY after the first-round games are completed, and
- (2) fax (334-387-0075) or email (staff@ahsaa.com) second-round game times and sites to the State Office by 10:00 a.m. Monday April 19.

**SECOND ROUND:** First round winners will advance to the second round April 23-24. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled in the first round will be the home team in the second

round. If both teams traveled or neither team traveled, the team on the top of the bracket will be the home team for the second round. If two teams in the same area meet, the team with the highest finish in the area standings will be the home team.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) post their scores online at AHSAA.com as per instructions IMMEDIATELY after second-round games are completed and report their scores to a nearby daily newspaper IMMEDIATELY after the second-round games are completed, and**
- (2) fax (334-387-0075) or email (staff@ahsaa.com) third-round game times and sites to the State Office by 10:00 a.m. Monday April 26.**
- (3) Submit a team picture (digital photo is preferred) and team tournament roster to the state program coordinator Dennis Victory ([dv@dennisvictory.com](mailto:dv@dennisvictory.com)) by Thursday, April 29. Both will be available for possible use in the state finals program. (Digital photos should also be emailed to staff@ahsaa.com.)**

**THIRD ROUND:** Second round winners will advance to the third round April 30- May 1. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled more times during the preceding rounds will be the home team in the third round. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the home team in the third round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) post their scores online at AHSAA.com as per instructions IMMEDIATELY after third-round games are completed and report their scores to a nearby daily newspaper IMMEDIATELY after the third round games are completed, and**
- (2) fax (334-387-0075) or email (staff@ahsaa.com) semifinal pairing game times and sites to the State Office by 10:00 a.m. Monday, May 3.**
- (3) Submit a team picture (digital photo is preferred) and team tournament roster to state program coordinator Dennis Victory ([dv@dennisvictory.com](mailto:dv@dennisvictory.com)) by Monday, May 3. Both will be available for possible use in the state finals program. (Digital photos should also be emailed to staff@ahsaa.com.)**

**SEMI-FINAL ROUND:** Third round winners will advance to the semi-finals May 7-8. Play is double elimination (best-of-three games).

Admission is \$8 for a doubleheader and \$6 for a third game.

The team that traveled more times during the preceding rounds will be the host team in the semi-final round. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the host team in the semi-final round.

The first and second games of each best-of-three series will be played as a doubleheader on the first day of the series. The host team will be the "home team" in the first game of the series and the traveling team will be the "home team" in the second game. A coin toss will determine the "home team" in the third game, if necessary.

**Winning coaches must:**

- (1) **post their scores online at AHSAA.com as per instructions IMMEDIATELY after semifinal games are completed and report their scores to an nearby daily newspaper IMMEDIATELY after the semifinal round games are completed.**
- (2) **report team and individual statistics to ringram@ahsaa.com by Monday, May 10, at 10 a.m.**

## State Finals

**DATE:** May 11-14

**SITE:** Montgomery—Riverwalk Stadium and Paterson Field

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel, 334-469-5302.

**FORMAT** Semi-final round winners will play a double elimination (best-of-three games) round with a pre-set, schedule for each class.

The team that traveled more times during the preceding rounds will be the home team in the first game of the series. If travel (number of times) in previous rounds is the same, the team on the top of the bracket will be the "home team" in the first game. A coin toss will determine the "home team" in the third game, if necessary.

**ADMISSION:** \$10 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each class

(b) Plaque to Most Valuable Player in each class.

**COACHES MEETING:** Head coaches will have a mandatory coaches meeting prior to their first game each day. Times will be posted on the website. EVERY COACH must be certified and are subject to having their certified coaching credentials checked.

### STATE FINALS SCHEDULE

(All series are best-of-three games played at Paterson Field and Riverwalk Stadium. The last team listed in each game pairing is the designated "home team".)

**Tuesday, May 11**

At Riverwalk Stadium: 4 p.m.—Class 3A Game 1  
7 p.m.—Class 3A Game 2

At Paterson Field: 7 p.m.—Class 2A Game 1

### **Wednesday, May 12**

At Riverwalk Stadium: 10 a.m.—Class 2A Game 2  
1 p.m.—Class 2A Game 3 (if necessary)  
At Paterson Field: 4 p.m.—Class 3A Game 3 (if necessary)  
7 p.m.—Class 1A Game 1

### **Thursday, May 13**

At Riverwalk Stadium: 10 a.m.—Class 1A Game 2  
1 p.m.—Class 1A Game 3 (if necessary)  
At Paterson Field: 7 p.m.—Class 4A Game 1

### **Friday, May 14**

At Riverwalk Stadium: 10 a.m.—Class 4A Game 2  
1 p.m.—Class 4A Game 3 (if necessary)  
At Paterson Field: 4 p.m.—Class 5A Game 1  
7 p.m.—Class 6A Game 1

### **Saturday, May 15**

At Riverwalk Stadium: 10 a.m.—Class 5A Game 2  
1 p.m.—Class 5A Game 3 (if necessary)  
4 p.m.—Class 6A Game 2  
7 p.m.—Class 6A Game 3 (if necessary)

**Note:** Game 3 of any series will begin 30 minutes after the completion of Game 2. If Game 3 of any series is not played, the scheduled time for the next game will remain the same. No adjustment of game times will be made if a series is completed in two games.

## **Area Alignment**

### **CLASS 1A**

#### **AREA 1**

**COORDINATOR:** Greg Shehan  
(J.U. Blacksher)  
J.U. Blacksher  
Fruitdale

#### **AREA 2**

**COORDINATOR:** Rodney Nichols  
(Pleasant Home)  
Butler County Magnet  
McKenzie  
Pleasant Home

#### **AREA 3**

**COORDINATOR:** Bruce Roper  
(Kinston)  
Floralia  
Geneva County  
Kinston

#### **AREA 4**

**COORDINATOR:** Ashley Catrett  
(Brantley)  
Ariton  
Brantley  
Providence Christian

#### **AREA 5**

**COORDINATOR:** Stan Stokley  
(Sweet Water)  
Autaugaville  
Billingsley  
Sweet Water

#### **AREA 6**

**COORDINATOR:** Larry Raines  
(Verbena)  
Holy Spirit  
Maplesville  
Verbena

**AREA 7**

**COORDINATOR:** Jim Wilkerson  
(Loachapoka)  
Edward Bell  
Loachapoka  
Notasulga  
Wadley

**AREA 9**

**COORDINATOR:** Michael Gallien  
(Parkway Christian)  
Appalachian  
Holy Family  
Jefferson Christian  
Parkway Christian  
St. Bernard

**AREA 11**

**COORDINATOR:** Handley Hardy  
(Ragland)  
Coosa Christian  
Jacksonville Christian  
Ragland  
Sacred Heart  
Victory Christian

**AREA 13**

**COORDINATOR:** Jack Hayes  
(Brilliant)  
Brilliant  
Hackleburg  
Lynn  
Marion County  
Meek

**AREA 15**

**COORDINATOR:** Steve Pounders  
(Belgreen)  
Bellgreen  
Phillips  
Tharptown  
Vina

**AREA 8**

**COORDINATOR:** Patsy Lagen  
(Fayetteville)  
Alabama School/Deaf  
Donoho  
Faith Christian  
Fayetteville  
Talladega County Central  
Winterboro

**AREA 10**

**COORDINATOR:** Garth Moss  
(South Lamar)  
Berry  
Parrish  
South Lamar

**AREA 12**

**COORDINATOR:** Mike Welsh  
(Spring Garden)  
Asbury  
Cedar Bluff  
Collinsville  
Gaston  
Gaylesville  
Spring Garden

**AREA 14**

**COORDINATOR:** Bruce Maples  
(Woodville)  
Athens Bible  
Paint Rock Valley  
Skyline  
Valley Head  
Whitesburg Christian  
Woodville

**AREA 16**

**COORDINATOR:** Thomas Jones  
(Hubbard)  
Covenant Christian  
Decatur Heritage  
R.A. Hubbard  
Shoals Christian  
Waterloo

## CLASS 2A

### AREA 1

**COORDINATOR:** Johnny Odom  
(Red Level)

Excel  
Flomaton  
Mobile Christian  
Red Level

### AREA 3

**COORDINATOR:** John O'Connell  
(Houston Academy)

Barbour County  
G.W. Long  
Houston Academy  
Houston County

### AREA 5

**COORDINATOR:** Joseph Eiland  
(Highland Home)

Goshen  
Highland Home  
Reeltown  
Zion Chapel

### AREA 7

**COORDINATOR:** Dan Carden  
(American Christian)

American Christian  
Hale County  
Pickens County

### AREA 9

**COORDINATOR:** Russ Bryan  
(Thorsby)

Fultondale  
Shades Mountain  
Thorsby  
Vincent

### AREA 11

**COORDINATOR:** Craig Weeks  
(Sulligent)

Lamar County  
Oakman  
Sulligent  
Winston County

### AREA 2

**COORDINATOR:** Shane Causey  
(Elba)

Cottonwood  
Elba  
New Brockton  
Samson

### AREA 4

**COORDINATOR:** Larry Odom  
(Millry)

Leroy  
Millry  
Southern Choctaw  
Washington County

### AREA 6

**COORDINATOR:** Ricky Porter  
(Isabella)

Francis Marion  
Isabella  
R. C. Hatch

### AREA 8

**COORDINATOR:** Casey Davis  
(Horseshoe Bend)

Clay County  
Horseshoe Bend  
Lanett  
Lineville

### AREA 10

**COORDINATOR:** Trevor Kribbs  
(Ranburne)

Ohatchee  
Ranburne  
Randolph County  
Woodland

### AREA 12

**COORDINATOR:** Ben East  
(Sand Rock)

Geraldine  
Sand Rock  
West End, Walnut Grove  
Westbrook Christian

**AREA 13**

**COORDINATOR:** William Calvert  
(Cold Springs)  
Addison  
Cleveland  
Cold Springs  
Falkville

**AREA 14**

**COORDINATOR:** Kenny Sparks  
(Red Bay)  
Cherokee  
Hatton  
Mars Hill Bible  
Phil Campbell  
Red Bay

**AREA 15**

**COORDINATOR:** Ricky Bryant  
(Fyffe)  
Fyffe  
Ider  
North Sand Mountain  
Section

**AREA 16**

**COORDINATOR:** Willie Joiner  
(Lexington)  
Clements  
Lexington  
New Century  
Tanner  
Westminster Christian

**CLASS 3A****AREA 1**

**COORDINATOR:** Donnie Rotch  
(T.R. Miller)  
Bayside Academy  
Choctaw County  
Cottage Hill Christian  
T.R. Miller

**AREA 2**

**COORDINATOR:** Ricky Bennett  
(Geneva)  
Daleville  
Geneva  
Slocomb  
Wicksburg

**AREA 3**

**COORDINATOR:** Shannon Driver  
(Straughn)  
Calhoun  
Central-Hayneville  
Luverne  
Straughn

**AREA 4**

**COORDINATOR:** Wiley Smith  
(Headland)  
Abbeville  
Dale County  
Headland  
Pike County

**AREA 5**

**COORDINATOR:** Jim Tuley  
(Trinity)  
Marbury  
Montevallo  
Montgomery Academy  
Trinity  
Loveless Magnet (LAMP)

**AREA 6**

**COORDINATOR:** Jamie Chapman  
(Gordo)  
Aliceville  
Gordo  
Greene County  
Sumter County

**AREA 7**

**COORDINATOR:** Jerry Southwell  
(Beulah)  
Beulah  
B. B. Comer  
Dadeville

**AREA 9**

**COORDINATOR:** Andrew Smith  
(Tarrant)  
Indian Springs  
Leeds  
Tarrant  
Walter Wellborn

**AREA 11**

**COORDINATOR:** Ronnie Miller  
(Hamilton)  
Carbon Hill  
Danville  
Hamilton  
Winfield

**AREA 13**

**COORDINATOR:** Kim Butler  
(Holly Pond)  
Brindlee Mountain  
Holly Pond  
Sardis  
Susan Moore

**AREA 15**

**COORDINATOR:** Vincent Aquila  
(Catholic)  
Elkmont  
Catholic Huntsville  
Madison Academy  
Randolph  
West Limestone

**AREA 8**

**COORDINATOR:** David Patrick  
(Northside)  
Cordova  
Northside  
Sumiton Christian  
West Blocton

**AREA 10**

**COORDINATOR:** Charlton Giles  
(Glencoe)  
Glencoe  
Piedmont  
Pleasant Valley  
Weaver  
White Plains

**AREA 12**

**COORDINATOR:** Mark Guffey  
(Good Hope)  
Good Hope  
Hanceville  
J.B. Pennington  
Vinemont

**AREA 14**

**COORDINATOR:** John Kirby  
(Pisgah)  
Crossville  
New Hope  
Pisgah  
Sylvania

**AREA 16**

**COORDINATOR:** Jay Stejskal  
(Lauderdale Co.)  
Colbert County  
Colbert Heights  
Lauderdale County  
Sheffield  
West Morgan

## CLASS 4A

### AREA 1

**COORDINATOR:** Ed Lathan  
(UMS-Wright)  
B. C. Rain  
Jackson  
UMS-Wright  
W. S. Neal

### AREA 2

**COORDINATOR:** Jerry Browning  
(St. James)  
Ashford  
Brewbaker Tech  
Bullock County  
Opp  
Saint James

### AREA 3

**COORDINATOR:** Daniel Shakespeare  
(Andalusia)  
Andalusia  
Clarke County  
Hillcrest, Evergreen  
Thomasville

### AREA 4

**COORDINATOR:** Don Ingram  
(Dallas County)  
Dallas County  
Greensboro Public  
Livingston  
Southside, Selma

### AREA 5

**COORDINATOR:** Denise Ainsworth  
(Alabama Christian)  
Alabama Christian  
Elmore County  
Holtville  
Montgomery Catholic  
B. T. Washington Magnet

### AREA 6

**COORDINATOR:** Anthony Wilkinson  
(Childersburg)  
Central, Coosa  
Childersburg  
Handley  
Munford

### AREA 7

**COORDINATOR:** Alan Thompson  
(Jemison)  
Bibb County  
Calera  
Holt  
Jemison

### AREA 8

**COORDINATOR:** Alan Pruden  
(Oak Grove)  
Corner  
Midfield  
Oak Grove  
Ramsay

### AREA 9

**COORDINATOR:** Jody Whaley  
(Saks)  
Anniston  
Cleburne County  
Lincoln  
Saks

### AREA 10

**COORDINATOR:** Keith Bender  
(Oneonta)  
Ashville  
Locust Fork  
Oneonta  
Saint Clair County

### AREA 11

**COORDINATOR:** Radford Hester  
(Fayette County)  
Dora  
Fayette County  
Haleyville  
West Point

### AREA 12

**COORDINATOR:** Jeff Lassetter  
(Hokes Bluff)  
Alexandria  
Cherokee County  
Hokes Bluff  
Jacksonville

**AREA 13**  
**COORDINATOR:** Stanley Burden  
(Fairview)  
Columbia  
Douglas  
Fairview  
Priceville

**AREA 14**  
**COORDINATOR:** John Richey  
(Guntersville)  
DAR  
Guntersville  
North Jackson  
Plainview

**AREA 15**  
**COORDINATOR:** Dale Mathis  
(Brooks)  
Ardmore  
Brooks  
East Lawrence  
Lawrence County

**AREA 16**  
**COORDINATOR:** Tim Tubbs  
(Rogers)  
Central, Florence  
Deshler  
Rogers  
Wilson

## **CLASS 5A**

**AREA 1**  
**COORDINATOR:** Gerry Strang  
(St. Pauls)  
Citronelle  
Faith Academy  
LeFlore  
Saint Paul's

**AREA 2**  
**COORDINATOR:** Ernie Rosado  
(Gulf Shores)  
Escambia County  
Gulf Shores  
Spanish Fort  
Vigor

**AREA 3**  
**COORDINATOR:** David Helms  
(Charles Henderson)  
Carroll  
Eufaula  
Charles Henderson  
Rehobeth

**AREA 4**  
**COORDINATOR:** Larry Turner  
(Monroe County)  
Greenville  
Monroe County  
Wilcox Central

**AREA 5**  
**COORDINATOR:** Leon Clark  
(Demopolis)  
Carver, Montgomery  
Chilton County  
Demopolis  
Selma

**AREA 6**  
**COORDINATOR:** Richard Brown  
(Beuregard)  
Beuregard  
Tallassee  
Valley  
B. T. Washington

**AREA 7**  
**COORDINATOR:** Matt Hubbard  
(Sylacauga)  
Moody  
Sylacauga  
Talladega

**AREA 8**  
**COORDINATOR:** Dan Buczek  
(John Carroll)  
Briarwood  
Chelsea  
John Carroll  
Shelby County

**AREA 9**

**COORDINATOR:** Herb Ragsdale  
(Central, Tuscaloosa)  
Brookwood  
Central, Tuscaloosa  
Fairfield  
McAdory

**AREA 11**

**COORDINATOR:** Robert Harris  
(Springville)  
Erwin  
Hayden  
Mortimer Jordan  
Pleasant Grove  
Springville

**AREA 13**

**COORDINATOR:** Lowell Smith  
(Boaz)  
Albertville  
Boaz  
Etowah  
Southside, Gadsden

**AREA 15**

**COORDINATOR:** H. L. Noah  
(Muscle Shoals)  
Athens  
Hartselle  
Muscle Shoals  
Russellville

**AREA 10**

**COORDINATOR:** Barbara Allen  
(Wenonah)  
Parker  
Wenonah  
Woodlawn

**AREA 12**

**COORDINATOR:** Cliff Booth  
(Brewer)  
Brewer  
Cullman  
Curry  
Walker

**AREA 14**

**COORDINATOR:** Larry Morris  
(Scottsboro)  
Arab  
Fort Payne  
Madison County  
Scottsboro

**AREA 16**

**COORDINATOR:** Dennis Black  
(East Limestone)  
S. R. Butler  
East Limestone  
J. O. Johnson  
Lee, Huntsville

**CLASS 6A**

**AREA 1**

**COORDINATOR:** Lewis Copeland  
(Davidson)  
Alma Bryant  
Baker  
Davidson  
Theodore

**AREA 2**

**COORDINATOR:** William Smith  
(Murphy)  
Blount  
Mary Montgomery  
Murphy  
Williamson

**AREA 3**

**COORDINATOR:** Beverly Thomas  
(Fairhope)  
Fairhope  
Foley  
Roberstdale

**AREA 5**

**COORDINATOR:** Rick Rainer  
(Enterprise)  
Dothan  
Enterprise  
Northview

**AREA 7**

**COORDINATOR:** Stan Cox  
(Opelika)  
Central, Phenix City  
Opelika  
Russell County  
Smiths Station

**AREA 9**

**COORDINATOR:** Amanda Cassity  
(Paul Bryant)  
Hillcrest (Tuscaloosa)  
Northridge  
Paul Bryant  
Tuscaloosa County

**AREA 11**

**COORDINATOR:** Gayle Gober  
(Hueytown)  
Hueytown  
Jackson-Olin  
Jess Lanier  
Minor

**AREA 4**

**COORDINATOR:** Don Blanchard  
(Daphne)  
Baldwin County  
Daphne  
McGill-Toolen  
Satsuma

**AREA 6**

**COORDINATOR:** Lee Hicks  
(Prattville)  
Jeff Davis  
R. E. Lee  
Prattville  
Sidney Lanier

**AREA 8**

**COORDINATOR:** Cathy Long  
(Auburn)  
Auburn  
Benjamin Russell  
Stanhope Elmore  
Wetumpka

**AREA 10**

**COORDINATOR:** Don Hulin  
(Hoover)  
Hoover  
Oak Mountain  
Pelham  
Spain Park  
Thompson

**AREA 12**

**COORDINATOR:** Vic Wilson  
(Mountain Brook)  
Gardendale  
Homewood  
Mountain Brook  
Vestavia Hills

**AREA 13**

**COORDINATOR:** Mark Kirkemier  
(Hewitt-Trussville)

Gadsden City  
Hewitt-Trussville  
Oxford  
Pell City

**AREA 15**

**COORDINATOR:** Robbie Parker  
(Bob Jones)

Austin  
Bob Jones  
Decatur  
Florence  
Sparkman

**AREA 14**

**COORDINATOR:** Jane Baker  
(Shades Valley)

Clay-Chalkville  
Huffman  
Pinson Valley  
Shades Valley

**AREA 16**

**COORDINATOR:** Leslie Esneault  
(Huntsville)

Buckhorn  
Grissom  
Hazel Green  
Huntsville

# Baseball Playoff Bracket

## ALL CLASSES

For the championship playoffs, the area champions and runners-up in each class will be paired in a 32-team bracket with positions in the brackets as follows:

April 16-17
April 23-24
Apr. 30-May 1
May 7-8
May 11-15





**SOCCER**

## **Coaches' Soccer Committee**

(Listed By Districts)

(1) Jason Richerson, Murphy. (2) Jay Bruner, Northview. (3) Anallyn VanBrink, Trinity; Bi-District-Wilfredo Navidad, Montgomery Academy. (4) Sammy Teel, Benjamin Russell. (5) Rick Grammer, Vestavia Hills. (6) Matt Zedaker, Sylacauga. (7) Glen Harschild, Florence. (8) John Drake, Cullman.

# The Championship Program

**First Practice—Jan. 18    First Contest—Feb. 8**

## **New Online Requirements For All Sports**

### **POSTING SCHEDULES**

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 -- winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### **POSTING SCORES**

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The soccer program provides for competition for girls and boys in three divisions-- 1A-2A-3A-4A, 5A and 6A.
2. Each high school is permitted to play a maximum of 20 regular season matches and participate in two tournaments prior to the state tournament. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each match played counting as a regular season match.

Each junior high or middle school is permitted to play a maximum of 14 regular season matches and participate in two tournaments. One of the allowable tournaments must be held with no loss of school time. Other than the two allowable tournaments, a third tournament with no loss of school time may be scheduled with each match played counting as a regular season match.

A tournament is defined as an organized sport competition that finally results in determining a champion. In soccer, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.

Each school may play regular season matches until sub-state play begins provided the matches fall within the maximum number allowed.

3. All participants must be eligible under AHSAA rules. Each team is limited to a maximum of 22 players for any contest. Any complaint regarding the eligibility of any student must be made to the State Office.
4. In order to qualify for the championship program, each school must play all other schools in its section two regular season matches prior to April 22. Section matches take precedence over all other matches. All section, sub-state and state tournament matches must be completed and a winner determined.
5. The winner and runner-up of each section will advance to the first of two rounds of sub-state play in its division.
6. All regular season and playoff matches will be played under National Federation rules, including the following:
  - (a) All high school varsity matches shall be played in two equal halves of 40 minutes (Rule 7-1-1). All competition below the varsity level shall be played in two equal halves of 35 minutes. By State Adoption, non-section matches may be played in 20-minute halves if both opposing coaches agree prior to the match.
  - (b) The home school should furnish a competent timer and scorer at all contests and may secure a registered official to serve as timer or scorer. The home school timer shall be the official timer. However, by mutual agreement of the coaches, the official time may be kept by the head referee.
  - (c) At least two ball holders shall be provided by the home team. Ball holders are under the direct supervision of the officials. A caution will be administered against the home team if the contest is delayed due to incompetent ball holders.
  - (d) If a match is halted when the officials consider the weather or ground conditions unfit for play, the officials shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the officials may declare the match ended or suspended according to the rules (Rule 7-1-3). If a suspended match is to be completed, play shall be resumed from the point of suspension.
  - (e) In a tie match where a winner must be determined, the Tournament Progression procedures Nos. 2-4 in the 2010 Soccer Rules Book will be in effect with one modification in No. 2: Two five-minute sudden victory overtime periods will be the only overtime periods used. (This format change has been approved by the National Federation.) There will be five minutes between the end of regulation play and the first overtime, then two minutes between overtime periods.
  - (f) If non-section and non-varsity matches are tied, they may be resolved only by the mutual consent of the participating coaches prior to the start of the matches. The overtime procedure noted in (e) above will be used. (Non-section and non-varsity matches include those involving junior varsity, B-team, junior high and middle school teams.)
  - (g) A 10-goal differential will be used in all regular season, section, sub-state and state tournament matches. A match shall be ended anytime after the end of the first half when one team has gained the 10-goal differential.
  - (h) Shinguards must meet the manufacturer's specifications and not be altered.

They should be worn as they are designed to be worn and must be age and size appropriate. (NOTE: Shinguards must meet the NOCSAE specifications.)

- (i) Stripes may be used on team uniform jerseys only if there is one dominant color on the jersey. If visible apparel is worn under shorts, it shall be of a similar length, all alike and of a solid color (Rule 4-1-1f). One manufacturer's logo/trademark "or reference" is permitted on the outside of each item.
7. According to National Federation playing rules, the penalty for a red card violation is an ejection. Also, the AHSAA conduct rule below is applied when a conduct-related red card violations occurs.

**PLAYER CONDUCT RULE:** Coaches and players that are ejected from contests in all sports will receive the following penalties:

**First Ejection:** Minimum \$300 fine. (Athletes can have the fine reduced one time to \$100 if the athlete fined completes the STAR Behavioral Mode within 10 days of the ejection.)

**Second Ejection:** Minimum one-game suspension and \$500 fine.

**Third Ejection:** Minimum suspension for the remainder of the season and \$750 fine.

**Note:** If an ejection occurs during the final contest of the season, a monetary fine will be placed on the school according to its severity and what number of ejection it is.

8. It is recommended that schools use three AHSAA-registered officials (a referee and two assistant referees) for each match. If necessary, two officials may be used for a match. The schedule of maximum officials' fees for regular season matches (includes section matches) and mileage is as follows:

High School Varsity--\$45 per referee per match

\$35 per assistant referee per match

Junior Varsity--\$40 per referee per match

\$30 per assistant referee per match

Grades 7-9--\$35 per head referee per match

\$25 per assistant referee per match

Mileage-AHSAA website chart rate per mile round trip (all levels).

Mileage of 10 or less miles does not apply.

The schedule of maximum officials' fees for sub-state and state tournament matches is as follows:

High School Varsity-- \$50 per referee per match

\$40 per assistant referee per match

9. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.

10. Dates for state playoffs in all divisions are as follows:

Prior to April 22 -- Sections determine winners

April 27-First sub-state round

May 1-Second sub-state round

May 7-8-State Tournament (Huntsville)

# Section Alignment

## CLASS 1A-4A BOYS

### Section 1

**Coordinator:** Ed Lathan,  
UMS-Wright

B.C. Rain  
Bayside Academy  
Cottage Hill  
Daleville  
Houston Academy  
Providence Christian  
UMS-Wright

### Section 3

**Coordinator:** Gareth Vaughan,  
Indian Springs

Altamont  
Calera  
Holy Spirit  
Indian Springs

### Section 5

**Coordinator:** Bill Hopkins,  
West Morgan

Covenant Christian  
Danville  
Mars Hill Bible  
Priceville  
St. Bernard  
Sheffield  
West Morgan

### Section 7

**Coordinator:** Brett Bell,  
Randolph

Ardmore  
Athens Bible  
Catholic-Huntsville  
Madison Academy  
Randolph  
Tanner  
West Limestone

### Section 2

**Coordinator:** Jerry Browning,  
St. James

Alabama Christian  
Brewbaker Tech  
Elmore County  
Holtville  
Loveless (LAMP)  
Marbury  
Montgomery Academy  
Montgomery Catholic  
St. James  
Trinity

### Section 4

**Coordinator:** Andrew Briskey,  
Leeds

Fultondale  
Leeds  
Parkway Christian  
Ramsay  
St. Clair County  
Shades Mountain Christian

### Section 6

**Coordinator:** Mike Newell,  
Jacksonville

Cherokee County  
Collinsville  
Crossville  
Donoho  
Faith Christian  
Jacksonville  
Sacred Heart

### Section 8

**Coordinator:** John Richey,  
Guntersville

Brindlee Mountain  
Columbia  
Guntersville  
New Hope  
Oneonta  
Westminster Christian

## CLASS 5A BOYS

### Section 1

**Coordinator:** Ernie Rosado,  
Gulf Shores

Citronelle  
Faith Academy  
Gulf Shores  
Saint Paul's  
Spanish Fort  
Vigor

### Section 3

**Coordinator:** Matt Hubbard,  
Sylacauga

Chilton County  
Sylacauga  
Talladega  
Tallassee

### Section 5

**Coordinator:** Dan Buczek,  
John Carroll

Central-Tuscaloosa  
Demopolis  
John Carroll  
Pleasant Grove  
Walker

### Section 7

**Coordinator:** Dennis Black,  
East Limestone

Butler  
East Limestone  
J.O. Johnson  
Lee-Huntsville  
Madison County

### Section 2

**Coordinator:** David Helms,  
Charles Henderson

Carroll  
Charles Henderson  
Eufaula  
Valley

### Section 4

**Coordinator:** Jay Peoples,  
Chelsea

Briarwood Christian  
Chelsea  
Erwin  
Moody

### Section 6

**Coordinator:** Ronnie Crabtree,  
Fort Payne

Albertville  
Arab  
Fort Payne  
Southside-Gadsden

### Section 8

**Coordinator:** Chris Bolen,  
Athens

Athens  
Brewer  
Cullman  
Hartselle  
Muscle Shoals

## CLASS 6A BOYS

### Section 1

**Coordinator:** George Romano,  
Mary Montgomery

Alma Bryant  
Baker  
Blount  
Davidson  
Mary Montgomery  
Murphy  
Theodore

### Section 3

**Coordinator:** Rick Rainer,  
Enterprise

Central-Phenix City  
Dothan  
Enterprise  
Northview  
Russell County  
Smiths Station

### Section 5

**Coordinator:** Billy Broadway,  
Spain Park

Gardendale  
Homewood  
Hoover  
Jackson-Olin  
Oak Mountain  
Spain Park  
Vestavia Hills

### Section 7

**Coordinator:** Vic Wilson,  
Mountain Brook

Clay-Chalkville  
Gadsden City  
Hewitt-Trussville  
Huffman  
Mountain Brook  
Oxford  
Pell City  
Pinson Valley  
Shades Valley

### Section 2

**Coordinator:** Don Blanchard,  
Daphne

Baldwin County  
Daphne  
Fairhope  
Foley  
McGill-Toolen  
Robertsdale  
Satsuma

### Section 4

**Coordinator:** Cathy Long,  
Auburn

Auburn  
Benjamin Russell  
R.E. Lee, Montgomery  
Opelika  
Prattville  
Stanhope Elmore  
Wetumpka

### Section 6

**Coordinator:** Robin Thomas,  
Thompson

Hillcrest-Tuscaloosa  
Jess Lanier  
Minor  
Northridge  
Paul Bryant  
Pelham  
Thompson  
Tuscaloosa Co.

### Section 8

**Coordinator:** Robbie Parker,  
Bob Jones

Austin  
Bob Jones  
Buckhorn  
Decatur  
Florence  
Grissom  
Hazel Green  
Huntsville  
Sparkman

## CLASS 1A-4A GIRLS

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Bayside Academy  
Cottage Hill  
Houston Academy  
Providence Christian  
UMS-Wright

### Section 3

**Coordinator:** Gareth Vaughan,  
Indian Springs

Altamont  
Calera  
Holy Spirit  
Indian Springs

### Section 5

**Coordinator:** Bill Hopkins,  
West Morgan

Danville  
Mars Hill Bible  
Priceville  
St. Bernard  
West Morgan

### Section 7

**Coordinator:** Michael Weimer,  
Madison Academy

Ardmore  
Athens Bible  
Catholic-Huntsville  
Madison Academy  
Randolph  
Tanner  
West Limestone

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St. James

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Elmore County  
Holtville  
Loveless (LAMP)  
Marbury  
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St. James  
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St. Clair County

### Section 6

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Jacksonville  
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Demopolis  
John Carroll  
Pleasant Grove

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Fort Payne  
Southside-Gadsden

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J. O. Johnson  
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Erwin  
Moody

### Section 6

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Arab

Arab  
Brewer  
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## CLASS 6A GIRLS

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Baldwin County  
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Foley  
McGill-Toolen  
Robertsdale  
Satsuma

**Section 3****Coordinator:** Rick Rainer,  
EnterpriseCentral-Phenix City  
Dothan  
Enterprise  
Northview  
Russell County  
Smiths Station**Section 4****Coordinator:** Cathy Long,  
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Benjamin Russell  
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Spain Park  
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Paul Bryant  
Pelham  
Thompson  
Tuscaloosa Co.**Section 7****Coordinator:** Vic Wilson,  
Mountain BrookClay-Chalkville  
Gadsden City  
Hewitt-Trussville  
Huffman  
Mountain Brook  
Oxford  
Pell City  
Pinson Valley  
Shades Valley**Section 8****Coordinator:** Robbie Parker,  
Bob JonesAustin  
Bob Jones  
Buckhorn  
Decatur  
Florence  
Grissom  
Hazel Green  
Huntsville  
Sparkman

## Section Playoffs

**DATES:** Each section in both divisions must determine its winner prior to April 22.

**COORDINATOR'S RESPONSIBILITIES:** The designated coordinator of each section must have an organizational meeting of all participating section schools before Feb. 1 to finalize details of section play, including scheduling and establishing a procedure for making up or completing rained-out or suspended matches. Section matches take precedence over all other matches.

**FORMAT:** Each team in the section must play each section opponent two regular season matches (one at each school's site) prior to April 22 in order to qualify for the state playoff. The winner and runner-up teams, based on the won-loss percentage against qualified section opponents, will represent the section in the first sub-state round.

If a team plays another team in its section more than twice, only the first regular season match at each site will count in determining section winning percentage.

Wilson balls must be used in all section, substate and state tournament matches.

### TIE-BREAKING PROCEDURE

In the event there is a percentage tie by two or more teams in the section standings, the section champion (or runner-up) will be determined by applying the following tiebreaking factors in the order listed, beginning with (a) if two teams are tied or (h) if more than two teams are tied. Tournament games will not be used in applying any of the tiebreaking factors.

A tie for the section championship will be resolved first, then the runner-up will be resolved by applying the appropriate set of tiebreaking factors, in the order listed, for all other teams involved in the tie.

If a certain tiebreaker does not resolve the tie, apply the next factor in the order listed. If all tied teams have not played in the designated category of a certain tiebreaker factor, then that factor would not apply.

**(NOTE:** One goal is added to the winning team's score in an overtime match.)

#### Two-Team Tie

- (a) Head to head play in the two regular season section matches.
- (b) Goal differential in the two regular season section matches (up to a 3-goal differential per match). (Note: Goal differential is defined as margin of victory, the difference in the two final scores of the two teams involved.)
- (c) Goal differential against all section opponents during regular season matches (up to 3-goal differential per match).
- (d) Least number of goals given up in the two regular season section matches.
- (e) Least number of goals given up against all section opponents during regular season matches.
- (f) Goal differential against the No. 3 section team in the two regular season section matches (up to 3-goal differential per match). If the teams remain tied, use the same goal differential against the other section teams, in order of finish, 4th, 5th, etc.

- (g) By a flip of a coin..

### **More Than Two Teams Tie**

- (h) Highest winning percentage against all other tied teams during regular season section play. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (i) Goal differential against all other tied teams in the regular season section matches (up to a 3-goal differential per match). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (j) Goal differential against all section opponents during regular season section matches (up to 3-goal differential per match). If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a),

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (k) Least number of goals given up against all other tied teams during regular season section matches. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (l) Least number of goals given up against all section opponents during regular season section matches. If two teams tie under this factor ahead of all other teams involved in the tie, the champion will be determined by applying the two-team factors for these two teams, beginning with (a).

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (m) Goal differential against the No. 3 section team in the regular season section matches (up to 3-goal differential per match). If the teams remain tied, use the same goal differential against the other section teams, in order of finish, 4th, 5th, etc.

If more than two teams remained tied under this factor, the champion cannot be determined by this factor. Then the next factor will be applied to all teams involved in the tie.

- (n) By a flip of a coin.

**WINNING, RUNNER-UP COACHES' RESPONSIBILITY:** The coach of each section winner and runner-up team must fax (334-387-0075) or email (staff@ahsaa.com) the section qualifiers for sub-state play along with the time of first round sub-state matches to the State Office by 10:30 a.m. on Thursday, April 22.

Also, coaches of teams advancing to sub-state play must immediately email a team tournament roster to state tournament program coordinator Dennis Victory at dv@dennisvictory.com for possible use in the state tournament program.

## **Sub-State Playoff First Round**

**DATE:** April 27

**SITES:** Section winners will provide the playing facility.

**MATCH DIRECTOR:** Host school principal

**FORMAT:** Single elimination with section winners hosting section runners-up according to pre-drawn brackets for each class.

**OFFICIALS:** Officials (referee and two assistant referees per match) will be assigned by the State Office. The host school will be responsible paying the fees at the site.

**BALL:** Wilson

**ADMISSION:** \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office.

The following financial report must be filed immediately after the sub-state match is completed.

(A) Expenses will be paid from gate receipts, to the extent available, in the following order:

- (1) Taxes (state and local), if applicable
- (2) Officials--\$50 per referee  
\$40 per assistant referee  
Mileage-AHSAA website chart rate per mile round trip
- (3) Municipal facility, if necessary (not to exceed regular season charges)

(B) Net receipts after expenses will be divided as follows:

- (1) 2/3 of net receipts to participating teams (not to exceed 1/3 of net receipts)
  - (a) Team travel (not to exceed 36 cents per mile both ways)
  - (b) Balance divided equally among participating schools
- (2) 1/3 of net receipts to AHSAA

**WINNING COACHES' RESPONSIBILITY:** Coaches of first round sub-state winners must submit on line to the AHSAA.com website scores within 30 minutes after completion of the match. They must fax or email (to staff@ahsaa.com ) second-round match times and sites to the State Office before Wednesday, April 28, by 10:30 a.m.

Also, the coach of each first round sub-state winner must immediately email a tournament roster (Form 50) to state tournament program coordinator Dennis Victory at dv@dennisvictory.com for possible use in the state tournament program.

## Second Round

**DATE:** May 1

**SITES:** The team that traveled in the first round will be the home team in the second round match and provide the playing facility. If both teams traveled or neither team traveled, the team on the top of the bracket will be the home team. If two teams in the same section meet, the team with the highest finish in the section standings will be the home team.

**MATCH DIRECTOR:** Host school principal

**FORMAT:** Single elimination according to pre-drawn brackets for each class.

**OFFICIALS:** Officials (referee and two assistant referees per match) will be assigned by the State Office. The host school will be responsible paying the fees at the site.

**BALL:** Wilson

**ADMISSION:** \$6 per person

**MATCH DIRECTOR'S RESPONSIBILITIES:** Each director will submit the necessary match financial report to the State Office and send a copy to the visiting school. A form for this purpose will be furnished by the State Office. The financial report must be filed immediately after the sub-state match is completed.

- (A) Expenses will be paid from gate receipts, to the extent available, in the following order:
  - (1) Taxes (state and local), if applicable
  - (2) Officials--\$50 per head referee  
\$40 per assistant referee  
Mileage-AHSAA website chart rate per mile round trip
  - (3) Municipal facility, in necessary (not to exceed regular season charges)
- (B) Net receipts after expenses will be divided as follows:
  - (1) 2/3 of net receipts to participating teams
    - (a) Team travel (not to exceed 36 cents per mile both ways)
    - (b) Balance divided equally among participating schools matches
  - (2) 1/3 of net receipts to AHSAA

**WINNING COACHES' RESPONSIBILITY:** Coaches of second round sub-state winners must submit their scores to the AHSAA website (AHSAA.com) immediately after the match as per website instructions and to the state tournament director (fax: 256-427-6757) and state tournament program coordinator Dennis Victory (dv@dennisvictory.com) immediately after the match.

# State Tournament

**DATE:** May 7-8

**SITE:** Huntsville Soccer Complex

**DIRECTOR:** Ralph Stone, 308 Fountain Circle, Huntsville, AL 35801

**Phone:** 256-427-6749. **Fax:** 256-427-6757

**E-mail:** Ralph.stone@hsvcity.com

**FORMAT:** Each second round sub-state winner will be placed in a four-team bracket for a single elimination tournament in each division.

**SCHEDULE:** Semi-finals on Friday, finals on Saturday.

**COACHES MEETING:** Head coaches will have a mandatory coaches meeting prior to their first game each day. Times will be posted on the website. Every coach must be certified and is subject to having his/her certified coaching credentials checked.

**ADMISSION:** \$8.00 for semifinals (all tickets)  
\$10.00 for finals (all tickets)

**AWARDS:** (a) Trophies to champion and runner-up teams in each division  
(b) Plaque to Most Valuable Player in each division

1. Match balls (Wilson) will be furnished at the state tournament site.
2. Officials will be assigned by the State Office. Three officials (a referee and two assistant referees) will be used for each match. The schedule of officials' fees and mileage is found in the AHSAA Officials Guide. Assignment of officials during the tournament will be coordinated by the tournament director and/or an officials' coordinator.
3. The host facility will handle and receive proceeds from concessions.
4. Travel expenses for participating teams will be supplemented as funds are available after all tournament expenses are paid.

## SCHEDULE

### ALL DIVISIONS

May 7-8

#### MATCH TIMES Friday (Semi-Finals)

	Field No. 1	Field No. 2
9:00 a.m.	1A-4A Girls	1A-4A Girls
11:00 a.m.	1A-4A Boys	1A-4A Boys
1:00 p.m.	5A Girls	5A Girls
3:00 p.m.	5A Boys	5A Boys
5:00 p.m.	6A Girls	6A Girls
7:00 p.m.	6A Boys	6A Boys

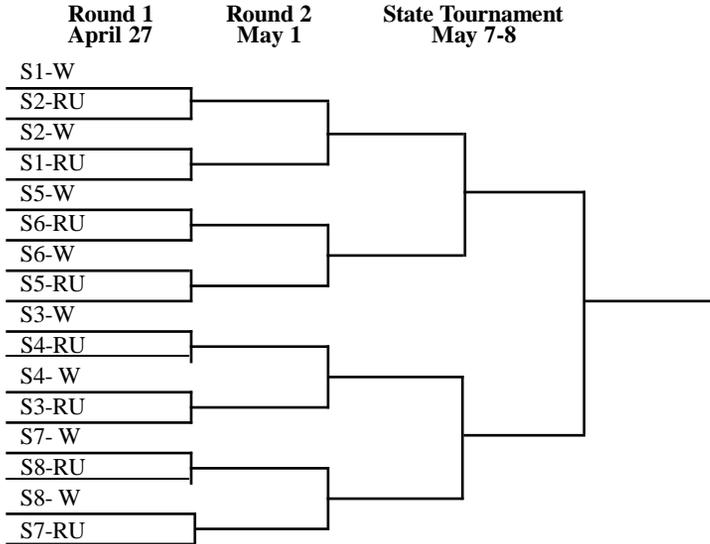
#### Saturday (Finals)

	Field No. 1	Field No. 2
11:00 a.m.	1A-4A Girls	5A Girls
1:00 p.m.	1A-4A Boys	6A Girls
3:00 p.m.	5A Boys	6A Boys

# Soccer Playoff Bracket

For the playoffs brackets are pre-drawn with pairings rotated each year. The designated home team for each match is the team on the top of the bracket.

## ALL DIVISIONS



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**GOLF**

## **Coaches' Golf Committee**

(Listed By Districts)

(1) Todd Morris, UMS-Wright. (2) Daniel Bulger, Andalusia. (3) Tim Bethea, Montgomery Academy. (4) Phillip "Duke" Smith, Auburn. (5) David Akins, Northridge; Willie Miller, Erwin. (6) John Haynes, Pell City. (7) Jody Dodd, Florence. (8) Janet Latham, Athens.

# The Championship Program

**First Practice—Feb. 1 First Contest—Feb. 22**

## **New Online Requirements For All Sports**

### **POSTING SCHEDULES**

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 -- winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### **POSTING SCORES**

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The golf program provides competition for boys in five divisions-Class 1A-2A, 3A, 4A, 5A and 6A, and for girls in two divisions-Class 1A-5A and 6A.
2. Each high school is limited to 14 regular season playing dates (including weekday tournaments) plus weekend tournaments prior to the section and state tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they held on weekends with no loss of school time. (Note: A playing date is a calendar day.)

Each junior high/middle school is limited to eight regular season playing dates (including weekday tournaments) plus weekend tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as playing dates if they are held on weekends with no loss of school time. (Note: A playing date is a calendar day.)

Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A tournament is defined as an organized competition that results in determining a champion and presenting awards.

Each school may play regular season matches between the section and state tournaments provided the dates fall within the maximum number allowed.

3. It is recommended by the Golf Committee that all participants and coaches wear a shirt with a collar (preferably matching shirts for a team) and pants or dress shorts in all section and state tournament play. (Note: Blue jeans, cut-offs, extremely baggy pants and t-shirts are not permitted.)
4. A school team and individuals must play a minimum number of regular season matches (5 for girls and 7 for boys) in order to qualify for a section tournament. Section directors must check section entries for the minimum match requirement.
5. A player must establish an official USGA handicap index in order to participate in a section tournament. An 18 handicap index will be required for boys and a 36 handicap index required for girls. The index must be an official USGA handicap that clubs offer free to youth golfers. A coach can collect scores from team members and get the handicaps figured at a club. A letter from a club pro verifying a player's handicap is permissible.
6. A participant should be disqualified for any use of tobacco.
7. Unsportsmanlike conduct will not be tolerated at any level of competition. A warning system will be used in all regular season matches and tournaments as well as in section and state tournaments. A first warning by the home coach or tournament director will result in a two-stroke penalty. A second warning will result in disqualification from that match or event.

Players should monitor conduct of their foursome during each round and report any unsportsmanlike conduct to the section (or state) tournament director for appropriate enforcement of the rules. Coaches should be stationed around the course to help monitor conduct. The section director is the only one with the authority to issue any official warnings or disqualify (eject) a player.
8. All participants must be eligible under AHSAA rules. Any complaints regarding the eligibility of any student should be made to the State Office.
9. In the boys and girls divisions, each section will qualify the top four finishers plus the four low individual scorers not on the qualifying teams to a sub-state tournament. In the sub-state tournament, all qualifying teams from each section will compete in the team competition and all qualifiers (team members and the four low scorers) from each section will compete in the individual competition. Three teams and three individuals from each sub-state tournament will qualify for the state tournament.

## Section Tournaments

1. Section tournaments will be played in one day, 18 holes of stroke play for each participant. All team ties for section runner-up and individual ties for the No. 2 low scorer must be broken by a sudden death playoff. Teams would be split "3 and 2" in each group and the four low scores on each hole would be counted.

A member of a qualifying team is not permitted to participate in a playoff to break a tie for the No. 2 low scorer.
2. The individual and team championships will be decided by the low scores for the 18 holes.

3. **Boys:** Each school may enter a 4- or 5-player team with the four lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.  
**Girls:** Each school may enter a 3- or 4-person team with the three lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.
4. **Boys:** A school entering a 5-player team may enter a maximum of two additional players, a school entering a 4-player team a maximum of three additional players. A school not entering a team may enter a maximum of three individual players.  
**Girls:** A school entering a 3-player team may enter a maximum of four additional players and a school entering a 4-player team may enter a maximum of three additional players. A school not entering a team may enter a maximum of two individual players.
5. The top four finishers will qualify for the team competition in the sub-state tournament. All members of the four qualifying teams and the next four low scorers not on the qualifying teams in each section may compete for the individual championship in the sub-state tournament.
6. Team players may be changed between the section and sub-state tournaments, but substitutes must have played the minimum number of regular season matches required--5 for girls and 7 for boys.
7. United States Golf Association rules will govern all play except where local rules are necessary because of circumstances and unforeseen conditions. The AHSAA section director has the final say in all decisions and must name a rules committee to assist with major problems, including those caused by inclement weather. The range finder approved by the USGA may not be used during the 2010 season and playoffs.
8. If a section tournament is not completed because of inclement weather, the normal policy is to replay the entire round for all participants on the next available day.
9. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used, but coaches, faculty members or relatives of a player must remain in the gallery during play. **Spectator carts are not permitted.** There is a two-stroke penalty for coaches and parents talking to participants during play.
10. During play, the designated head coach of each team is allowed to communicate with his/her team members only from "green to tee" and only if it does not disrupt the pace of play during section and state tournaments.
11. The Golf Committee recommends that all section tournaments have adult monitors, preferably coaches, who would watch all play. Monitors would not be official scorekeepers. No parents may serve as monitors.
12. For information on tournament management such as tee-off times, practice rounds, etc., contact the appropriate tournament director.

13. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$8 per individual) is permitted to cover section team awards. Green fees may be an additional charge.
14. Section Tournament Directors' Responsibility:
- (a) Use the Golf Section Directors's Report (Form 48) to report sub-state qualifiers to the sub-state directors.
  - (b) Fax the Golf Section Director's Evaluation Form (48B) to the State Office (334-387-0075) the day following the section tournament.

## Boys Section Sites

Entries (Form 48) should reach the section director by mail seven days before the tournament Date.

### CLASS 1A-2A SECTION 1

**Date:** April 28

**Site:** Tuscaloosa-Ol Colony Golf Complex (Course fee: \$30 per participant).

**Teams:** American Christian, Holy Spirit, Horseshoe Bend, Houston Academy, Isabella, Leroy, Lineville, Mobile Christian, New Brockton, Providence Christian, Saraland, Thorsby, Washington County

**Director:** Kevin Campbell, Holy Spirit, 601 37th St., E, Tuscaloosa, AL 35405

**Phone:** 205-242-4664 (cell). **Fax:** 205-556-7103.

**Email:** geaux.campbells@gmail.com

### SECTION 2

**Date:** April 27

**Site:** Glencoe – Silver Lakes Golf Course (Course fee: \$25 per participant)

**Teams:** Clay County, Donoho, Fayetteville, Fyffe, Geraldine, Ohatchee, Section, Spring Garden, Victory Christian, Westbrook Christian,

**Director:** Richard Hollingsworth, Westbrook Christian School, 100 Westminster Dr., Rainbow City, AL 35906

**Phone:** 256-442-7467, ext. 307 (school) or 256-441-7725 (cell).

**Fax:** 256-442-7635

**Email:** rhollingsworth@westbrookchristian.org

### SECTION 3

**Date:** April 27

**Site:** Cullman Municipal Golf Course (Course fee: \$10 per participant)

**Teams:** Appalachian, Asbury, Brilliant, Cleveland, Cold Springs, Falkville, Fultondale, Lamar County, Marion County, Oakman, Parkway Christian, Parrish, Red Bay, Sulligent

**Director:** Chris Freeman Cold Springs High School, P. O. Box 130, Bremen, AL 35033

**Phone:** 205-300-0151 (cell) or 256-287-1787 (school).

**Fax:** 256-287-2841. **Email:** cfreeman@ccboe.org

## SECTION 4

**Date:** April 26

**Site:** Athens-Southern Gayles Golf Club (Course fee: \$25 per participant)

**Team:** Athens Bible, Clements, Covenant Christian, Decatur Heritage, Hatton, Lexington, Mars Hill Bible, Shoals Christian, Tanner, Westminster Christian.

**Director:** Billy Owens, Tanner High School, 12060 Sommers Rd., Tanner AL 35671.

**Phone:** 256-233-6682. 256-777-9724 (cell). **Fax:** 256-233-6449

**Email:** billy.owens@lcsk12.org

## CLASS 3A

### SECTION 1

**Date:** April 26

**Site:** Montgomery-Lagoon Park Golf Course (Course fee: \$25 per participant)

**Teams:** Bayside Academy, Beulah Cottage Hill, Daleville, Headland, LAMP, Montgomery Academy, Slocomb, Straughn, Trinity

**Director:** Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd., Montgomery, AL 36106

**Phone:** 334-213-2100 or 334-315-2961 (cell) or 334-277-4710 (home)

**Fax:** 334-277-6782. **Email:** tbethea@trinitywildcats.com

### SECTION 2

**Date:** April 26

**Site:** Jasper-Musgrove Country Club (Course fee: \$25 per participant; Team entry fee: \$10)

**Teams:** Altamont, Carbon Hill, Cordova, Hamilton, Hanceville, Indian Springs, Leeds, Montevallo, Sumiton Christian, West Blocton, Winfield

**Director:** Kyle Dutton, Carbon Hill High School, 217 Bulldog Blvd. Carbon Hill, AL 35549

**Phone:** 205-924-8821 or 205-924-4360 (office). **Fax:** 205-924-8877

**Email:** duttonj@walkercountyschools.com

### SECTION 3

**Date:** April 26

**Site:** Muscle Shoals-Cypress Lakes Country Club (Entry fee: \$20 per participant)

**Teams:** Catholic-Huntsville, Colbert Heights, Danville, Elkmont,, Good Hope, Holly Pond, Lauderdale County, Madison Academy, Randolph, Sheffield, West Limestone, West Morgan

**Director:** Leo Burnett, Sheffield High School, 2800 19th Ave., Sheffield, AL 35660

**Phone:** 256-386-5730 or 256-349-0316 (cell). **Fax:** 256-386-5707

**Email:** lburnett@scs.k12.al.us

### SECTION 4

**Date:** April 26

**Site:** Glencoe-Silver Lakes Golf Course (Course fee: \$25 per participant)

**Teams:** Brindlee Mountain, Crossville, Glencoe, J.B. Pennington, Piedmont, Pleasant Valley, Pisgah, Sardis, Susan Moore, White Plains, Weaver

**Director:** Rex McAlister, Pleasant Valley High School, 4141 Pleasant Valley Rd, Jacksonville, AL 36265

**Phone:** 256-705-8000 or 256-453-2333 (cell)

**Fax:** 256-435-0171. **Email:** rmcalist.pe@acs-k12.org

## CLASS 4A SECTION 1

**Date:** April 27

**Site:** Mobile-Azalea City Golf Course, 251-208-5150 (Course fee: \$25 per participant- includes green fee, range balls and one coach's cart for the tournament round, but does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Teams:** Alabama Christian, Andalusia, Ashford, Brewbaker Tech, Catholic-Montgomery, Clarke County, Elmore County, Holtville, Jackson, St. James, Thomasville, UMS-Wright

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell). **Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@umss-wright.org

## SECTION 2

**Date:** April 27

**Site:** Oneonta Limestone Springs Golf Club (Team entry fee: \$150 per team)

**Teams:** Alexandria, Bibb County, Calera, Cherokee Co, Childersburg, Corner, Handley, Jacksonville, Jemison, Munford, Oneonta, Saks

**Director:** Gardner Gilliland, Oneonta High School, 27605 State Hwy. 75, Oneonta, AL 35121

**Phone:** 205-625-3801 or 205-446-1223 (cell). **Fax:** 205-625-5015

**Email:** gfilliland@oneonta.k12.al.us

## SECTION 3

**Date:** April 27

**Site:** Cullman-Chesley Oaks Golf Course (Course fee: \$50 per team, \$15 for additional individuals)

**Teams:** DAR, Dora, Douglas, Fairview, Guntersville, Hokes Bluff, Locust Fork, Plainview, North Jackson, St. Clair County, West Point

**Director:** Marty Hardman, Fairview Elementary School, 841 Welcome Rd., Cullman, AL 35058

**Phone:** 256-796-6304 (elementary school) or 256-507-0861 (cell)

**Fax:** 256-796-0066. **Email:** MHardman@ccboe.org

## SECTION 4

**Date:** April 27

**Site:** Russellville-Twin Pines Country Club (Course fee: \$100 per team)

**Teams:** Ardmore, Brooks, Central-Florence, Deshler, East Lawrence, Fayette County, Haleyville, Lawrence County Priceville, Rogers, Wilson

**Director:** Jack Harris, Lawrence County High School, 102 College St., Moulton, AL 354650

**Phone:** 256-480-0899 (cell). **Fax:** 256-905-2444

**Email:** lcgolfcoach@aol.com or jharris@lawrenceal.org

## CLASS 5A SECTION 1

**Date:** April 27

**Site:** Mobile-Azalea City Golf Course, 251-208-5150 (Course fee: \$25 per participant- includes green fee, range balls and one coach's cart for the tournament round.but does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Teams:** Carroll, Charles Henderson, Citronelle, Gulf Shores, Monroe County, St. Paul's, Spanish Fort,

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell). **Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

## SECTION 2

**Date:** April 27

**Site:** Jasper-Musgrove County Club (Entry fee: \$20 per participant)

**Teams:** Briarwood, Brookwood, Chelsea, Chilton County, Cullman, Curry, Demopolis, McAdory, Pleasant Grove, Shelby County, Sylacauga, Walker

**Director:** Chris Cain, Curry High School, 155 Yellow Jacket Dr., Jasper, AL 35503

**Phone:** 205-384-3887, 205-300-2501 (cell)

**Fax:** 205-221-7381. **Email:** cainl@walkercountyschools.com

## SECTION 3

**Date:** April 26

**Site:** Fort Payne-Terrapin Hills Golf Club (\$8 per participant)

**Teams:** Beauregard, Boaz, Erwin, Etowah, Fort Payne, Hayden, John Carroll, Moody, Mortimer Jordan, Southside-Gadsden, Springville, Talladega

**Director:** Heath Vincent, Fort Payne High School, 201 45th St, NE, Fort Payne, AL 35967

**Phone:** 256-845-0535

**Fax:** 256-845-7868. **Email:** hvincent@ftpayk12.org

## SECTION 4

**Date:** April 27

**Site:** Scottsboro-Goosepond Colony Golf Course (Course/Entry Fee: \$25 per participant)

**Teams:** Albertville, Arab, Athens, Hartselle, Madison County, Muscle Shoals, Russellville, Scottsboro

**Director:** Stan Gibby, Scottsboro High School, 35053 John T. Reid Parkway, Scottsboro, AL 35768

**Phone:** 256-218-2032 or 256-609-7799 (cell)

**Fax:** 256-218-2090. **Email:** sgibby@scottsboroschools.net

## CLASS 6A SECTION 1

**Date:** April 26

**Site:** Mobile-Azalea City Golf Course, 251-208-5150 (Course fee: \$25 per participant--includes green fee, range balls and one coach's cart for the tournament round.but does not include practice round. Make checks payable to UMS- Wright. Tournament tee times will be posted at the golf course.)

**Teams:** Alma Bryant, Baker, Baldwin County, Daphne, Davidson, Fairhope, Foley, Mary Montgomery, McGill-Toolen, Murphy, Robertsdale, Satsuma, Theodore

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell).

**Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

## SECTION 2

**Date:** April 26

**Site:** Saugahatchee Country Club (Course fee: \$20 per participant; does not include practice round)

**Teams:** Auburn, Benjamin Russell County, Central-Phenix City, Dothan, Enterprise, Northview, Opelika, Prattville, Smiths Station, Stanhope Elmore, Wetumpka

**Director:** Duke Smith, Auburn High School, 405 Dean Rd., Auburn, AL 36830

**Phone:** 334-887-4970 or 334-703-6553 (cell). **Fax:** 334-887-4177

**Email:** psmith@auburnschools.org

## SECTION 3

**Date:** April 27

**Site:** Tuscaloosa-O'Colony Golf Club (Course fee: \$20 per participant; Team entry fee: \$10 per participant)

**Team:** Gardendale, Hillcrest-Tuscaloosa, Homewood, Hoover, Mountain Brook, Northridge, Oak Mountain, Paul Bryant, Pelham, Pell City, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills

**Director:** David Akins, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406

**Phone:** 205-759-3590 or 205-752-4142 or 205-349-9410 (cell).

**Fax:** 205-759-3605. **Email:** dakins@tusc.k12.al.us

## SECTION 4

**Date:** April 26

**Site:** Decatur Country Club Course (Course fee: \$25 per participant)

**Teams:** Austin, Bob Jones, Buckhorn, Clay-Chalkville, Decatur, Florence, Gadsden City, Grissom, Hazel Green, Hewitt-Trussville, Huntsville, Oxford, Pinson Valley, Shades Valley, Sparkman

**Director:** Wes Stephenson, Oak Park Middle School, 1218 16th Ave. SE, Decatur, AL 35601

**Phone:** 256-552-3035. **Fax:** 256-552-3082

**Email:** wes.stephenson@dcs.edu

## Boys Sub-State Sites

Four teams and four individuals from each section will qualify for sub-state play.

### SOUTH 1

**Date:** May 4

**Site:** Daphne-TimberCreek Golf Course, 251-621-9900 or toll free 877-621-9900. (Dogwood to Pines nines; Red Tees. The Course fee \$35 per participant, includes green fee, range balls and one coaches cart for the tournament round; does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Entries:** Qualifiers from Sections 1 and 2 in Class 4A and 5A.

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell).

**Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

### SOUTH 2

**Date:** May 3

**Site:** Montgomery- Arrowhead Country Club (Course fee: \$30 per participant—make checks payable to Arrowhead CC—credit cards are accepted. Coach's Cart: \$15—one per team. Practice rounds: weekday--\$30 per player, weekend after 2 p.m.--\$45 per player. Starting time 8:30 a.m.)

**Entries:** Qualifiers from Sections 1 and 2 in Class 1A-2A and 3A.

**Director:** Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd., Montgomery, AL 36106

### SOUTH 3

**Date:** May 4

**Site:** Auburn University Club Course (Course fee: \$20 per participant—does not include practice round)

**Entries:** Qualifiers from Sections 1 and 2 in Class 6A.

**Director:** Duke Smith, Auburn High School, 405 Dean Rd., Auburn, AL 36830

**Phone:** 334-887-4970 or 334-703-6553 (cell). **Fax:** 334-887-4177

**Email:** psmith@auburnschools.org

### NORTH 1

**Date:** May 3

**Site:** Birmingham-Mountain Brook Club

**Teams:** All qualifiers from Sections 3 and 4 in Class 6A

**Director:** Bennie Eaves, Mountain Brook High School, 3650 Bethune Dr., Birmingham, AL 35223

**Phone:** 205-414-3800 or 205-999-6417 (cell)

**Fax:** 205-969-8113

**Email:** eavesb@mtnbrook.k12.al.us.

## **NORTH 2**

**Date:** May 3

**Site:** Muscle Shoals - Cypress Lakes Country Club (Course fee: \$28 per participant)

**Teams:** All qualifiers from Sections 3 and 4 in Class 5A

**Director:** Derrick Gargis, Muscle Shoals High School, 1900 East Avalon Ave., Muscle Shoals, AL 35661

**Phone:** 256-389-2640, Ext. 1421, or 256-386-0628 (home).

**Fax:** 256-389-2647. **Email:** dgargis@mscs.k12.al.us

## **NORTH 3**

**Date:** May 3

**Site:** Cullman-Cullman Golf Course (Course fee: \$25 per participant)

**Teams:** All qualifiers from Sections 3 and 4 in Class 3A and 4A

**Director:** Joey House, Hanceville High School, 801 Commercial St., Hanceville, AL 35077

**Phone:** 256-339-5513 (cell) or 256-352-6111 (school).

**Fax:** 256-352-6491 **Email:** jhouse@ccboe.org

## **NORTH 4**

**Date:** May 3

**Site:** Huntsville—Becky Pierce Municipal Golf Course, 2151 Airport Rd. (\$20 per player, includes range balls).

**Teams:** All qualifiers from Sections 3 and 4 in Class 1A-2A

**Director:** Dick Spybey, Westminster Christian, P.O. Box 5680, Huntsville, AL 35814

**Phone:** 256-705--8000 or 256-417-3625 (cell). **Fax:** 256-705-8001

**Email:** [dick.spybey@wca-hsv.org](mailto:dick.spybey@wca-hsv.org)

# **Girls Section Sites**

Entries (Form 48) should reach the section director by mail seven days before the tournament date,

## **CLASS 1A-5A SECTION 1**

**Date** April 27

**Site:** Mobile-Azalea City Golf Course (Course fee: \$25 per participant-includes green fee, range balls and one coach's cart for the tournament round.but does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Teams:** Alabama Christian, Bayside Academy, Bibb County, Brewbaker Tech, Cottage Hill, Elmore County, Gulf Shores, Saraland, Spanish Fort, St. Paul's, UMS-Wright

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell). **Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

## SECTION 2

**Date:** April 26

**Site:** Decatur—Point Mallard Golf Course (\$20 per participant)

**Teams:** Brewer, Brookwood, Colbert County, Cold Springs, Cullman, Curry, Falkville, Fayetteville, Hamilton, Hanceville, Hartselle, Indian Springs, Leeds, Lincoln, Montevallo, Mortimer Jordan, Northside, Oak Grove, Oneonta, Priceville, Ramsay, Shades Mountain Christian, Shelby County, St. Clair County, Sylacauga

**Director:** Gary Orr, Hartselle High School, 904 Sparkman St. SW, Hartselle, AL 35640

**Phone:** 256-773-5426 or 256-345-7792 (cell). **Fax:** 256-773-5572

**Email:** gary.orr@hcs.k12.al.us

## SECTION 3

**Date:** April 28

**Site:** Athens-Southern Gayles Course (Course fee: \$25 per participant; Team entry fee: \$10 per team)

**Teams:** Ardmore, Athens, Athens Bible, Arab, Brilliant, Brooks, Central-Florence, Colbert Heights, DAR, East Limestone, Elkmont, Haleyville, Hanceville, Lauderdale County, Lawrence County, Madison County, Muscle Shoals, Red Bay, Russellville, Shoals Christian, West Limestone, Westminster Christian

**Director:** John South, Ardmore High School, 30285 Ardmore Ave., Ardmore, AL 35739

**Phone:** 205-423-2685 or 256-431-1424 (cell)

**Fax:** 256-423-4991. **Email:** John.South@lcsk12.org

## SECTION 4

**Date:** April 27

**Site:** Scottsboro-Goosepond Colony Golf Course (Course fee: \$25 per participant)

**Teams:** Alexandria, Boaz, Catholic-Huntsville, Cherokee County, Crossville, Donoho, Etowah, Fort Payne, Fyffe, Glencoe, Guntersville, J.B. Pennington, Madison Academy, Ohatchee, Piedmont, Randolph County, Saks, Scottsboro, Susan Moore, Weaver, Westbrook Christian, White Plains, Woodville

**Director:** Alicia Bell, Scottsboro High School, 25053 John T. Reid Parkway, Scottsboro, AL 35768

**Phone:** 256-218-2031 or 256-599-2063 (cell). **Fax:** 256-218-2090.

**Email:** ABell@scottsboroSchools.net

## CLASS 6A

### SECTION 1

**Date:** April 27

**Site:** Mobile-Azalea City Golf Course (Course fee: \$25 per participant-includes green fee, range balls and one coach's cart for the tournament round.but does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Teams:** Alma Bryant, Baker, Baldwin County, Daphne, Enterprise, Fairhope, Mary Montgomery, McGill-Toolen, Prattville, Satsuma, Theodore, Wetumpka

**Director:** Todd Morris, UMS-Wright Prep School, 65 N. Mobile St., Mobile, AL 36607

**Phone:** 251-470-9019 (office) or 251-656-1810 (cell). **Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

## SECTION 2

**Date:** April 26

**Site:** Auburn- Moore's Mill Golf Club (Course fee: \$35 per participant—includes range balls and coach's cart; entry fee: \$10 per team)

**Teams:** Auburn, Central- Phenix City, Gardendale, Hillcrest- Tuscaloosa, Northridge, Oak Mountain, Opelika, Spain Park, Pelham, Thompson.

**Director:** Mike Glisson, Auburn High School, 405 S. Dean Rd., Auburn, AL 36830

**Phone:** 706-681-8498 (cell). **Fax:** 334-887-4177

**Email:** mrglisson@auburnschools.org

## SECTION 3

**Date:** April 29

**Date:** Birmingham-Highland Park Golf Course (Course and entry fee: \$30 per participant)

**Teams:** Clay-Chalkville, Gadsden City Hewitt-Trussville Homewood Hoover, Hueytown, Mountain Brook Oxford, Pell City, Pinson Valley Shades Valley, Vestavia Hills,

**Director:** Deborah Broom, Vestavia Hills High School, 2235 Limerock Rd., Vestavia Hills, AL 35216

**Phone:** 205-402-5208 or 205-492-7759 (cell). **Fax:** 205-402-5211

**Email:** broomeda@vestavia.k12.al.us

## SECTION 4

**Date:** April 27

**Date:** Huntsville Municipal Golf Course (Team entry fee: \$25 per participant)

**Teams:** Austin, Bob Jones, Decatur, Florence, Grissom, Hazel Green, Huntsville, Sparkman,

**Director:** Teresa Stephens, Grissom High School, 7901 Bailey Cove Rd., Huntsville, AL 35802

**Phone:** 256-658-6486 (cell) or 256-428-8000, Ext. 149. **Fax:** 256-428-8001

**Email:** tstephens@hsv.k12.al.us

## Girls Sub-State Sites

Four teams and four individuals from each section will qualify for sub-state play.

## SOUTH 1

**Date:** May 5

**Site:** Daphne-TimberCreek Golf Course, 251-621-9900 or toll free 877-621-9900 (Dogwood to Pines nines; Red Tees. The Course fee \$35 per participant, includes green fee, range balls and one coaches cart for the tournament round; does not include practice round. Make checks payable to UMS-Wright. Tournament tee times will be posted at the golf course.)

**Entries:** Qualifiers from Sections 1 and 2 in Classes 1A-5A

**Director:** Todd Morris, UMS-Wright, 65 Mobile St. Mobile, AL 36607

**Phone:** off. 251-470-9019 or cell 251-656-1810, **Fax:** 251-470-9050

**Email:** toddmorris314@hotmail.com or todd@ums-wright.org

## **SOUTH 2**

**Date:** May 4

**Site:** Auburn-Auburn University Golf Course (Course fee: \$20 per participant—does not include range balls.)

**Entries:** Qualifiers from Sections 1 and 2 in Class 6A

**Director:** Duke Smith, Auburn High School, 405 Dean Rd. Auburn, AL 36830

**Phone:** 334-887-4970 (school) or 334-703-6553 (cell)

## **NORTH 1**

**Date:** May 4

**Site:** Decatur-Point Mallard Course (Course fee: \$20 per participant)

**Teams:** All qualifiers from Sections 3 and 4 in Classes 1A-5A.

**Director:** Janet Latham, Athens High School, P.O. Box 109, Athens, AL 3683

**Phone:** 256-233-6613 or 256-606-9504 (cell). **Fax:** 256-233-6617

**Email:** janet.latham@acs-k12.org

## **NORTH 2**

**Date:** May 4

**Site:** Decatur-Point Mallard Course (Course fee: \$20 per participant)

**Teams:** All qualifiers from Sections 3 and 4 in Classes 6A.

**Director:** Janet Latham, Athens High School, P.O. Box 109, Athens, AL 3683

**Phone:** 256-233-6613 or 256-606-9504 (cell). **Fax:** 256-233-6617

**Email:** janet.latham@acs-k12.org

# State Tournament

**Date:** May 10-11

**Site:** Huntsville-Hampton Cove (1A-2A & 3A boys and 1A-5A & 6A girls on Highlands Course; 4A, 5A & 6A boys on River Course)

**Director:** Rusty Harder, Alabama Golf Association, P. O. Box 660149, Birmingham, AL 35266

**Phone:** 1-800-783-4446 or 205-979-1234. **Email:** Rusty@BamaGolf.com

**Entries:** Must be submitted on line at the AGA website, [www.BamaGolf.com](http://www.BamaGolf.com) by sub-state directors. As a backup, sub-state directors should fax the qualifiers by noon the day following the sub-state round. (Fax to Rusty Harder at 205-979-1602). Wednesday, May 5, is the deadline for making lineup changes other than those required because of injuries.

**Entry Fee:** \$10 per participant (payable to AHSAA) must be submitted to tournament director at the tournament registration.

**Playing Order:** **First Day**—(Highlands) Girls 6A, Boys 1A-2A, Girls 1A-5A, Boys 3A (River) Boys 4A, 5A and 6A,  
**Second Day**—Same order,

**Pace of Play Policy:** Players must abide by the time frames policy established for both courses. It will be enforced and penalized as follows: A group out of position according to the Pace of Play policy will be timed. A player(s) will be advised of their first bad time. A second bad time will result in a one-shot penalty, a third bad time in a two-shot penalty, and a fourth bad time in disqualification for the round being played.

**Awards:** (a) trophies to team winner and runner-up  
(b) plaques to individual winner and runner-up

1. **Boys:** The top three teams (five-player teams) and top three individuals not on the qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members on those teams and all the qualifying individuals may compete for the individual championship.

**Girls:** The top three teams (four-player teams) and top three individuals not on the qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members on those teams and all the qualifying individuals may compete for the individual championship.

2. All participants will play 36 holes (18 holes each day).

3. Tiebreakers are in effect for section, sub-state and state play. In section play, individual and team ties should be broken for 1st and 4th places, in sub-state for 1st and 3rd places, and in state play for 1st places in team ties only.

**Individual:**

(1) Section and Sub-State--A sudden death playoff by stroke play on the same day. If a playoff is not possible, use tiebreaker 2.

State--Ties for the individual championship are not broken. In case of a tie, the players tied will be declared co-champions (or tri-champions).

(2) Scorecard regression from the 18th hole.

**Team:**

(1) A playoff counting the four low boys scores (or three low girls scores) per team, per hole. If a playoff is not possible, use tiebreaker 2.

(2) Use the boys 5th players' scores (or the girls' 4th players' scores) for the final round, if available. If not, move to tiebreaker 3.

(3) Scorecard regression from the 18th hole of the final round using the top four boys scores (or the top three girls scores) per hole.

4. Coaches must attend the coaches' meeting at 5 p.m. Sunday, May 9. No parents will be allowed to attend. Coaches should go over all state tournament rules and regulations with their team parents prior to the tournament, including a reminder to remain on the cart path at all times during the tournament. All coaches must be certified and are subject to having their certified coaching credentials checked at the state tournament.

5. The second day pairings will have the same groupings.

6. All players must use "ready" golf.

7. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used. The policy for the use of carts will permit one cart per school per division, and coaches must pay for their use. Spectator carts are not allowed.

8. Coaches, faculty members and adult relatives and supporters of a player must remain in the gallery during play. There is a two-stroke penalty for parents talking to participants during play.

9. The dress code is in effect (See No. 3 under The Championship Program).

10. State Tournament guidelines for coaches, players, and fans:

**Coaches**

- You are ultimately responsible for your player(s) and any supporters who attend the state tournament. School and/or tournament officials will not deal directly with any such supporters but will report problems to you and you are expected to handle any situations immediately. All coaches must be certified and are subject to having their certified coaching credentials checked at the state tournament.

- You will receive a faxed a copy of the Groupings & Starting Times as soon as they are completed following the conclusion of the sub-state qualifying tournaments. Players will have badges prepared for them with their names engraved.

- The only carts that will be allowed during the two days of the tournament will be to coaches for a fee of \$15 plus tax per day. There is a limit of one (1) cart per team or individual player and only one person-the coach-is allowed in the cart. Schools that have both a girls and a boys team will be allowed one cart per team only if there is a separate coach for each team. Carts cannot be used to transport

players at any time, either before the round or after, unless specifically instructed to do so by an AHSAA or AGA tournament official. Any violation of this cart policy will result in the immediate loss of cart privileges.

- Coaches are allowed contact with their players between the play of holes, i.e. from green to the next tee, but should not stop the player from proceeding or delay play in any manner.

### **Pace of Play**

A Pace of Play policy regarding the State Championship will be made a part of the school packet distributed at the coaches' meeting on Sunday afternoon and will specifically cover the time frames for the course being played in any given year. It is a must that coaches and players read this and be prepared to abide by its terms as Pace of Play will be emphasized beginning with the 2008 tournament.

This policy will be enforced and penalized as follows: a group out of position per the Pace of Play policy will be timed. A player(s) will be advised of their first bad time. A second bad time will result in a one-shot penalty, a third bad time in a two-shot penalty, and a fourth bad time in disqualification for the round being played.

### **Players**

- Players must be dressed appropriately. Please refer to the Spring Sports book for instructions as to appropriate attire.
- Players are not allowed the use of a cart and must walk and carry their own golf bags. This includes the day of practice.
- Players are to play only one ball during practice and refrain from repeating shots, including putting on the greens if there is a group waiting to play into the green.
- Players are expected to conduct themselves in a gentlemanly or lady-like fashion throughout the tournament and to be respectful of the golf course staff and AHSAA and AGA representatives.
- Trash must be placed in proper containers and not left lying around the course, including practice areas.
- Players must refrain from any contact with anyone except officials and/or their coach during their rounds unless a life-threatening or dangerous situation arises.

### **Parents/Supporters**

Parents and supporters are as welcome at the AHSAA State Golf Tournament as they are at any AHSAA-sponsored event or championship. However, due to the uniqueness of golf coupled with past experiences, the following guidelines are offered to avoid any misunderstandings. Coaches are expected to go over this list with, or get it into the hands of, any supporters accompanying the team or an individual player. Again, these points are valid for both days of the tournament

as well as the Sunday practice day.

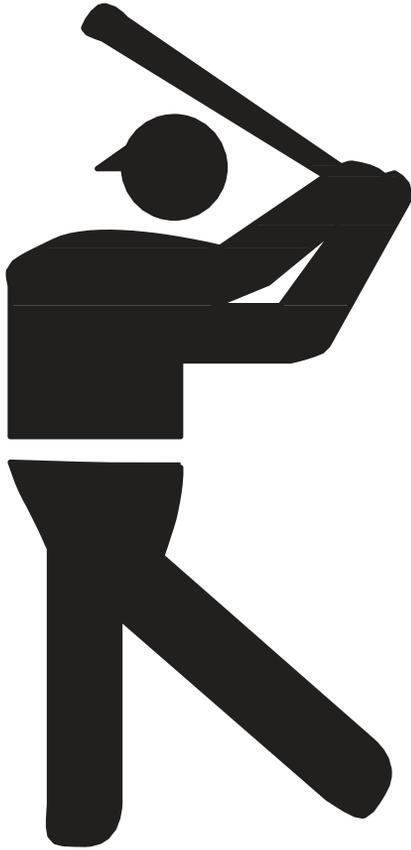
- Supporters must refrain from any direct contact with players during play except to offer support or cheer, unless there is a life-threatening or dangerous situation. If players need food or beverages or additional equipment such as umbrellas, this is the responsibility of the coach.
- Supporters are to restrict movement to the cart paths, or close proximity to the path, and are to do so in a manner that does not interfere with or disturb play either ahead of or behind the group they are following.
- There will be no spectator carts allowed--no exceptions. Supporters that are unable to walk and follow play need to restrict their support to those areas they can reach without the use of a cart.
- Supporters must refrain from contact with the golf course staff, except to buy food and beverages or seek general information, as well as AHSAA or AGA personnel. All complaints are to be directed to the team/player coach.
- Parking is always a problem and we encourage supporters to car pool as much as possible to help alleviate this situation.
- Only coaches and players will be permitted to play golf on Sunday at the two courses to be used for the state tournament.

## **IMPORTANT NOTE FOR HIGH SCHOOL GOLFERS**

A student who is participating on a high school golf team should be instructed on the following AHSAA rules:

- (a) Amateur Rule: A student cannot receive cash or merchandise for participation in golf. (This includes golf clubs, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.) If, during the past year, a student accepted an award (cash or merchandise) having a monetary value in excess of \$50 from participation in such golf events, the student is ineligible to participate on a high school team this school year.
- (b) Independent Rule: After a school golf team's season starts, a member of its team may participate as an independent in outside activities (no limit on the number) on non-school days during the golf season. The schedule of the school team, including its championship play, takes precedent over any out- side participation by an individual.

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**SOFTBALL**

## **Coaches' Softball Committee**

(Listed By Districts)

(1) Tony Scarbrough, Baker; Bi-District – Lawrence Yelding, Daphne. (2) Jerry Goodson, Arton. (3) Chris Goodman, Alabama Christian. (4) Wilber Terrell, Elmore County. (5) Bi-District – Tyneka Turner, Central-Tuscaloosa. (6) Kenny Fulmer, Southside-Gadsden. (7) Doyle Hensley, Lawrence County. (8) Kent Chambers, Bob Jones.

# The Championship Program

Pitchers Throw - Jan. 4 | 1st Team Practice - Jan 25 | 1st Contest - Feb. 15

## New Online Requirements For All Sports

### POSTING SCHEDULES

Schools must go online to the AHSAA website Member Section and enter season schedules for all sports by the deadline dates listed below for sports in each quarter. Failure to do so will result in a fine of \$100 assessed to the school. Schools should go online and make any changes immediately as they occur.

Deadlines for entering schedules:

March 1-- fall sports (football, volleyball, cross country, swimming)

Sept. 15 -- winter sports (wrestling, basketball)

Jan 15 -- spring sports (baseball, softball, outdoor track, soccer, golf and tennis)

### POSTING SCORES

Schools are also required to post scores of contests ONLINE immediately following all contests in the regular season (and within 24 hours after regular season tournaments). Results must be posted no later than 30 minutes following a regular season contests. Failure to do so will result in a fine of \$25 assessed to the school.

In the post-season playoffs, failure to report scores in the same manner will result in a \$100 fine assessed to the school.

Instructions will be posted on the AHSAA website Member Section.

1. The softball program provides fast pitch competition for girls in six divisions- 1A, 2A,3A, 4A, 5A and 6A.
2. Schools are permitted 18 regular season games plus 7 weekend and holiday tournaments. All tournaments other than area, regional and state tournaments must be held with no loss of school time. A team's season ends when it is eliminated in the playoffs.  
Junior high and middle schools are permitted 14 regular season games. In addition, all schools may play 5 weekend or holiday tournaments with no loss of school time. A season-ending tournament may be played during the week. A tournament is defined as an organized competition in a sport that finally results in determining a champion. In softball, tournaments using elimination and round-robin formats may be sanctioned. Tournaments must involve three or more teams and are usually played at one site.
3. All participants must be eligible under AHSAA rules. Any complaint regarding the eligibility of any student must be made to the State Office.
4. Each of the six classes is divided into 16 areas with each area winner and

runner-up advancing to a regional tournament. The winner and runner-up in the regional tournament will advance to the state tournament. Area teams are required to play two regular season games against each of its area opponents.

5. Games will be played under National Federation rules, including the following (All rules for State Association Adoption that have been adopted are listed.):
- (a) A 12-inch ball (COR .47 and maximum compression of 375 pounds) and 60-foot bases will be used in all regular season, area, regional and state tournament games. The pitching distance is 43 feet with the 12-inch ball for all levels of play..

**Reminders:** All balls used must have the COR and compression labeled on the cover along with the National Federation Authenticating Mark (NFHS). Any brand of softball (white or optic yellow) that meets National Federation specifications may be used during regular season play. The specifications of color and COR shall be identical for all balls used in each game. (Rule 1-3-5)

Wilson optic yellow balls must be used in area, regional and state tournament play (A9011-SST).

- (b) A 10-run rule will be used in all regular season, area, regional and state tournament games. A game shall end any time after 4 1/2 or 5 innings when a team is 10 or more runs behind and has completed its turn at bat.
- (c) A regular season, area, regional and state tournament game may end after 2 1/2 or 3 innings when a team is 15 or more runs behind and has completed its turn at bat.
- (d) A regular season or tournament game played at a city park where other park activities are scheduled may be terminated anytime after 1 1/2 hours of play upon agreement of both coaches prior to the game.
- (e) Uniforms of all team members should be of the same color and style. The school's uniform (including uniform jersey, and /or pants/shorts/skirts, etc., visible undergarments, socks, stockings, caps and headwear) may bear only a single manufacturer's logo (partial or whole) or trademark that does not exceed 2 1/2 square inches with no dimension exceeding 2 1/2 inches. Players shall wear/utilize uniforms/equipment properly and as designed by the manufacturer. (Rule 3-2-1, 3-2-3 and 3-2-10).
- (f) All area, regional and state tournament games called for any reason before a winner can be determined shall be considered a suspended game and shall be continued from the point of suspension at a later time.
- (g) If a game is halted when the umpire considers the weather or ground conditions unfit for play, the umpire shall resume play as soon as possible. If play cannot be resumed within 30 minutes, the umpire may declare the game ended or suspended according to the rules.
- (h) A team may use a 10th player, called a Designated Player/Flex option (Rule 3-3-6).
- (i) Coaches, when in a live ball area, are required to be in school uniform or jersey/coaching shirt with coaching shorts/slacks or warm-up suits (including fleece warm-ups) in school colors or colors of khaki, black, white or gray. Cut-offs or any type of jeans are prohibited. Note: Jackets are not considered part of the coach's uniform. (Rule 3-5-3).

(j) A courtesy runner may be used at any time for the pitcher and/or the catcher and neither one will be required to leave the game. The same courtesy runner may not run for both the pitcher and catcher in the same half inning or any time during a game. Players who are currently in the game or have participated in the game in any other playing capacity are ineligible to serve as courtesy runners.

The courtesy runner is not permitted for the Designated Player if the DP is batting for the pitcher or catcher. (Rule 8-9-5.)

(k) Once the courtesy runner is designated for that half-inning, the pitcher or catcher for whom she is running may not return to run while that courtesy runner is on base. A courtesy runner cannot run for a courtesy runner. (Rule 9-1-6)

(l) Any player may be withdrawn from the game and re-entered once, provided such player occupies the same batting position whenever in the lineup. Rule (3-3-5)

(m) Once a team has gone short-handed and another eligible player is available, that player may fill the empty space in the lineup. (Rule 3-3-8d)

(n) The National Federation tie-breaker may be used for extra inning games in invitational tournaments and also in regular season games upon agreement of both coaches prior to the game, The tie-breaker shall not be used in area, regional and state tournament play.

(o) Any player removed from a game by ejection will fall under the AHSAA conduct rule that issues warnings to first-time offenders.

(p) All bats shall meet the 2004 ASA Bat Performance Standard. (Rule 1-5-4) Certified bats meeting this standard can be found at [www.asasoftball.com](http://www.asasoftball.com)).

(q) The catcher shall wear a head protector and a protective mask with throat protector that is part of or attached to the mask. The catcher's helmet and mask combination shall meet the NOCSAE standard and have full ear protection (dual ear flaps).

(r) A batting helmet bearing a permanently-fixed NOCSAE stamp and exterior warning label is mandatory for each batter, on-deck batter, players/students in the coach's boxes, runners and retired runners. The exterior warning label may be affixed to the helmet in either sticker form or embossed (at the point of manufacture).

All batting helmets shall be equipped with a NOCSAE-approved face protector. The phrase "Meets NOCSAE Standard" must be permanently affixed to the face protector.

(s) Media shall be prohibited from being in a live-ball area unless marked. The home team or game management has the authority to designate a lined area for the media.

6. Schools must use AHSAA-registered umpires. In varsity play, each umpire will receive a maximum of \$37 for each regular season game and \$40 for each section and sub-state game.

Mileage will be figured using the AHSAA website chart rate per mile for one car both ways. It is the responsibility of the host school to pay umpires' fees for regular season, section tournament and sub-state games at the game site. Mileage of 10 or less miles does not apply.

7. Forfeit time is 30 minutes after the scheduled starting time. If the host team is notified prior to the scheduled starting time that an emergency situation will delay the visiting team's arrival, the forfeit time may be delayed.
8. Dates for championship play in each division are as follows:
  - May 1 - Area Tournaments (double elimination)
  - May 7-8 - Regional Tournaments (double elimination)
  - May 13-15 - State Tournament (double elimination) at Lagoon Park, Montgomery

## Field Criteria

All area, regional and state tournament games must be played on fields that meet the requirements listed in the National Federation Softball Rules book.

Note: The AHSAA recommends a minimum height of six feet for all fences enclosing the field and a minimum distance of 15 feet from each foul line to the nearest obstruction in foul territory.

If the home team of a sub-state game has a field that fails to meet proper specifications, it will be the responsibility of the home school to obtain a site nearest to it that meets the specifications or to modify its own field. (Note: A baseball field does not meet specifications for section and sub-state play.)

A field may have the following modification in order to meet the requirements for hosting an area, regional or state tournament game: There is a minimum distance of 15 feet from the backstop to home plate. (The National Federation Rule Book specification is 25 feet.)

The minimum distance from home plate to the nearest obstruction in fair territory is 185 feet (maximum is 235 feet). Note: The fence distance in the state tournament is 200 feet.

## Playoff Format

**DATE:** All area games must be played prior to April 26. If the area tournament is played prior to the standard May 1 date, which is allowed, all area games must be played five days before the selected area tournament date.

**COORDINATOR'S RESPONSIBILITY:** The designated coordinator of each area must have an organizational meeting of all area schools prior to Feb. 1 to finalize the area schedule, set up a procedure for making up area games, establish a team entry fee (if necessary), and adopt plans to cover tournament expenses. Team travel should be considered only if surplus funds are available after the payment of regular tournament expenses.

**FORMAT:** Each team in the area must play each area opponent two regular season games (home-and-home) prior to its area tournament in order to qualify for the championship program. If an area team fails to qualify for the playoff, any game played against that team will be treated the same as a non-area game.

The winner of the regular season play will host the area tournament.

**SEEDING:** Seeding of teams will be based on the percentage of area games won against teams that qualify for the playoff. If a team plays a qualified area team more

than twice during the season, only the first regular season game at each home site will count in determining the area winning percentage. All other head-to-head games will be considered non-required games (the same as games against non-area opponents) for tie-breaking purposes. Failure to play all area games could result in fines, probation and/or disqualification from the area tournament.

### **TIE-BREAKING PROCEDURE**

In case of ties by two or more teams for a certain place in the final area standings, follow the tie-breaking procedure and apply the tiebreakers in the order listed, beginning with (a).

1. Resolve all two-team ties first, using tiebreaking factor (a).
2. If two or more teams are tied for one of the places in the area standings, first resolve the tie for the highest of those places, then the next highest place in the standings, etc.
3. To resolve the team rankings if more than two teams are tied, determine the highest-ranked team by applying the tiebreakers in the order listed, beginning with (k). Until the highest-ranked team has been determined, no consideration will be given to determining the ranking of the other teams involved in that tie.

After the highest ranked team has been resolved, then the next highest-ranked team will be determined by applying the same tiebreakers, beginning with (a) or (k) as necessary.

4. If a certain tiebreaker does not apply to the tie being resolved, apply the next tiebreaker in the order listed for that sport.
5. Forfeited contests count as losses. A team that intentionally forfeits a required game is subject to penalty.
6. If two area teams elect to play each other more than twice during the regular season, the first contest played at each site will be used in computing standings unless the State Office is otherwise notified in writing by both schools prior to the season. The other contest(s) will be treated as non-required contest(s).
7. Contests against teams that are not eligible for the championship program and contests in regular season tournaments are not used in figuring any tiebreakers.

### **IF TWO TEAMS TIE . . .**

- (a) ...the team which defeated the other in both regular season area games will be the area champion and the other team the area runner-up. If two teams are tied percentage-wise for area runner-up, the team which defeated the other in both regular season area games will be the runner-up.
- (b) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up).
- (c) ...and the two teams split their two regular season area games, the team which had the highest winning percentage in any non-area games against the other area teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against any of the other area teams.)
- (d) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class will be the area champion (or runner-up).
- (e) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents in its class and above will be the area champion (or runner-up).
- (f) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up).
- (g) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up).
- (h) ...and the two teams split their two regular season area games, the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up).
- (i) ...and the two teams split their two regular season area games, the team which had the most wins against all non-area opponents will be the area champion or (runner-up).
- (j) The team which wins a flip of a coin will be the area champion and the other team the area runner-up.

### **IF MORE THAN TWO TEAMS TIE ...**

- (k) ...the team which had the highest winning percentage against all the other tied teams during regular season area play will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those

two teams, beginning with (a).

- (l) ...the team which had the highest winning percentage in any non-area games against each other will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, all tied teams must have played the same number of non-area games against all the other tied teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (m) ...the team which had the highest winning percentage in any non-area games against the other area teams will be the area champion (or runner-up) ahead of all the other tied teams. (In order for this tiebreaker to apply, each tied team must have played the same number of non-area games against the other area teams.)

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (n) ...the team which had the highest winning percentage against all common, non-area opponents in its class.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (o) ...the team which had the highest winning percentage against all common, non-area opponents in its class or above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (p) ...the team which had the highest winning percentage against all common, non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (q) ...the team which had the highest winning percentage against all non-area opponents in its class will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (r) ...the team which had the highest winning percentage against all non-area opponents in its class and above will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those

two teams, beginning with (a).

- (s) ...the team which had the most wins against all non-area opponents will be the area champion (or runner-up) ahead of all the other tied teams.

If two teams tie for the highest winning percentage ahead of all the other teams involved in the tie, apply the two-team, tiebreaking factors for those two teams, beginning with (a).

- (t) ...the team whose name wins the flip of a coin will be the area champion (or runner-up) ahead of all the other tied teams.

## Area Tournaments

**DATE:** May 1. (The tournament may be scheduled anytime from Friday, April 23, through Saturday, May 1.) If an area cannot schedule its tournament on the designated dates due to players' conflicts with other championship sports, then the students with conflicts must choose between the sports.

**SITE:** The top-seeded team in regular season play. The principal of each host school will serve as tournament director.

**FORMAT:** Double elimination bracket.

**ADMISSION:** \$6 per day

**BALL:** Wilson

**COACHES' RESPONSIBILITY:** The coach of each area team in the tournament, including the host school coach, must email its tournament roster (created online) to the State Office and the Area Tournament Director by April 15.

### HOST SCHOOLS' RESPONSIBILITIES:

- (a) Select a site with facilities adequate for hosting a double elimination area tournament. Field criteria must be met.
- (b) Select an area tournament director (the school principal at tournament site).
- (c) Adopt plans to cover expenses. A team fee may be established, if necessary. Team travel should be considered only if surplus funds are available after payment of major tournament expenses.
- (d) Set up double elimination area tournament bracket with positions based on the regular season area play. Each team in an area must play every other team in its area twice during the regular season.
- (e) Obtain officials for the tournament (minimum of two umpires for each tournament game).
- (f) Secure trophies (permissible at the discretion of each area).

**TOURNAMENT WINNING AND RUNNER-UP COACHES' RESPONSIBILITY:** The coach of each area winner and runner-up team must post results online to the AHSAA website. Also, the coach of each area winner and runner-up team must email a team tournament roster (create online) and a team picture (digital photos) to the state program coordinator Dennis Victory at [dv@dennisvictory.com](mailto:dv@dennisvictory.com) by Wednesday, May 12 at 10:00 a.m. for possible use in the state tournament program.

**TOURNAMENT DIRECTOR'S RESPONSIBILITY:** Each area tournament director will prepare and submit a tournament financial report to the State Office immediately upon completion of the tournament. The State Office will furnish a form for this purpose.

The financial report must be filed immediately upon completion of the tournament.

(A) Expenses will be paid from gate receipts, to the extent available, in the following order:

- (1) Taxes (state and local), if applicable
- (2) Officials--\$40 per umpire; Mileage--AHSAA chart rate, round trip
- (3) Special School Fund (\$1 per ticket sold)
- (4) Municipal facility (if necessary; not to exceed regular season charges)
- (5) Trophies (if necessary)

(B) Net receipts after expenses will be divided as follows:

- (1) 2/3 of net receipts to participating teams
  - (a) Team travel (not to exceed 30 cents per mile both ways or 1/3 of net receipts)
  - (b) Balance divided equally among schools according to the number of games played in the tournament.
- (2) 1/3 of net receipts to AHSAA

## Regional Tournaments

**DATE:** May 7-8

**SITES:** South Regional - Sportsplex, Gulf Shores  
South Central Regional – Sportsplex, Troy  
North Central Regional - Liberty Park, Vestavia Hills  
North Regional - Sportsplex, Huntsville

### **DIRECTORS:**

**South**-Jeff Hopkins, 251-269-7376. **Email:** [jhopkins@gulfshoresal.gov](mailto:jhopkins@gulfshoresal.gov)

**South Central**-Pam Nix, 334-670-6070. **Email:** [pamnix@troycable.net](mailto:pamnix@troycable.net)  
Dan Smith, 334-268-0238 (cell)

**North Central**-Myra Miles, 205-439-1233, 205-807-0965 (cell).

**Email:** [nmiles@hoover.k12.al.us](mailto:nmiles@hoover.k12.al.us)

**North**-Ralph Stone, 256-427-6749. **Email:** [Ralph.stone@hsvcity.com](mailto:Ralph.stone@hsvcity.com)

**TEAMS** (in each class):

**South**-Areas 1-4

**South Central**-Areas 5-8

**North Central**-Areas 9-12

**North**-Areas 13-16

**FORMAT:** The winner and runner-up from each of four areas will be placed in a pre-drawn, eight-team bracket for a double elimination tournament in each class.

Area winners will be the “home” team in the first round.

**COACHES' MEETING:** Each coach must attend a pre-game meeting one hour prior to each team's first game in the tournament. The meeting will be held at the Control Tower at each site.

**ADMISSION:** \$8 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each class

(b) Awards to Most Valuable Player

**PRACTICE:** No practice is allowed at a tournament site.

**BALL:** Wilson

**OFFICIALS:** Officials will be assigned by the State Office. A minimum of two officials will be used for each game. Assignment of officials during the tournament will be coordinated by the officials' coordinator.

**RADIO BROADCAST FEE:** \$100 per game. Make requests to AHSAA online. Contact the Regional Tournament Director at each site for space availability and other information. Make check payable to the AHSAA.

**DELAYED TV BROADCAST FEE:** \$225 per game. Make requests to AHSAA online. Contact the Regional Tournament Director at each site for space availability and other information.

**WINNING AND RUNNER-UP COACHES' RESPONSIBILITIES:**

(a) If not already done, email team tournament roster (create online) and picture (digital) to the state program coordinator Dennis Victory at [dv@dennisvictory.com](mailto:dv@dennisvictory.com).

**TIME SCHEDULE (for each regional):**

Friday	Field 1	Field 2	Field 3	Field 4	Field 5	Field 6
8:00	1-6A	2-6A	3-6A	4-6A	1-5A	2-5A
9:30	3-5A	4-5A	1-4A	2-4A	3-4A	4-4A
11:00	1-3A	2-3A	3-3A	4-3A	1-2A	2-2A
12:30	3-2A	4-2A	1-1A	2-1A	3-1A	4-1A
2:00						
3:30	5-6A	6-6A	5-5A	6-5A	5-4A	6-4A
5:00	5-3A	6-3A	5-2A	6-2A	5-1A	6-1A
6:30	7-6A	8-6A	7-5A	8-5A	7-4A	8-4A
8:00	7-3A	8-3A	7-2A	8-2A	7-1A	8-1A

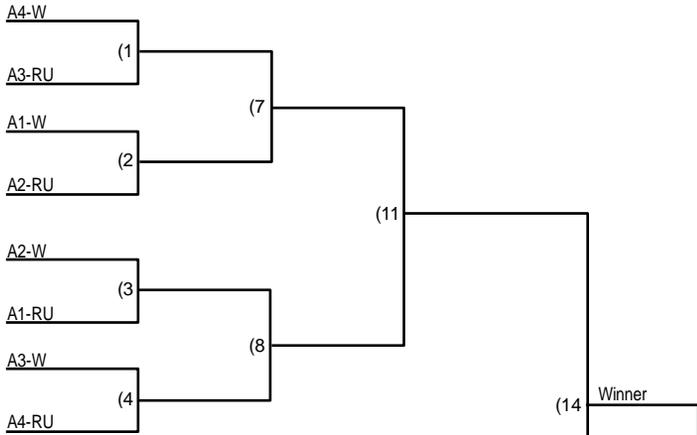
Saturday	Field 1	Field 2	Field 3	Field 4	Field 5	Field 6
8:00	10-6A	9-6A	10-5A	9-5A	10-4A	9-4A
9:30	10-3A	9-3A	10-2A	9-2A	10-1A	9-1A
11:00	11-6A	11-5A	11-4A	11-3A	11-2A	11-1A
12:30	12-6A	12-5A	12-4A	12-3A	12-2A	12-1A
2:00						
3:30	13-6A	13-5A	13-4A	13-3A	13-2A	13-1A
5:00	14-6A	14-5A	14-4A	14-3A	14-2A	14-1A
6:30	15-6A IF	15-5A IF	15-4A IF	15-3A IF	15-2A IF	15-1A IF

# Regional Tournament Brackets

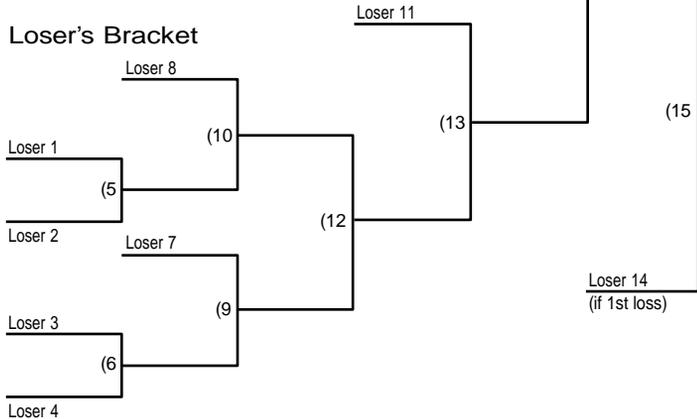
## SOUTH REGIONAL

(Softball Complex, Gulf Shores)

### Winner's Bracket



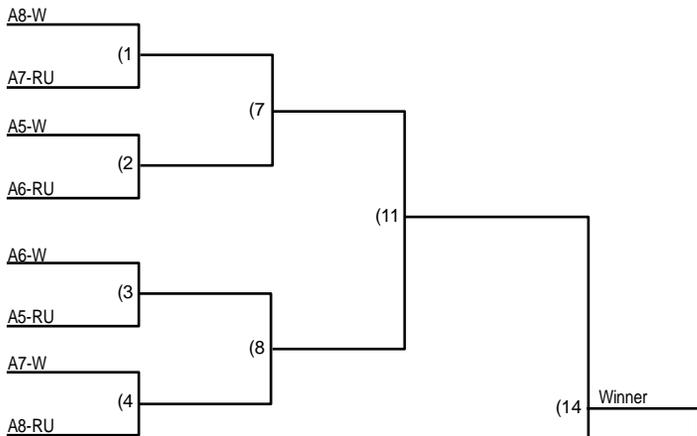
### Loser's Bracket



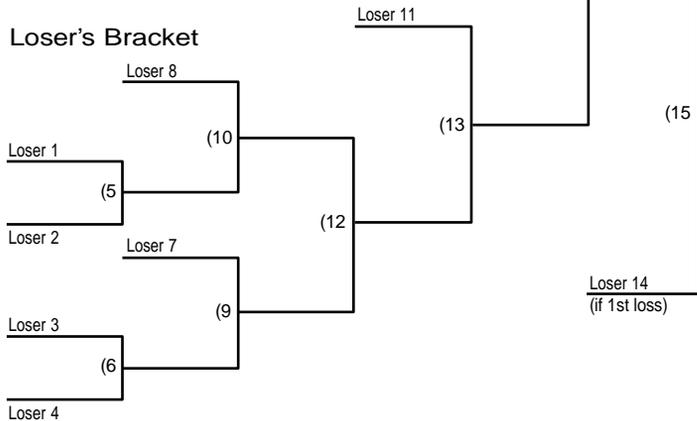
# SOUTH CENTRAL REGIONAL

(Softball Complex, Troy)

## Winner's Bracket



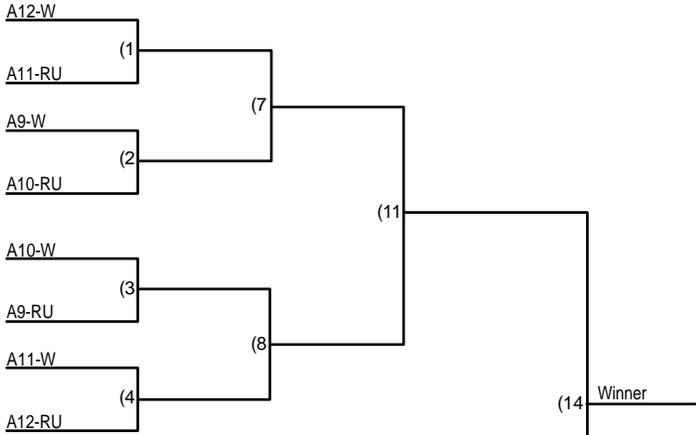
## Loser's Bracket



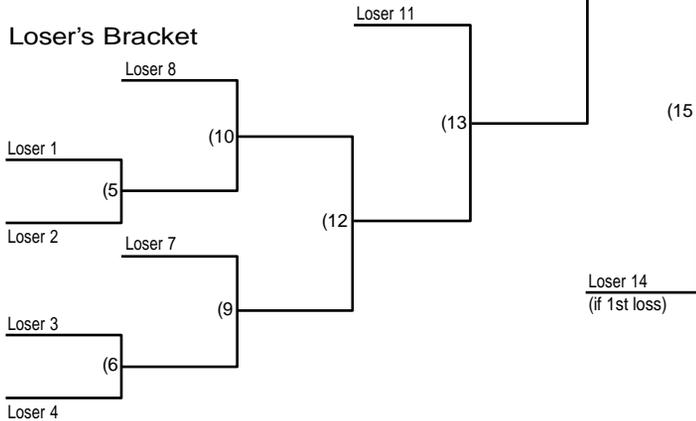
# NORTH CENTRAL REGIONAL

(Liberty Park, Vestavia Hills)

## Winner's Bracket

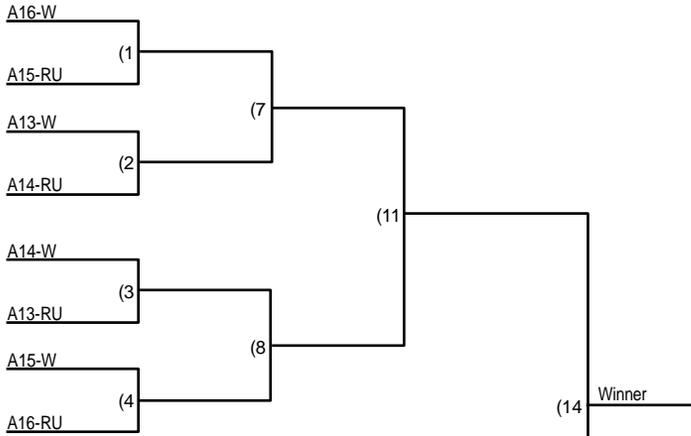


## Loser's Bracket

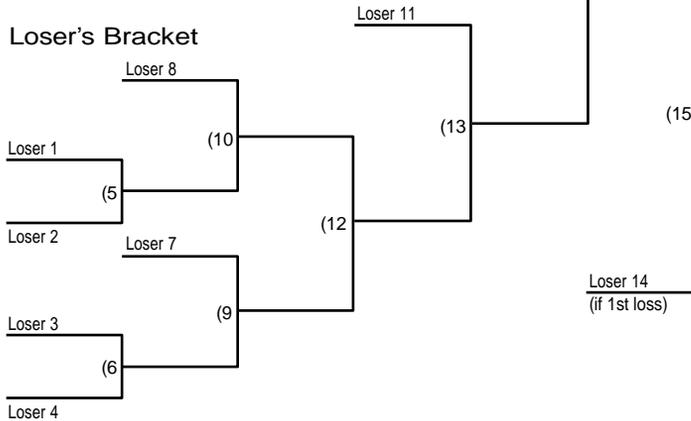


# NORTH REGIONAL (Sportsplex, Huntsville)

## Winner's Bracket



## Loser's Bracket



# State Tournament

**DATE:** May 13-15

**SITE:** Montgomery--Lagoon Park

**DIRECTOR:** Natalie Norman, Lagoon Park, P.O. Box 210564, Montgomery, AL 36121.  
**Phone:** 334-271-7016

**HOUSING COORDINATOR:** Debo Clark, Collegiate Sports Travel, 334-469-5302.

**FORMAT:** The winner and runner-up of each regional tournament will be placed in a pre-drawn, eight-team bracket for a double elimination tournament in each division. Classes 1A, 3A and 5A play on Thursday and Friday. Classes 2A, 4A and 6A play on Friday and Saturday.

**COACHES' MEETING:** Each coach must attend a pre-game meeting one hour prior to each team's first game in the tournament. The meeting will be held on the second floor of the Control Tower at Lagoon Park.

**ADMISSION:** \$10 per day

**AWARDS:** (a) Trophies to champion and runner-up teams in each class  
(b) Awards to Most Valuable Player and all-tournament team in each class

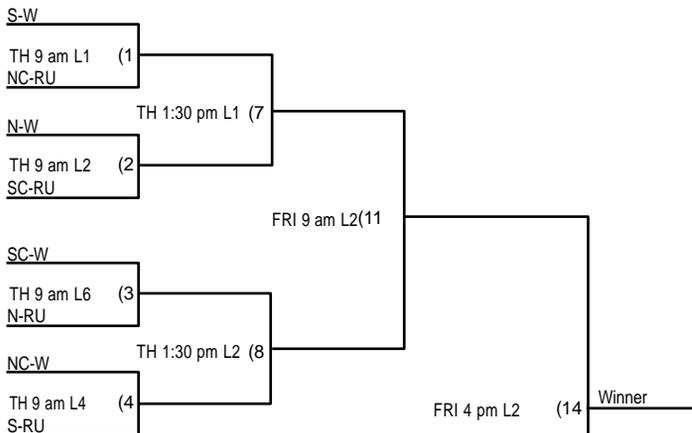
1. Game ball (Wilson A9011-SST) will be furnished at the state tournament site.
2. Officials will be assigned by the State Office. A minimum of two officials will be used for each game. Assignment of officials during the tournament will be coordinated by the officials' coordinator.
3. The host facility will handle and receive proceeds from concessions.
4. Travel expenses for participating teams will be supplemented as funds are available after all tournament expenses are paid.

# State Tournament Brackets

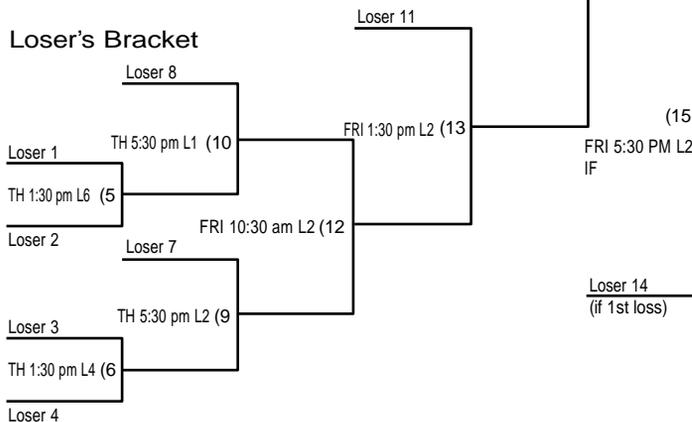
State Tournament brackets are pre-drawn with pairings rotated each year. Regional tournament winners and runners-up are placed in designated places on the brackets.

## Class 1A (Thursday-Friday)

### Winner's Bracket



### Loser's Bracket



# Class 2A (Friday-Saturday)

## Winner's Bracket

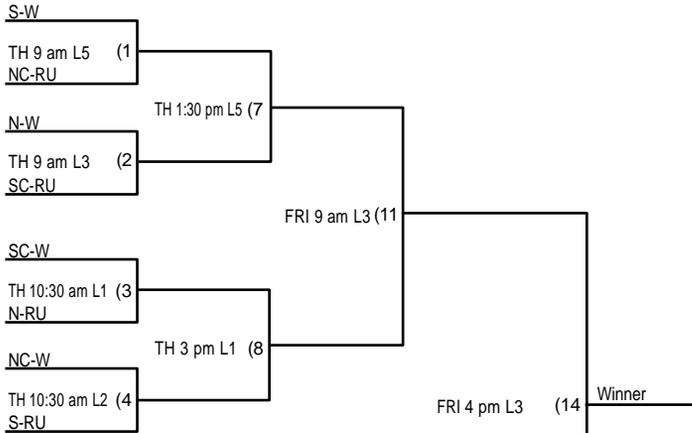


## Loser's Bracket

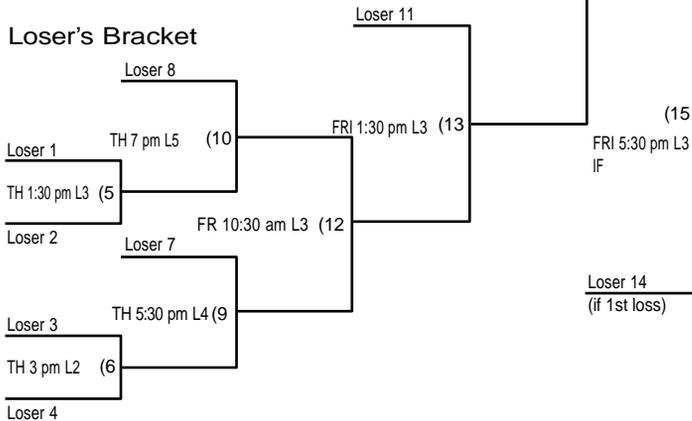


# Class 3A (Thursday-Friday)

## Winner's Bracket

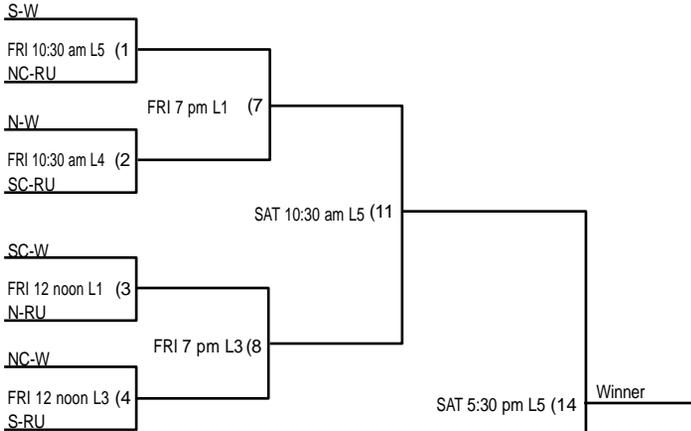


## Loser's Bracket

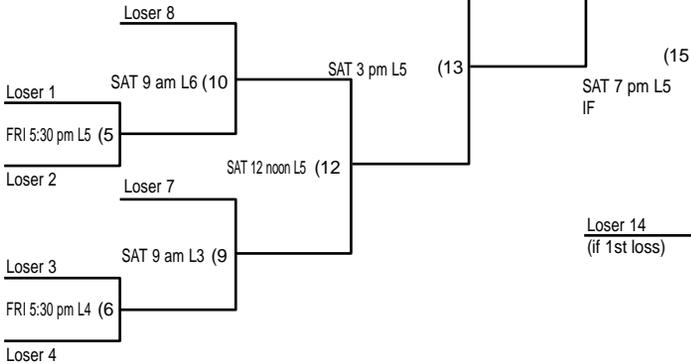


# Class 4A (Friday-Saturday)

## Winner's Bracket

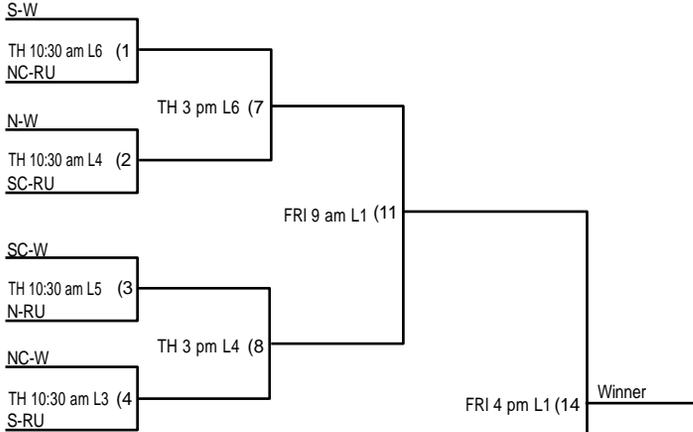


## Loser's Bracket

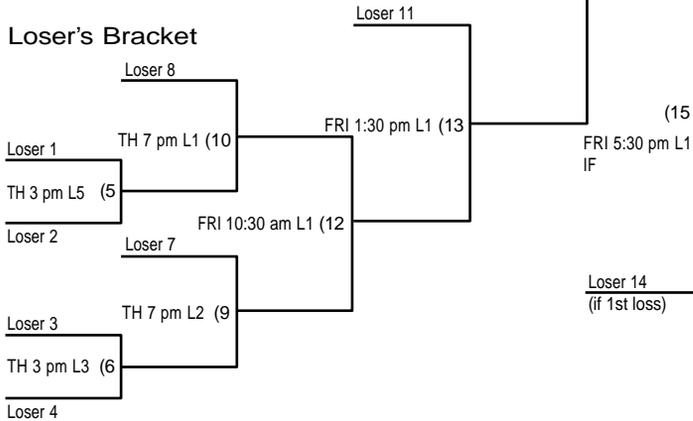


# Class 5A (Thursday-Friday)

## Winner's Bracket

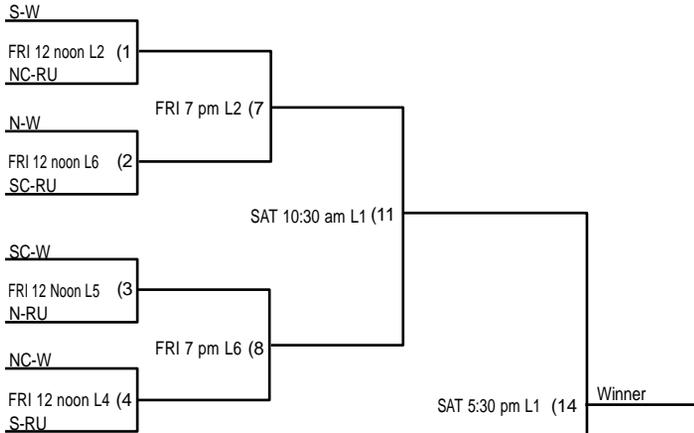


## Loser's Bracket

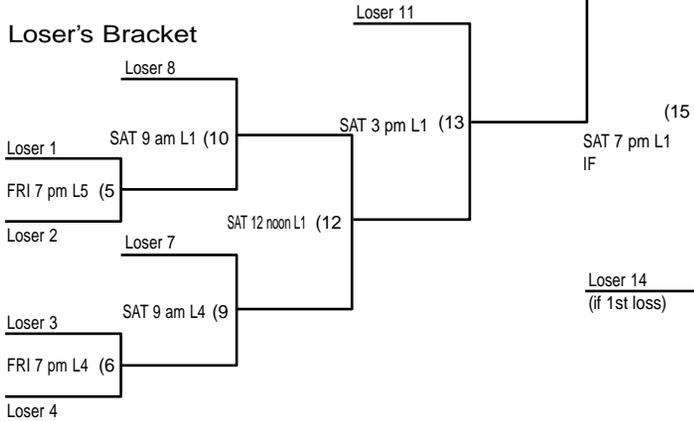


# Class 6A (Friday-Saturday)

## Winner's Bracket



## Loser's Bracket



# Area Alignment

## CLASS 1A

### Area 1

**Coordinator:** Tracy White,  
Marengo  
Fruitdale  
McIntosh

### Area 3

**Coordinator:** Rodney Nichols,  
Pleasant Home  
Floral  
Kinston  
McKenzie  
Pleasant Home

### Area 5

**Coordinator:** Stan Stokley,  
Sweet Water  
Autaugaville  
Billingsley  
Sweet Water

### Area 7

**Coordinator:** Jim Wilkerson,  
Loachapoka  
Edward Bell  
Loachapoka  
Notasulga  
Wadley

### Area 9

**Coordinator:** Michael Gallien,  
Parkway Christian  
Appalachian  
Holy Family  
Jefferson Christian  
Parkway Christian  
Saint Bernard

### Area 2

**Coordinator:** Joseph Dean,  
Butler Co. Magnet  
J. U. Blacksher  
Butler Co. Magnet  
J. F. Shields

### Area 4

**Coordinator:** Ashley Catrett,  
Brantley  
Ariton  
Brantley  
Geneva County  
Providence Christian

### Area 6

**Coordinator:** Larry Raines,  
Verbena  
Akron  
Holy Spirit  
Maplesville  
Verbena

### Area 8

**Coordinator:** Patsy Lagen,  
Fayetteville  
Alabama School/Deaf  
Donoho  
Faith Christian  
Fayetteville  
Talladega Co. Central  
Winterboro

### Area 10

**Coordinator:** Tim Dunavant,  
Hubbertville  
Berry  
Hubbertville  
Parrish  
South Lamar

**Area 11****Coordinator:** Handley Hardy,  
RaglandCoosa Christian  
Jacksonville Christian  
Ragland  
Sacred Heart  
Victory Christian**Area 13****Coordinator:** Ricky Sizemore,  
Marion CountyBrilliant  
Hackleburg  
Lynn  
Marion County  
Meek**Area 15****Coordinator:** Steve Pounders,  
BelgreenBelgreen  
Phillips  
Tharptown  
Vina**Area 12****Coordinator:** Mike Welsh,  
Spring GardenAsbury  
Cedar Bluff  
Collinsville  
Gaston  
Gaylesville  
Spring Garden**Area 14****Coordinator:** Bruce Maples,  
WoodvilleAthens Bible  
Paint Rock Valley  
Skyline  
Valley Head  
Whitesburg Christian  
Woodville**Area 16****Coordinator:** Ryan Harrison,  
WaterlooCovenant Christian  
Decatur Heritage  
R. A. Hubbard  
Shoals Christian  
Waterloo**CLASS 2A****Area 1****Coordinator:** Johnny Odom,  
Red LevelExcel  
Flomaton  
Mobile Christian  
Red Level**Area 2****Coordinator:** Shane Causey,  
ElbaCottonwood  
Elba  
New Brockton  
Samson**Area 3****Coordinator:** John O'Connell,  
Houston AcademyBarbour County  
G. W. Long  
Houston Academy  
Houston County**Area 4****Coordinator:** Larry Odom,  
MillryLeroy  
Millry  
Southern Choctaw  
Washington County

**Area 5**

**Coordinator:** Joseph Eiland,  
Highland Home

Goshen  
Highland Home  
Zion Chapel

**Area 7**

**Coordinator:** Dan Carden,  
American Christian

American Christian  
Hale County  
Pickens County

**Area 9**

**Coordinator:** Donna Williamon,  
Fultondale

Fultondale  
Shades Mountain Christian  
Vincent

**Area 11**

**Coordinator:** Craig Weeks,  
Sulligent

Lamar County  
Oakman  
Sulligent  
Winston County

**Area 13**

**Coordinator:** William Calvert,  
Cold Springs

Addison  
Cleveland  
Cold Springs  
Falkville

**Area 6**

**Coordinator:** Ricky Porter,  
Isabella

Isabella  
Reeltown  
Thorsby

**Area 8**

**Coordinator:** Casey Davis,  
Horseshoe Bend

Clay County  
Horseshoe Bend  
Lanett  
Lineville

**Area 10**

**Coordinator:** Trevor Kribbs,  
Ranburne

Ohatchee  
Ranburne  
Randolph County  
Woodland

**Area 12**

**Coordinator:** Ben East,  
Sand Rock

Geraldine  
Sand Rock  
West End, Walnut Grove  
Westbrook Christian

**Area 14**

**Coordinator:** Kenny Sparks,  
Red Bay

Cherokee  
Hatton  
Mars Hill Bible  
Phil Campbell  
Red Bay

**Area 15****Coordinator:** Ricky Bryant,  
FyffeFyffe  
Ider  
North Sand Mountain  
Section**Area 16****Coordinator:** Willie Joiner,  
LexingtonClements  
Lexington  
Tanner  
Westminster Christian**CLASS 3A****Area 1****Coordinator:** Donnie Rotch,  
T. R. MillerBayside Academy  
Choctaw County  
Cottage Hill Christian  
T. R. Miller**Area 2****Coordinator:** Ricky Bennett,  
GenevaDaleville  
Geneva  
Slocumb  
Wicksburg**Area 3****Coordinator:** Shannon Driver,  
StraughnCalhoun  
Luverne  
Straughn**Area 4****Coordinator:** Wiley Smith,  
HeadlandAbbeville  
Dale County  
Headland  
Pike County**Area 5****Coordinator:** Jim Tuley,  
TrinityMarbury  
Montevallo  
Montgomery Academy  
Trinity Presbyterian  
Loveless Magnet (LAMP)**Area 6****Coordinator:** Jamie Chapman,  
GordoAliceville  
Gordo**Area 7****Coordinator:** Jerry Southwell,  
BeulahBeulah  
B. B. Comer  
Dadeville  
LaFayette**Area 8****Coordinator:** David Patrick,  
NorthsideCordova  
Northside  
Sumiton Christian  
West Blocton

**Area 9****Coordinator:** Andrew Smith,  
TarrantAltamont  
Indian Springs  
Leeds  
Tarrant  
Walter Wellborn**Area 10****Coordinator:** Charlton Giles,  
GlencoeGlencoe  
Piedmont  
Pleasant Valley  
Weaver  
White Plains**Area 11****Coordinator:** Ronnie Miller,  
HamiltonCarbon Hill  
Danville  
Hamilton  
Winfield**Area 12****Coordinator:** Anita Kilpatrick,  
Good HopeGood Hope  
Hanceville  
J.B. Pennington  
Vinemont**Area 13****Coordinator:** Kim Butler,  
Holly PondBrindlee Mountain  
Holly Pond  
Sardis  
Susan Moore**Area 14****Coordinator:** John Kirby,  
PisgahCrossville  
New Hope  
Pisgah  
Sylvania**Area 15****Coordinator:** Vincent Aquila,  
CatholicElkmont  
Catholic, Huntsville  
Madison Academy  
Randolph  
West Limestone**Area 16****Coordinator:** Jay Stejskal,  
Lauderdale Co.Colbert County  
Colbert Heights  
Lauderdale County  
Sheffield  
West Morgan**CLASS 4A****Area 1****Coordinator:** Ed Lathan,  
UMS-WrightB. C. Rain  
Jackson  
UMS-Wright  
W. S. Neal**Area 2****Coordinator:** Jerry Browning,  
St. JamesAshford  
Brewbaker Tech  
Bullock County  
Opp  
Saint James

**Area 3**

**Coordinator:** Daniel Shakespeare,  
Andalusia

Andalusia  
Clarke County  
Hillcrest, Evergreen  
Thomasville

**Area 5**

**Coordinator:** Denise Ainsworth,  
Alabama Christian

Alabama Christian  
Elmore County  
Holtville  
Montgomery Catholic  
B. T. Washington Magnet

**Area 7**

**Coordinator:** Alan Thompson  
Jemison

Bibb County  
Calera  
Holt  
Jemison

**Area 9**

**Coordinator:** Jody Whaley,  
Saks

Anniston  
Cleburne County  
Lincoln  
Saks

**Area 11**

**Coordinator:** Roger Satcher,  
Haleyville

Dora  
Fayette County  
Haleyville  
West Point

**Area 4**

**Coordinator:** Eric Hines,  
Livingston

Dallas County  
Greensboro Public  
Livingston  
Southside, Selma

**Area 6**

**Coordinator:** Judson Warlick,  
Munford

Central, Coosa  
Childersburg  
Handley  
Munford

**Area 8**

**Coordinator:** Alan Pruden,  
Oak Grove

Corner  
Midfield  
Oak Grove  
Ramsay

**Area 10**

**Coordinator:** Keith Bender,  
Oneonta

Ashville  
Locust Fork  
Oneonta  
Saint Clair County

**Area 12**

**Coordinator:** Jeff Lasseter,  
Hokes Bluff

Alexandria  
Cherokee County  
Hokes Bluff  
Jacksonville

**Area 13****Coordinator:** Stanley Burden,  
FairviewColumbia  
Douglas  
Fairview  
Priceville**Area 15****Coordinator:** Dale Mathis,  
BrooksArdmore  
Brooks  
East Lawrence  
Lawrence County**Area 14****Coordinator:** John Richey,  
GuntersvilleDAR  
Guntersville  
North Jackson  
Plainview**Area 16****Coordinator:** Tim Tubbs,  
RogersCentral, Florence  
Deshler  
Rogers  
Wilson**CLASS 5A****Area 1****Coordinator:** Gerry Strang,  
St. Paul'sCitronelle  
Faith Academy  
LeFlore  
Saint Paul's**Area 2****Coordinator:** Erine Rosado,  
Gulf ShoresEscambia County  
Gulf Shores  
Spanish Fort  
Vigor**Area 3****Coordinator:** David Helms,  
Charles HendersonCarroll  
Eufaula  
Charles Henderson  
Rehobeth**Area 4****Coordinator:** Larry Turner,  
Monroe CountyGreenville  
Monroe County**Area 5****Coordinator:** Leon Clark,  
DemopolisCarver, Montgomery  
Chilton County  
Demopolis  
Selma**Area 6****Coordinator:** Richard Brown,  
BeauregardBeauregard  
Tallassee  
Valley  
B. T. Washington

**Area 7**

**Coordinator:** Matt Hubbard,  
Sylacauga

Moody  
Sylacauga  
Talladega

**Area 9**

**Coordinator:** Herb Ragsdale,  
Tusc.

Brookwood  
Central, Tuscaloosa  
McAdory

**Area 11**

**Coordinator:** Robert Harris,  
Springville

Erwin  
Hayden  
Mortimer Jordan  
Pleasant Grove  
Springville

**Area 13**

**Coordinator:** Lowell Smith,  
Boaz

Albertville  
Boaz  
Etowah  
Southside, Gadsden

**Area 15**

**Coordinator:** H. L. Noah,  
Muscle Shoals

Athens  
Hartselle  
Muscle Shoals  
Russellville

**Area 8**

**Coordinator:** Dan Buczek,  
John Carroll

Briarwood Christian  
Chelsea  
John Carroll  
Shelby County

**Area 10**

**Coordinator:** Barbara Allen, Central,  
Wenonah

Carver (B'hm)  
Fairfield  
Parker  
Wenonah  
Woodlawn

**Area 12**

**Coordinator:** Cliff Booth,  
Brewer

Brewer  
Cullman  
Curry  
Walker

**Area 14**

**Coordinator:** Larry Morris,  
Scottsboro

Arab  
Fort Payne  
Madison County  
Scottsboro

**Area 16**

**Coordinator:** Dennis Black,  
East Limestone

S. R. Butler  
East Limestone  
J. O. Johnson  
Lee, Huntsville

## CLASS 6A

### Area 1

**Coordinator:** Lewis Copeland,  
Davidson

Alma Bryant  
Baker  
Davidson  
Theodore

### Area 3

**Coordinator:** Beverly Thomas,  
Fairhope

Fairhope  
Foley  
Robertsdale

### Area 5

**Coordinator:** Rick Rainer,  
Enterprise

Dothan  
Enterprise  
Northview

### Area 7

**Coordinator:** Stan Cox,  
Opelika

Central, Phenix City  
Opelika  
Russell County  
Smiths Station

### Area 9

**Coordinator:** Amanda Cassity,  
Paul Bryant

Hillcrest, Tuscaloosa  
Northridge  
Paul Bryant  
Tuscaloosa County

### Area 2

**Coordinator:** William Smith,  
Murphy

Blount  
Mary Montgomery  
Murphy  
Williamson

### Area 4

**Coordinator:** Don Blanchard,  
Daphne

Baldwin County  
Daphne  
McGill-Toolen  
Satsuma

### Area 6

**Coordinator:** Lee Hicks,  
Prattville

Jeff Davis  
R. E. Lee, Montgomery  
Prattville  
Sidney Lanier

### Area 8

**Coordinator:** Cathy Long,  
Auburn

Auburn  
Benjamin Russell  
Stanhope Elmore  
Wetumpka

### Area 10

**Coordinator:** Don Hulin,  
Hoover

Hoover  
Oak Mountain  
Pelham  
Spain Park  
Thompson

**Area 11**

**Coordinator:** Gayle Gober,  
Hueytown

Hueytown  
Jackson-Olin  
Jess Lanier  
Minor

**Area 13**

**Coordinator:** Mark Kirkemier,  
Hewitt-Trussville

Gadsden City  
Hewitt-Trussville  
Oxford  
Pell City

**Area 15**

**Coordinator:** Robbie Parker,  
Bob Jones

Austin  
Bob Jones  
Decatur  
Florence  
Sparkman

**Area 12**

**Coordinator:** Vic Wilson,  
Mountain Brook

Gardendale  
Homewood  
Mountain Brook  
Vestavia Hills

**Area 14**

**Coordinator:** Jane Baker,  
Shades Valley

Clay-Chalkville  
Huffman  
Pinson Valley  
Shades Valley

**Area 16**

**Coordinator:** Leslie Esneault,  
Huntsville

Buckhorn  
Grissom  
Hazel Green  
Huntsville

## Notes

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CORPORATE PARTNERS

